



RECEIVED  
REGION 1

United States  
Department of  
Agriculture

April 25, 2005

'05 APR 27 P12 :57

Office of the  
Assistant Secretary  
for Administration

John Kinneman  
US Nuclear Regulatory Commission  
Region I  
475 Allendale Road  
King of Prussia, Pennsylvania 19406

Office of  
Procurement and  
Property  
Management

Docket Number: 030-04530  
License Number: 19-00915-03

300 7<sup>th</sup> Street  
Southwest  
Room 302  
Reporters Building

Dear Mr. Kinneman:

Washington, DC  
20024-9300

This is to notify you, in accordance with 10 CFR Part 30.36, that we have terminated use of all radioactive materials at USDA's Agricultural Research Service's U.S. Grain Marketing and Production Research Center in Manhattan, Kansas. The Radiation Safety Staff coordinated disposal of all radioactive materials and conducted a close-out survey to ensure that no radioactive materials or contamination remains at the laboratory. A copy of our close-out report and contamination surveys is available at our office for your review.

If you have any questions, please contact me on 301-504-2440.

Sincerely,

John T. Jensen  
Director  
Radiation Safety Staff

136958  
NMSS/RGNI MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

4/25/2005, and to inform you that the initial processing which includes an administrative review has been performed.

Notification 19-00915-03

There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 136950.  
When calling to inquire about this action, please refer to this control number.  
You may call us on (610) 337-5398, or 337-5260.

NRC FORM 532 (R)  
(6-98)

Sincerely,  
Licensing Assistance Team Leader

BETWEEN: : (FOR LFMS USE)  
 : INFORMATION FROM LTS  
 : -----  
 :  
 License Fee Management Branch, ARM : Program Code: 03613  
 and : Status Code: 0  
 Regional Licensing Sections : Fee Category: EX 3L  
 : Exp. Date: 20050930  
 : Fee Comments: \_\_\_\_\_  
 : Decom Fin Assur Req'd: Y  
 : ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED  
 Applicant/Licensee: AGRICULTURE, DEPARTMENT OF  
 Received Date: 20050427  
 Docket No: 3004530  
 Control No.: 136958  
 License No.: 19-00915-03  
 Action Type: Notifications

2. FEE ATTACHED  
 Amount:       /        
 Check No.:       /      

3. COMMENTS  
 Signed Rebecca J. Wood  
 Date 5/5/2005

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /\_\_\_/)

1. Fee Category and Amount: \_\_\_\_\_

2. Correct Fee Paid. Application may be processed for:  
 Amendment \_\_\_\_\_  
 Renewal \_\_\_\_\_  
 License \_\_\_\_\_

3. OTHER \_\_\_\_\_

Signed \_\_\_\_\_  
 Date \_\_\_\_\_