

May 2, 2005 (4:00pm)

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

OFFICE OF SECRETARY
RULEMAKINGS AND
ADJUDICATIONS STAFF

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)	
)	
SAFETY LIGHT CORPORATION)	Docket Nos. 30-5980-MLA, 30-5982-MLA
Bloomsburg, Pennsylvania Site)	
)	ASLBP No. 04-833-07-MLA
(Materials License Amendment))	
)	May 2, 2005

SECOND JOINT STATUS REPORT

In accordance with the "Order (Granting Joint Motion for Extension of Time to Conduct Settlement Negotiations), dated April 27, 2005 (unpublished), the Safety Light Corporation (SLC), the Pennsylvania Department of Environmental Protection (PADEP), and the U.S. Nuclear Regulatory Commission Staff (jointly "the Parties") hereby submit this joint report regarding the status of ongoing settlement negotiations.

The Order was granted to permit the Parties to gather additional information that was needed to resolve issues identified in their settlement negotiations. The Parties have each pursued such information individually, and two of the parties met separately to identify certain of the required information. This latter meeting resulted in the identification of additional information needs, that are now being pursued.

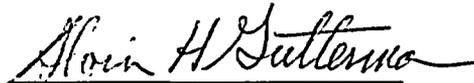
The Parties plan to gather the required additional information over the next week, and promptly schedule another meeting of the Parties to consider the new information and additional counterproposals.

Thus, the parties are continuing to engage in good faith efforts to settle the matters

in controversy in this proceeding and are hopeful that negotiations may be concluded by May 23, 2005.

Counsel for PADEP and counsel for the NRC Staff have authorized the undersigned counsel for SLC to sign this status report on their behalf.

Respectfully submitted,



Alvin H. Gutterman
Counsel for Safety Light Corporation



Mitzi A. Young
Counsel for NRC Staff



Thomas M. Crowley
Counsel for Commonwealth of Pennsylvania
Department of Environmental Protection

**UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION**

In the Matter of)	
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)	Docket Nos. 030-05980-MLA
)	030-05982-MLA
SAFETY LIGHT CORPORATION)	
Bloomsburg, Pennsylvania Site)	ASLBP Nos.04-833-07-MLA
)	
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)	

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing Second Joint Status Report were served upon the persons listed below by U.S. mail, first class, postage prepaid and, where shown, by e-mail on this 2nd day of May 2005.

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