



ECS – Mid-Atlantic, LLC
Geotechnical • Construction Materials • Environmental

RECEIVED
REGION 1

'05 APR -7 A1 :26

March 10, 2005

The U.S. Nuclear Regulatory Commission
Region I
475 Allendale Road
King of Prussia, Pennsylvania 19406-1415

Ref: License 45-25532-01

03035452

To Whom It May Concern:

Please amend the subject Radioactive Material License to change the name to **ECS- Mid-Atlantic LLC**, from **Engineering Consulting Services Ltd.** Our company has gone through a re-segmentation, and only the name has changed. All principals, RSOs and locations for gauges remain the same.

Sincerely,

Andrew M. Black, CQCM/RSO
ECS Mid-Atlantic LLC.

136832

NMCS/RQMI MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

3/10/2005, and to inform you that the initial processing which includes an administrative review has been performed.

AMEND. 45-25532-01 There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 136832.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

(FOR LFMS USE)
INFORMATION FROM LTS

BETWEEN:

License Fee Management Branch, ARM
and
Regional Licensing Sections

: Program Code: 03121
: Status Code: 0
: Fee Category: 3P
: Exp. Date: 20101031
: Fee Comments: _____
: Decom Fin Assur Req'd: N
:.....

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: ENGINEERING CONSULTING SERVICES, LTD
Received Date: 20050407
Docket No: 3035452
Control No.: 136832
License No.: 45-25532-01
Action Type: Amendment

2. FEE ATTACHED

Amount: _____
Check No.: _____

3. COMMENTS

Signed W. A. Perkins
Date 4/13/2005

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /_/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____