



Aconcagua Timber Corp

April 11, 2005

Kathy Dolce Modes
Nuclear Regulatory Commission
Region 1
475 Allendale Road
King of Prussia, PA 19406-1415

Subject: License #37-30294-01 03034111

Dear Ms. Modes:

This letter is to request a name change on the above references license. The new name will be Clarion Boards, Inc. This name change will be effective April 15, 2005. There will be no change in operation or location of the material. The RSO will remain unchanged.

Should you require any additional information, please contact me at 814/226-0851 x 1011.

Thank you,

Carlos Concha
Plant Manager

CC: Jose Kofman, President
Julie Deuschle, RSO

05 APR 14 12:16

RECEIVED
REGION 1

136875

This is to acknowledge the receipt of your letter/application dated

4/11/2005, and to inform you that the initial processing which includes an administrative review has been performed.

Amendment 37-30294-01
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 136875.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

(FOR LFMS USE)
INFORMATION FROM LTS

BETWEEN:

License Fee Management Branch, ARM
and
Regional Licensing Sections

: Program Code: 03120
: Status Code: 0
: Fee Category: 3P
: Exp. Date: 20110430
: Fee Comments: _____
: Decom Fin Assur Reqd: N
:.....

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: ACONCAGUA TIMBER CORPORATION
Received Date: 20050414
Docket No: 3034111
Control No.: 136875
License No.: 37-30294-01
Action Type: Amendment

2. FEE ATTACHED

Amount: /
Check No.: /

3. COMMENTS

Signed *Rebecca J. Wood*
Date 4/21/2005

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /__/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____