

REGION 1

An affiliate of the Saint Barnabas Health Care System

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RONALD J. DEL MAURO President and Chief Executive Officer Saint Barnabas Health Care System NANCY L. WOLLEN, RN, BSN, MBA, CHE Executive Director Community Medical Center

April 20, 2005

United States Nuclear Regulatory Commission Region I 475 Allendale Road King of Prussia, PA 19406-1415

Re: Materials License 29-09806-03 030 12158

Dear Sir or Madam,

At this time, Community Medical Center would like to amend its' Materials License to reflect the following:

- 1. Please remove Steven W. Martin, M.D. as an authorized user.
- 2. Please change our contact Vice President from Lauren Burke to:

Frank Gelormini Vice President/Patient Care

If you have any questions or require additional information, please do not hesitate to contact William Caubet at 732-557-2036.

Sincerely,

Yoseph Oldakowski, M.S. Radiation Safety Officer

> 13494) NMSS/RGNI MATERIALS-002

There were no administrative technical reviewer. Please no omissions or require additional	and to inform you that the initial processing which has been performed.  29-098-06-03  omissions. Your application was assigned to a te that the technical review may identify additional	
	prwarded to our License Fee & Accounts Receivable arately if there is a fee issue involved.	
Your action has been assigned Mail Control Number 136942. When calling to inquire about this action, please refer to this control number. You may call us on (610) 337-5398, or 337-5260.		
NRC FORM 532 (RI) (6-96)	Sincerely, Licensing Assistance Team Leader	

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	APPMI.	: INFORMATION FROM LTS
BET	WEEN:	
Lic	ense Fee Management Branch, ARM and	: Program Code: 02230 : Status Code: 0
Reg	ional Licensing Sections	: Fee Category: 7C 2B : Exp. Date: 20130930 : Fee Comments: CODE 23 : Decom Fin Assur Reqd: N
LIC	ENSE FEE TRANSMITTAL	
A.	REGION T	
1.	APPLICATION ATTACHED Applicant/Licensee: COMMUNITY MED Received Date: 20050425 Docket No: 3012158 Control No.: 136942 License No.: 29-09806-03 Action Type: Amendment	ICAL CENTER
2.	FEE ATTACHED Amount: Check No.:	
3.	COMMENTS Signed Date	Petreca fund 5/3/2005
в.	LICENSE FEE MANAGEMENT BRANCH (Chec	k when milestone 03 is entered //)
1.	Fee Category and Amount:	·
2.	Correct Fee Paid. Application may Amendment Renewal License	be processed for:
3.	OTHER	<del></del>
	Signed	

Date