

May 17, 2005

Administrative Judge Paul B. Abramson, Chair  
Atomic Safety and Licensing Board Panel  
U.S. Nuclear Regulatory Commission  
Mail Stop: T-3F23  
Washington, D.C. 20555-0001

Administrative Judge David L. Hetrick  
8740 East Dexter Drive  
Tucson, AZ 85715

Administrative Judge Anthony J. Baratta  
Atomic Safety and Licensing Board Panel  
U.S. Nuclear Regulatory Commission  
Mail Stop: T-3F23  
Washington, D.C. 20555-0001

In the Matter of  
EXELON GENERATION COMPANY, LLC  
(Early Site Permit for Clinton ESP Site)  
Docket No. 52-007-ESP

Dear Administrative Judges:

Pursuant to 10 C.F.R. § 2.336(d), the NRC staff hereby provides notice that the Hearing File for this proceeding has been updated. A supplement to the Hearing File Index, listing the additions to the Hearing File, is enclosed. Also enclosed is the Affidavit of John P. Segala. As required by 10 C.F.R. § 2.336(b)(5), the staff produces an update to the privilege log; however, no new documents have been added to the privilege log. The staff is continuing to preserve and maintain all privileged documents during the pendency of this proceeding.

Respectfully submitted,

*/RA/*

Mauri T. Lemoncelli  
Counsel for NRC Staff

Enclosures: Hearing File Index  
Affidavit of John P. Segala

May 10, 2005

HEARING FILE - ATTACHMENT A

<b>Accession Number</b>	<b>Author Name/Affiliation</b>	<b>Title/Description</b>	<b>Document Date</b>	<b>Document Type</b>	<b>Addressee / Addressee Affiliation</b>	<b>Comment</b>	<b>Page Count</b>
ML051300124	Kenyon T J, NRC/NRR/DRIP/ RLEP	05/06/05 - Letter of Appreciation.	05/06/2005	Letter	Holmes J, Clinton, IL Superintendent of Schools		2
ML051290002	Grant E R, Exelon Generation Co, LLC	05/06/05 E-mail from Eddie R. Grant to John Segala Regarding May 6 Letter on NRC Fee Payment.	05/06/2005	E-Mail, Letter	Parker M E, Segala J P, Tremper L P, NRC		4

May 11, 2005

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	
EXELON GENERATION COMPANY, LLC.	)	Docket No. 52-007-ESP
	)	
(Early Site Permit for Clinton ESP Site)	)	ASLBP No. 04-821-01-ESP
	)	

AFFIDAVIT OF JOHN P. SEGALA CONCERNING  
MANDATORY DISCLOSURE REQUIREMENT OF 10 C.F.R. § 2.336(d)

I, John P. Segala, being first duly sworn, do hereby state as follows:

1. I am employed as a Senior Project Manager in the New, Research and Test Reactors Program of the Division of Regulatory Improvement Programs in the Nuclear Regulatory Commission's ("NRC") Office of Nuclear Reactor Regulation. I serve as project manager for the NRC's review of the early site permit application submitted by Exelon Generation Company, LLC, at issue in this proceeding.
2. I hereby certify that all relevant materials required to be disclosed pursuant to 10 C.F.R. § 2.336 (b) and (d) in the captioned proceeding have been disclosed, and that the disclosures are accurate and complete as of the date of this certification.
3. I hereby certify that the foregoing is true and complete to the best of my knowledge, information and belief.

*/RA/*

John P. Segala

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of

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EXELON GENERATION COMPANY, LLC.

Docket No. 52-007-ESP

(Early Site Permit for Clinton ESP Site)

ASLBP No. 04-821-01-ESP

CERTIFICATE OF SERVICE

I hereby certify that copies of the NRC Staff letter dated May 17, 2005, providing notice of the availability of an update to the hearing file, with attachments, together with the affidavit of John P. Segala, in the captioned proceeding have been served on the following through electronic mail, with copies to follow by deposit in the NRC's internal mail system as indicated by a single asterisk, or through electronic mail, with copies to follow by deposit in the U.S. Mail, first class, as indicated by a double asterisk, this 17<sup>th</sup> day of May, 2005:

Administrative Judge  
Paul B. Abramson, Chair  
Atomic Safety and Licensing Board Panel  
Mail Stop: T-3F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001  
(E-mail: PBA@nrc.gov)

David L. Hetrick  
8740 East Dexter Drive  
Tucson, AZ 85715  
(E-mail: dlmwh@dakotacom.net)

Administrative Judge  
Anthony J. Baratta  
Atomic Safety and Licensing Board Panel  
Mail Stop: T-3F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001  
(E-mail: AJB5@nrc.gov)

Thomas S. O'Neill  
Associate General Counsel  
Exelon Nuclear  
4300 Winfield Road  
Warrenville, IL 60555  
(E-mail: thomas.oneill@exeloncorp.com)

Administrative Judge\*\*

Office of the Secretary\*  
ATTN: Docketing and Service  
Mail Stop: 0-16C1

U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555  
(E-mail: HEARINGDOCKET@nrc.gov)

Office of Commission Appellate  
Adjudication\*  
Mail Stop 0-16C1  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Atomic Safety and Licensing Board\*  
Mail Stop: T-3F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

Howard A. Learner  
Ann Alexander  
Shannon Fisk  
Environmental Law and Policy Center  
35 East Wacker Drive, Suite 1300  
Chicago, Illinois 60601  
(E-mail: hlearner@elpc.org,  
aalexander@elpc.org, sfisk@elpc.org)

Paul Gunter  
Director, Reactor Watchdog Project  
Nuclear Information and Resource Service  
1424 16<sup>th</sup> Street, N.W. #404  
Washington, D.C. 20036  
(E-mail: nirsnet@nirs.org)

Diane Curran  
Harmon, Curran, Spielberg  
& Eisenberg LLP  
1726 M. Street N.W., Suite 600  
Washington, D.C. 20036  
(E-mail: dcurran@harmoncurran.com)

Dave Kraft  
Executive Director, Nuclear Energy  
Information Service  
PO Box 1637  
Evanston, IL 60204-1637  
(E-mail: neis@neis.org)

Michele Boyd  
Legislative Representative, Public Citizen  
215 Pennsylvania Avenue, SE  
Washington, D.C. 20003  
(E-mail: mboyd@citizen.org)

Janet Marsh Zeller, Executive Director  
Blue Ridge Environmental Defense League  
P.O. Box 88  
Glendale Springs, NC 28629  
(Email: bredl@skybest.com)

Stephen P. Frantz  
Paul M. Bessette  
Alex S. Polonsky  
Annette M. Simon  
Morgan, Lewis & Bockius, LLP

1111 Pennsylvania Avenue, N.W.  
Washington, D.C. 20004  
(E-mail: sfrantz@morganlewis.com,  
pbessette@morganlewis.com,  
apolonsky@morganlewis.com,  
asimon@morganlewis.com)

*/RA/*

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Mauri T. Lemoncelli  
Counsel for NRC Staff