



UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION III
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MAR 02 2005

Edward G. Mazurkiewicz
Department Manager, Safety
& Industrial Hygiene
U.S. Steel Corporation
1 North Broadway MS 91E-2
Gary, IN 46402

Dear Mr. Mazurkiewicz:

Enclosed are Amendment Nos 02, 11, 10 and 07 to your NRC Material License Nos. 13-26104-03, 13-07964-07, 13-07964-08, and 13-23600-01 in accordance with your request. Please note that the changes made to your license are printed in **bold font**.

Please review the enclosed document carefully and be sure that you understand all conditions. If there are any errors or questions, please notify the U.S. Nuclear Regulatory Commission, Region III office at (630) 829-9887 so that we can provide appropriate corrections and answers.

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Sincerely,


James R. Mullauer, M.H.S.
Health Physicist
Materials Licensing Branch

License Nos. 13-26104-03, 13-07964-07, 13-07964-08, and 13-23600-01
Docket Nos. 030-36022, 030-18249, 030-29080, and 030-29318

Enclosure: Amendment Nos. 02, 11, 10 and 07