

Healthcare...
Above and Beyond

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RECEIVED
REGION 1

'05 APR 29 P12 :52

**EVANGELICAL**
COMMUNITY HOSPITAL

April 25, 2005

03003050

RE: Amendment to NRC License number 37-05433-01

Licensing Assistant Section
Nuclear Materials Safety Branch
U.S. Nuclear Regulatory Commission, Region I
475 Allendale Road
King of Prussia, PA 19406-1415

To Whom It May Concern:

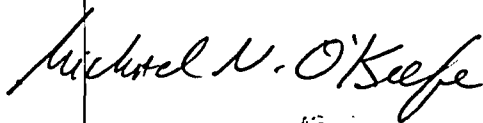
CELLULAR RESEARCH
OF EVANGELICAL

In January of this year, we relocated our Nuclear Medicine Department. This change in location of use was submitted in an amendment request dated December 3, 2004.

In observance of NRC guidelines, we have submitted a copy of the closeout survey of our previous Nuclear Medicine Department completed by our consultant physicist. Based on the results of the survey we would like to release this area for unrestricted use.

If you require any additional information concerning this amendment request, please contact our consultant physicist, Sam Payne at (570) 477-3925 or Douglas Heim at (570) 452-6475

Sincerely,



Michael O'Keefe, President

136979

NMSS/RGNI MATERIALS-002

**Evangelical Community Hospital
Lewisburg, PA**

**Facility Decommissioning Survey
Department of Nuclear Medicine**

Date: January 27, 2005

This report is submitted in keeping with Nuclear Regulatory Commission Regulations:
Guidelines for Decontaminations of Facilities and Equipment Prior to Release for Unrestricted Use.

The Closeout Survey was conducted to close out the main imaging room and hot lab for the Evangelical Community Hospital, Lewisburg, Pennsylvania, NRC License No.: 37-05433-01 and DEP License No: PA-0343.

This survey was conducted utilizing multiple wipe test samples utilizing soft absorbent paper over 100 cm. sq. areas made at various locations throughout the department (see area map attached). Room surveys for ambient radiation exposure levels were also made utilizing a GM Meter.

Survey Results:

All areas wiped and surveyed for ambient exposure levels reveal that no residual contamination was detected in excess of 1000 dpm Beta or Gamma per 100 sq. cm. Refer to attached survey. All areas were indistinguishable from normal background measurements.

It is therefore recommended that this area be released for use as an unrestricted area.

Survey by:

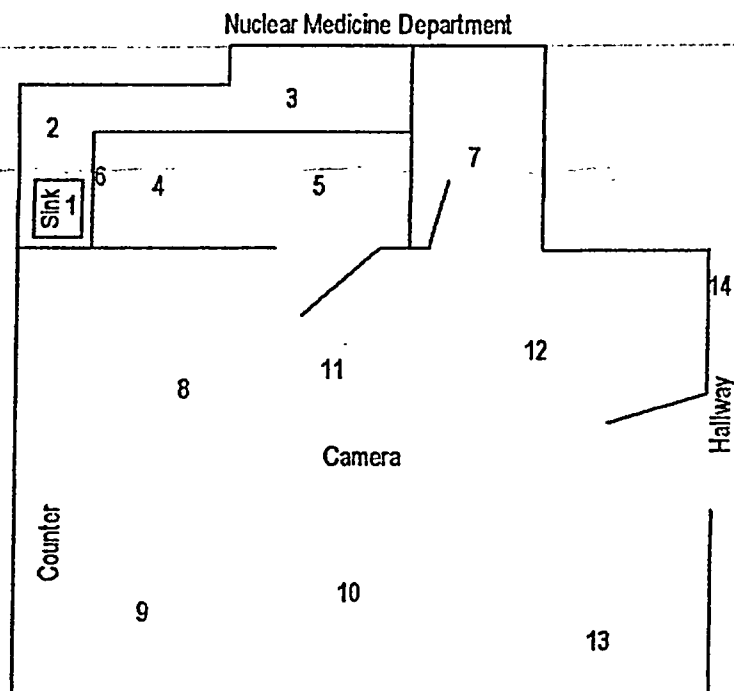


Douglas E. Heim
Consultant Radiation Physicist

Facility Decommissioning Survey Results

January 27, 2005

Location:		Removable Contaminat ion dpm/100 cm ²	Area Survey (mR/hr)
1	Sink/sink trap	23	0.03
2	Counter	-40	0.03
3	Counter	-23	0.03
4	Floor	71	0.03
5	Floor	20	0.03
6	Under sink/Rad Waste	29	0.02
7	Floor	60	0.03
8	Floor	-23	0.03
9	Floor	57	0.03
10	Floor	-29	0.03
11	Floor	-17	0.02
12	Floor	57	0.03
13	Floor	80	0.03
14	Refrigerator	40	0.03



Monitoring Equipment			
Survey Instrument: Ludlum Model 14C S/N: 83535			
Calibration Date: 8/25/04 Background: .03 mR/hr			
Well Counter:			
Captus 2000 S/N:			

This is to acknowledge the receipt of your letter/application dated

4/25/2008, and to inform you that the initial processing which includes an administrative review has been performed.

AMEND. 37-05433-01
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 136977.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

(FOR LFMS USE)
INFORMATION FROM LTS

BETWEEN:

License Fee Management Branch, ARM
and
Regional Licensing Sections

: Program Code: 02121
: Status Code: 0
: Fee Category: 7C
: Exp. Date: 20130930
: Fee Comments: _____
: Decom Fin Assur Reqd: N
: :::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: EVANGELICAL COMMUNITY HOSPITAL
Received Date: 20050429
Docket No: 3003050
Control No.: 136979
License No.: 37-05433-01
Action Type: Amendment

2. FEE ATTACHED

Amount:
Check No.:

3. COMMENTS

Signed W. A. Berlin
Date 5/10/2005

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /_/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____