



RECEIVED
REGION 1

United States
Department of
Agriculture

April 25, 2005

'05 APR 27 P12 :57

Office of the
Assistant Secretary
for Administration

John Kinneman
US Nuclear Regulatory Commission
Region I
475 Allendale Road
King of Prussia, Pennsylvania 19406

Office of
Procurement and
Property
Management

Docket Number: 030-04530
License Number: 19-00915-03

300 7th Street
Southwest
Room 302
Reporters Building

Dear Mr. Kinneman:

Washington, DC
20024-9300

This is to notify you, in accordance with 10 CFR Part 30.36, that we have terminated use of all radioactive materials at USDA's Agricultural Research Service's U.S. Grain Marketing and Production Research Center in Manhattan, Kansas. The Radiation Safety Staff coordinated disposal of all radioactive materials and conducted a close-out survey to ensure that no radioactive materials or contamination remains at the laboratory. A copy of our close-out report and contamination surveys is available at our office for your review.

If you have any questions, please contact me on 301-504-2440.

Sincerely,

John T. Jensen
Director
Radiation Safety Staff

136958
NMSS/RGNI MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

4/25/2005, and to inform you that the initial processing which includes an administrative review has been performed.

Notification 19-00915-03

There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 136950.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

NRC FORM 532 (R)
(6-98)

Sincerely,
Licensing Assistance Team Leader

BETWEEN: : (FOR LFMS USE)
 : INFORMATION FROM LTS
 : -----
 :
 License Fee Management Branch, ARM : Program Code: 03613
 and : Status Code: 0
 Regional Licensing Sections : Fee Category: EX 3L
 : Exp. Date: 20050930
 : Fee Comments: _____
 : Decom Fin Assur Reqd: Y
 : ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED
 Applicant/Licensee: AGRICULTURE, DEPARTMENT OF
 Received Date: 20050427
 Docket No: 3004530
 Control No.: 136958
 License No.: 19-00915-03
 Action Type: Notifications

2. FEE ATTACHED
 Amount: /
 Check No.: /

3. COMMENTS
 Signed Rebecca J. Wood
 Date 5/5/2005

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /___/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:
 Amendment _____
 Renewal _____
 License _____

3. OTHER _____

Signed _____
 Date _____