

March 31, 2005

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'05 APR 15 #2:26

**Cherry Hill** 

2201 Chapel Avenue West Cherry Hill, XJ 08002 TEL 856-488 0500

Stratford

18 East Laurel Road Stratford, NJ 0808 r TEL 856-346-6000

Washington Township (35 Hurtville-Cross Keys Rd. Turnersville, NJ 08012 TEL 850-582 2500

Licensing Assistance Team
Division of Nuclear Materials Safety
U.S. Nuclear Regulatory Commission, Region 1
475 Allendale Road
King of Prussia, PA 19406-1415

Re: NRC License Amendment for New RSO for the following NRC license number SNM-1690 Kennedy Health System - Stratford

67002427

To Whom It May Concern:

Please amend our radioactive materials license regarding Coratomic pacemakers, to change our radiation safety officer from Libby Cone, MD, to Lester Tripp, MS. Mr. Tripp is RSO for the Kennedy Health System, Stratford, materials license #29-12167-01.

If you have any questions, please contact Lester Tripp at 856-582-3008.

10 /11

Sincerely,

Joseph Devine

Vice President of Hospital Services

Inisi	s to acknowledge the receipt	of your letter/application dated
	les an administrative review l	
ted		MM— ILQO missions. Your application was assigned to a that the technical review may identify additional information.
Pie	ease provide to this office wit	hin 30 days of your receipt of this card
•		warded to our License Fee & Accounts Receivable rately if there is a fee issue involved.
When	action has been assigned Ma n calling to inquire about this nay call us on (610) 337-539	action, please refer to this control number.
NRC FO (6-96)	RM 532 (RI)	Sincerely, Licensing Assistance Team Leader

	: (FOR LFMS USE) : INFORMATION FROM LTS
BETWEEN:	:
License Fee Management Branch, ARM and Regional Licensing Sections	: Program Code: 22160 Status Code: 0 Fee Category: EX 7C Exp. Date: 20121031 Fee Comments: PACEMAKER/29-12167-01 Decom Fin Assur Reqd: N
LICENSE FEE TRANSMITTAL	
A. REGION I	
1. APPLICATION ATTACHED Applicant/Licensee: KENNEDY HEALTH Received Date: 20050415 Docket No: 7002427 Control No.: 136883 License No.: SNM-1690 Action Type: Amendment	SYSTEM
2. FEE ATTACHED Amount: Check No.:	
3. COMMENTS  Signed Date	Petros Junos
B. LICENSE FEE MANAGEMENT BRANCH (Check	when milestone 03 is entered //)
1. Fee Category and Amount:	
2. Correct Fee Paid. Application may Amendment Renewal License	be processed for:
3. OTHER	<u></u>
Signed	

Date