May 24, 2005

Administrative Judge Paul B. Abramson, Chair Atomic Safety and Licensing Board Panel

U.S. Nuclear Regulatory Commission

Mail Stop: T-3F23

Washington, D.C. 20555-0001

Administrative Judge David L. Hetrick 8740 East Dexter Drive Tucson, AZ 85715

Administrative Judge Anthony J. Baratta Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission

Mail Stop: T-3F23

Washington, D.C. 20555-0001

In the Matter of EXELON GENERATION COMPANY, LLC (Early Site Permit for Clinton ESP Site) Docket No. 52-007-ESP

Dear Administrative Judges:

Pursuant to 10 C.F.R. § 2.336(d), the NRC staff hereby provides notice that the Hearing File for this proceeding has been updated. A supplement to the Hearing File Index, listing the additions to the Hearing File, is enclosed. Also enclosed is the Affidavit of John P. Segala. As required by 10 C.F.R. § 2.336(b)(5), the staff is also producing an update to the privilege log at this time. In addition, the staff is continuing to preserve and maintain all privileged documents during the pendency of this proceeding.

Respectfully submitted,

/RA/

Mauri T. Lemoncelli Counsel for NRC Staff

Enclosures: Hearing File Index

Affidavit of John P. Segala

Privilege log

## **HEARING FILE - ATTACHMENT A**

| Accession Number | Document Date | Title   |
|------------------|---------------|---|
| ML051260193      | 05/20/2005    | 03/31/2005 - Summary of Meeting for Exelon Early Site Permit Open Items Discussion. |

### PRIVILEGE LOG ATTACHMENT B - ATTORNEY CLIENT

The following documents are being withheld by the NRC Staff as "ATTORNEY-CLIENT" pursuant to 10 C.F.R. § 2.336(b)(5).

| Accession<br>Number | Author<br>Name/Affiliation:   | Title/Description:   | Document<br>Date | Document<br>Type | Addressee /<br>Addressee<br>Affiliation | Comment | Page<br>Count |
|---------------------|---|--|------------------|------------------|---|---------|---------------|
| ML051310330         | Ramsdell J V,<br>Battelle Memorial<br>Institute, Pacific<br>Northwest<br>National Lab | E-mail regarding Staff Answer to Intervenors' Motion to Amend Contention 3.1 | 05/02/2005       | E-Mail           | Kenyon T J,<br>NRC                      | C-HLN   | 16            |
| ML051310420         | Ramsdell J V,<br>Battelle Memorial<br>Institute, Pacific<br>Northwest<br>National Lab | E-mail regarding Staff Answer to Intervenors' Motion to Amend Contention 3.1 | 04/29/2005       | E-Mail           | Kenyon T J,<br>NRC                      | C-HLN   | 3             |
| ML051310423         | Ramsdell J V,<br>Battelle Memorial<br>Institute, Pacific<br>Northwest<br>National Lab | E-mail regarding Staff Answer to Intervenors' Motion to Amend Contention 3.1 | 05/03/2005       | E-Mail           | Kenyon T J,<br>NRC                      | C-HLN   | 3             |

# PRIVILEGE LOG ATTACHMENT C - PREDECISIONAL/DELIBERATIVE PROCESS: INTER-AGENCY

The following documents are being withheld by the NRC Staff as "PREDECISIONAL/DELIBERATIVE PROCESS - INTER-AGENCY" pursuant to 10 C.F.R. § 2.336(b)(5).

| Accession<br>Number | Author<br>Name/Affiliation:                               | Title/Description:   | Document<br>Date | Document<br>Type | Addressee /<br>Addressee<br>Affiliation            | Comment | Page<br>Count |
|---------------------|---|--|------------------|------------------|--|---------|---------------|
| ML051370632         | Quinn V, US<br>Federal<br>Emergency Mgmt<br>Agency (FEMA) | Letter regarding Review of Utility Responses to NRC "Open Items" Identified in Draft SER for Clinton ESP Application.                                      | 05/12/2005       | Letter           | Chen Y J, NRC                                      |         | 4             |
| ML051390147         | McMurtray A C,<br>NRC/NSIR/<br>DPR/EPD                    | Request for FEMA Concurrence - Exelon/Clinton Early Site Permit (ESP) Application, Final Safety Evaluation Report (FSER) Section 13.3, Emergency Planning. | 05/18/2005       |                  | Quinn V E, US Federal Emergency Mgmt Agency (FEMA) |         |               |

## UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

## BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

| In the Matter of  |   |  |  |  |
|---|---|--|--|--|
| EXELON GENERATION COMPANY, LLC.   | ) Docket No. 52-007-ESP                               |  |  |  |
| (Early Site Permit for Clinton ESP Site)  | )<br>) ASLBP No. 04-821-01-ESP                        |  |  |  |
| AFFIDAVIT OF JOHN P. MANDATORY DISCLOSURE REQU  | SEGALA CONCERNING<br>JIREMENT OF 10 C.F.R. § 2.336(d) |  |  |  |
| I, John P. Segala, being first duly sworn, d  | lo hereby state as follows:                           |  |  |  |
| 1. I am employed as a Senior Project Mana   | ager in the New, Research and Test Reactors           |  |  |  |
| Program of the Division of Regulatory Improvement Programs in the Nuclear Regulatory        |   |  |  |  |
| Commission's ("NRC") Office of Nuclear Reacto   | r Regulation. I serve as project manager for the      |  |  |  |
| NRC's review of the early site permit application   | submitted by Exelon Generation Company, LLC,          |  |  |  |
| at issue in this proceeding.  |   |  |  |  |
| 2. I hereby certify that all relevant mate  | erials required to be disclosed pursuant to           |  |  |  |
| 10 C.F.R. § 2.336 (b) and (d) in the captioned proceeding have been disclosed, and that the |   |  |  |  |
| disclosures are accurate and complete as of the   | e date of this certification.                         |  |  |  |
| 3. I hereby certify that the foregoing is true  | e and complete to the best of my knowledge,           |  |  |  |
| information and belief.   |   |  |  |  |
|   | /RA/  |  |  |  |

John P. Segala

## UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

#### BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

| In the Matter of                         | ) |                         |
|--|---|-------------------------|
|  | ) |                         |
| EXELON GENERATION COMPANY, LLC.          | ) | Docket No. 52-007-ESP   |
|  | ) |                         |
| (Early Site Permit for Clinton ESP Site) | ) | ASLBP No. 04-821-01-ESP |

#### CERTIFICATE OF SERVICE

I hereby certify that copies of the NRC Staff letter dated May 24, 2005, providing notice of the availability of an update to the hearing file, with attachments, together with the affidavit of John P. Segala, in the captioned proceeding have been served on the following through electronic mail, with copies to follow by deposit in the NRC's internal mail system as indicated by a single asterisk, or through electronic mail, with copies to follow by deposit in the U.S. Mail, first class, as indicated by a double asterisk, this 24th day of May, 2005:

Paul B. Abramson, Chair Administrative Judge Atomic Safety and Licensing Board Panel Mail Stop: T-3F23 U.S. Nuclear Regulatory Commission Washington, DC 20555-0001 (E-mail: PBA@nrc.gov)

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/RA/
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