| | MENDMENT OF SOLICITATION/MODIF | CATION OF CONTRA | NOT | BPA NO. | | 1. CONTRACT I | D CODE | PAGE | OF PAGE | |
|---|---|---|-----------------------------------|--|-------------------------|---|--|------------|----------|--|
| AMENDMENT OF SOLICITATION/MODIFICATION NO. 3. | | 3. EFFECTIVE DATE | | QUISITION/PURCHASE REQ. | dtd 3/18/05 | 5. PROJECT NO. | (II applicable) | 1 | | |
| | 003 | See Block 16C. | | 10-04-312 | | • | | . (4,,, | | |
| 6. IS | SUED BY | 3100 | 7. ADI. | 7. ADMINISTERED BY (If other than Item 6) 3100 | | | | | | |
| U.S. Nuclear Regulatory Commission Division of Contracts Two White Flint North - MS T-7-I-2, Attn: Betty H. Freeman (301) 415-6638 Washington, DC 20555 | | | | U.S. Nuclear Regulatory Commission Division of Contracts Two White Flint North - MS T-7-I-2 Attn: Betty H. Freeman (301) 415-6638 Washington, DC 20555 | | | | | | |
| 8. NA | ME AND ADDRESS OF CONTRACTOR (No., street, county, State | and ZIP Code) | | | (X) | 9A. AMENDMENT C | F SOLICITATION N | NO. | | |
| INSIDE WASHINGTON PUBLISHERS Attn: Susan Szkotnicki | | | | | 9B. DATED (SEE ITEM 11) | | | | | |
| S | 225 JEFFERSON DAVIS HIGHWAY JITE 1400 RLINGTON VA 222024335 | | | | | 10A MODIFICATION OF CONTRACT/ORDER NO. DR-33-04-312 | | | | |
| | | | | | | 108. DATED (SEE | ITEM 13) | _ | | |
| COD | | FACILITY CODE | | | | 12-29-2003 | | | | |
| | 11. THIS ITEM | ONLY APPLIES TO | AMEN | IDMENTS OF SC | LIC | ITATIONS | | | _ | |
| off KN RE by and | By completing Items 8 and 15, and returning er submitted; or (c) By separate letter or telegram whi OWLEDGMENT TO BE RECEIVED AT THE PLACE SULT IN REJECTION OF YOUR OFFER. If by virtu telegram or letter, provided each telegram or letter m d date specified. CCOUNTING AND APPROPRIATION DATA (Il required) | ch includes a reference to the DESIGNATED FOR THE Reference of this amendment you des | ne solici IECEIPT sire to c | tation and amendment TOF OFFERS PRIOR hange an offer already | TO sub | bers. FAILURE THE HOUR AND mitted, such cha | OF YOUR AC DATE SPEC Inge may be m | FIED MAY | | |
| 12. 7 | • | COUNTING & APPROPIAT | ION D | ATA N/A | | | | | | |
| | | LIES ONLY TO MODI | | | RAC | TS/ORDER | S, | • | | |
| | | HE CONTRACT/ORD | | | | | · | | | |
| (X) | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A. | | | | | | | | | |
| x | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). (such as changes in paying office, appropriation date, etc.) | | | | | | | | | |
| | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF: | | | | | | | | | |
| | D. OTHER (Specify type of modification and authority) | | | | | | | | | |
| E. I | MPORTANT: Contractor X is not, Is | required to sign this docume | ent and | return c | opies | s to the issuing o | office. | | | |
| | ESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UC) Refer. to Purchase Order DR-33-04-312 The purpose of this modification is to NRC Contacts: Bebbie Rhodes, Project Claire Robb, Project | dated 12/29/2003 for co change the Project Officer Phone: | r "si t Off (301) | te-license for 1 icer information 415-5616 | Insi n as | listed bel | | | | |
| | A summary of obligations under the Po Award Obligations Mod 2 FY05 Obligations Total of NRC Cumulative Obligations All other terms and conditions reamin | \$12,000.00 \$9,600.00 \$21,600.00 | date (| of the award th | roug | h this modi | fication: | | | |
| Exce | pt as provided herein, all terms and conditions of the document reference | ed in Item 9A or 10A, as heretolore cha | anged, rem | nains unchanged and in full for | ce and | effect. | | | | |
| 15A. | NAME AND TITLE OF SIGNER (Type or print) | · . | Do | ME AND THLE OF CONTRAC onald A. King ontracting Offic | | OFFICER (Type | or print) | | | |
| 15B. | CONTRACTOR/OFFEROR | 15C. DATE SIGNED | 168. UN | THEO STATES OF AMERICA | J. | 1.1/ | 1 | C LIK | IEO | |
| | (Signature of person authorized to sign) | | | (Signature of | Contra | cting Officer) | | $\Im T U$ | <u> </u> | |

STANDARD FORM 30 (REV. 10-83