

From: "Snead, Paul" <paul.snead@pgnmail.com>
To: <maryann.parkhurst@pnl.gov>, <RLE@nrc.gov>
Date: Fri, Feb 18, 2005 9:01 AM
Subject: Brunswick Site Audit Follow-Up Item #1

With regard to the Brunswick Environmental Report Site Audit Follow-Up List, response to Item # 1 is as follows:

1. Provide better ER graphics and maps that will be suitable for "black & white" publication. Current blues and yellows do not transfer well to B&W. [provide to Mary Ann Parkhurst] [Responsible individual: Phil Moore, TtNUS]

As requested, attached are seven figures from the ER that are designed for B&W publication. Figures provided include:

- * Figure 2-1, 50-Mile Vicinity Map
- * Figure 2-2, 6-Mile Vicinity Map
- * Figure 2-3, Site Boundary Map
- * Figure 2-6, Aggregate Minority Populations
- * Figure 2-7, Low-Income Households
- * Figure 3-1, General Plant Layout
- * Figure 3-2, Transmission Line Map

<<F2-1.pdf>> <<F2-2.pdf>> <<F2-3.pdf>> <<F2-6.pdf>> <<F2-7.pdf>>
<<F3-1.pdf>> <<F3-2.pdf>>

If you have further questions or need additional information, please let us know.

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Subject: Brunswick Site Audit Follow-Up Item #1
Creation Date: Fri, Feb 18, 2005 8:59 AM
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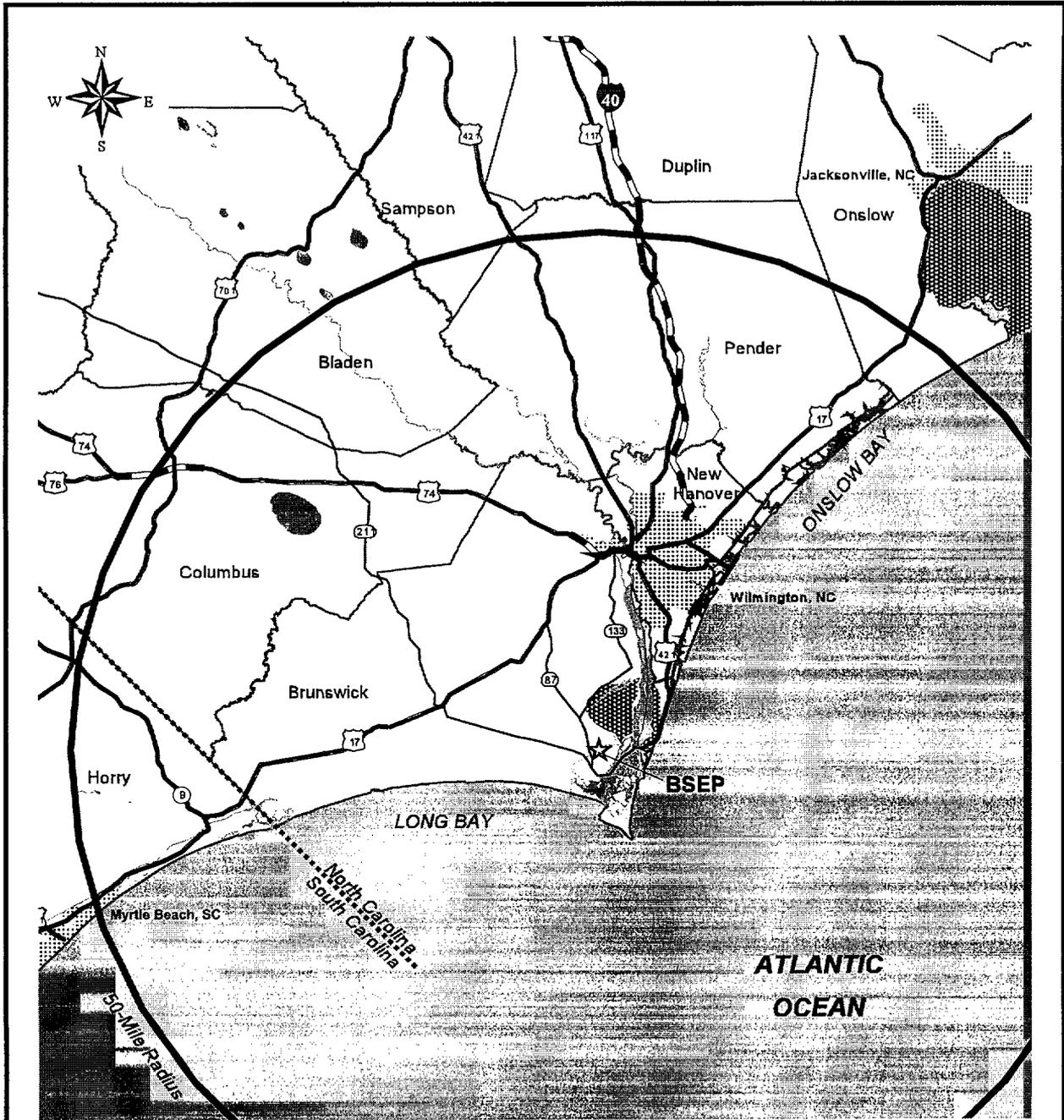
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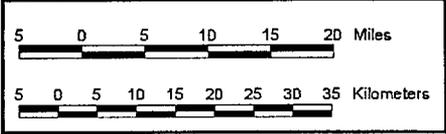
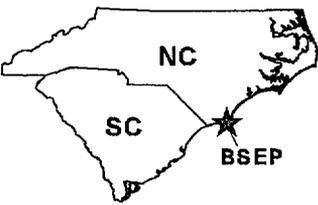
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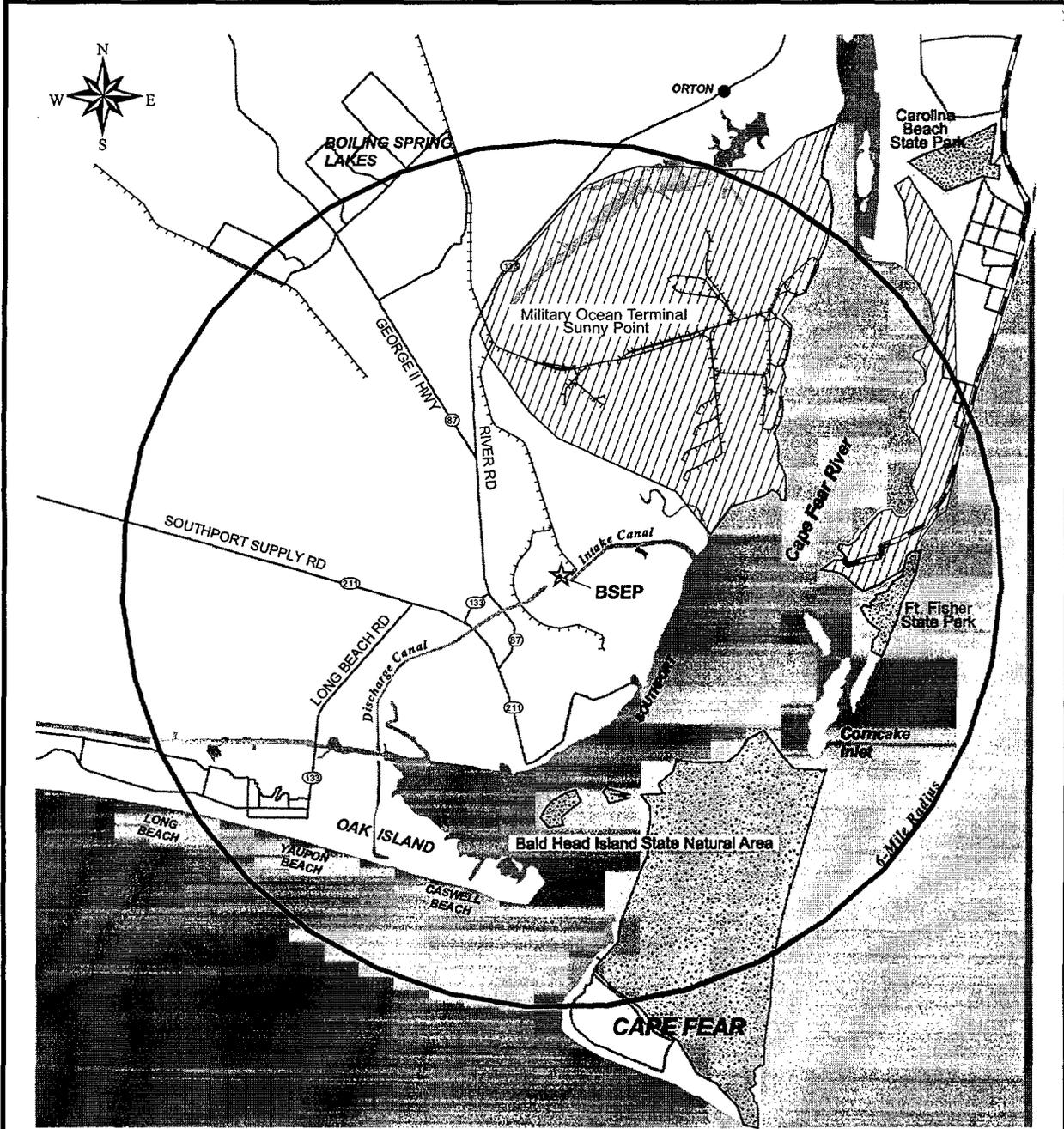


LEGEND

- Major Roads
- Interstate
- Primary road
- Lakes and Rivers
- Federal Lands
- County Boundaries
- Urban Areas

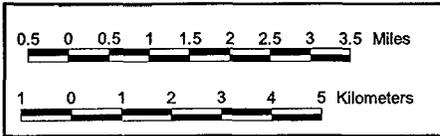
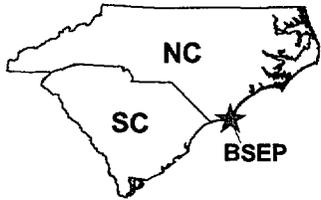


**BRUNSWICK STEAM
ELECTRIC PLANT
FIGURE 2-1
50-Mile Vicinity Map**

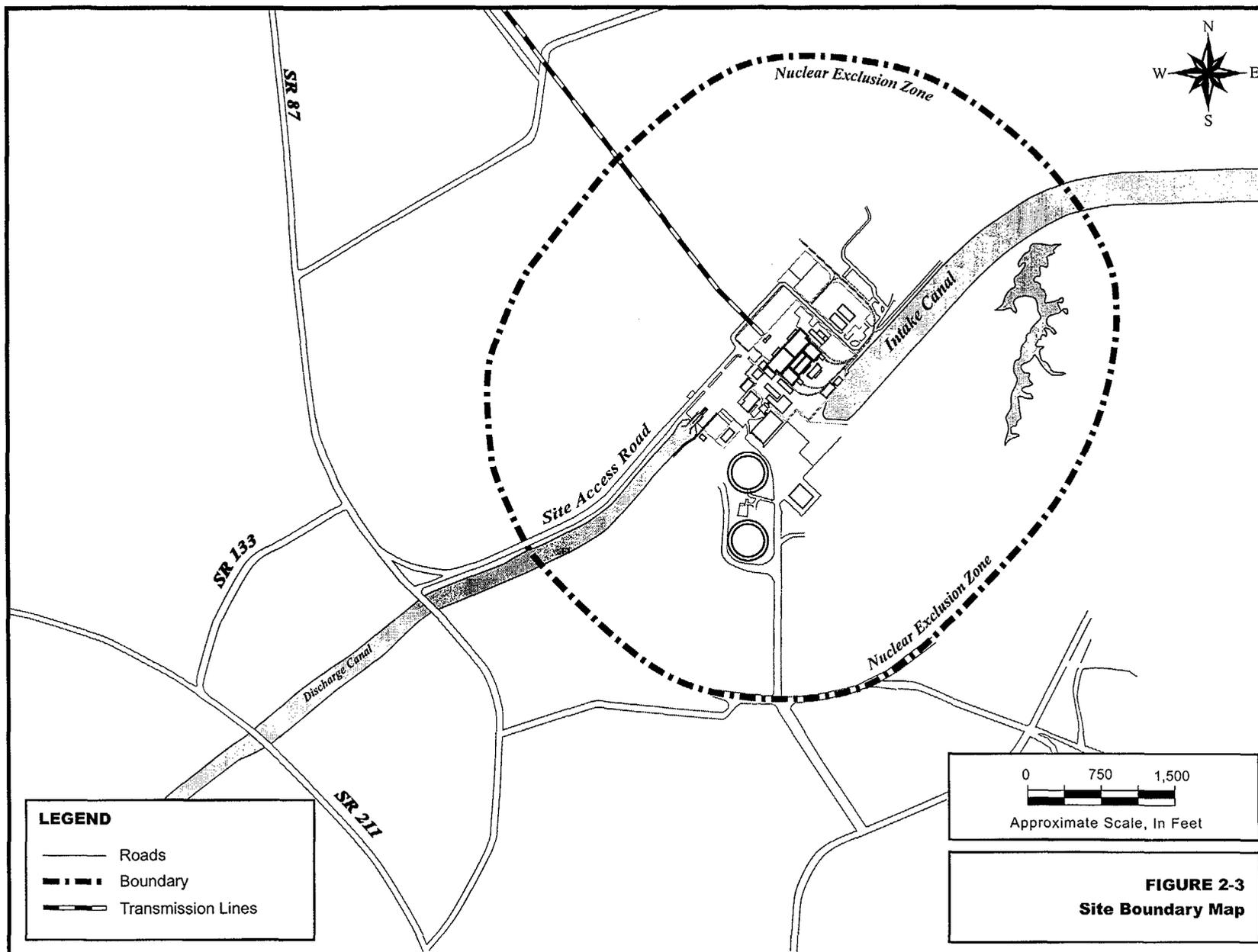


LEGEND

- State Park/Natural Area
- Major Roads**
- Interstate
- Primary road
- Secondary road
- Railroads
- Federal Land
- Lakes and Rivers



**BRUNSWICK STEAM
ELECTRIC PLANT
FIGURE 2-2
6-Mile Vicinity Map**

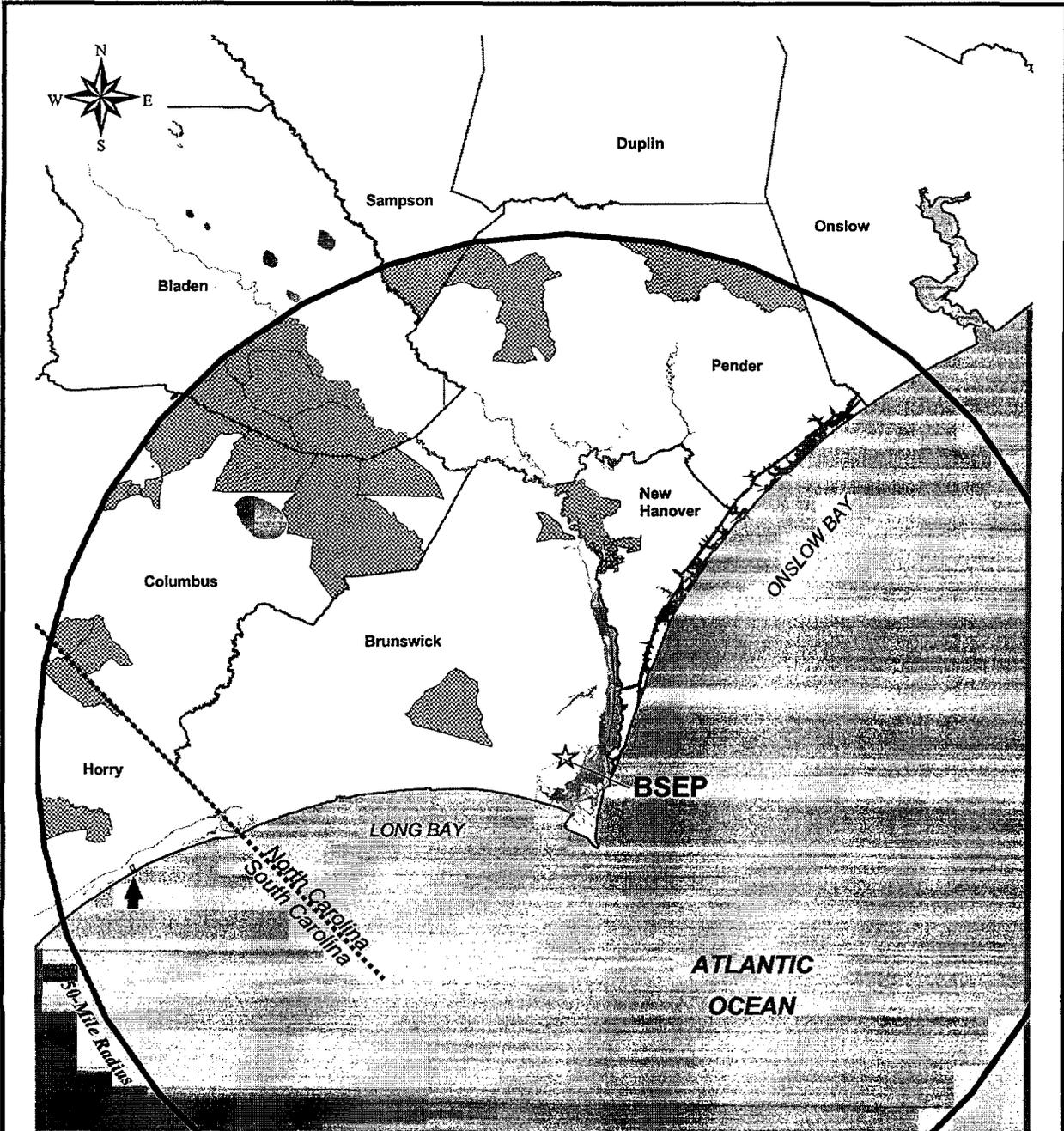


LEGEND

- Roads
- - - Boundary
- Transmission Lines

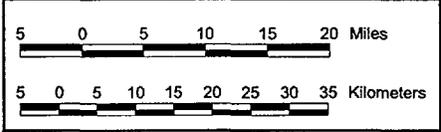
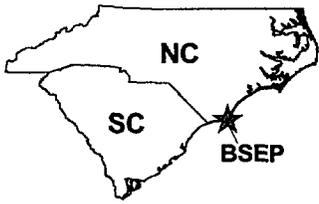
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 Approximate Scale, In Feet

FIGURE 2-3
Site Boundary Map

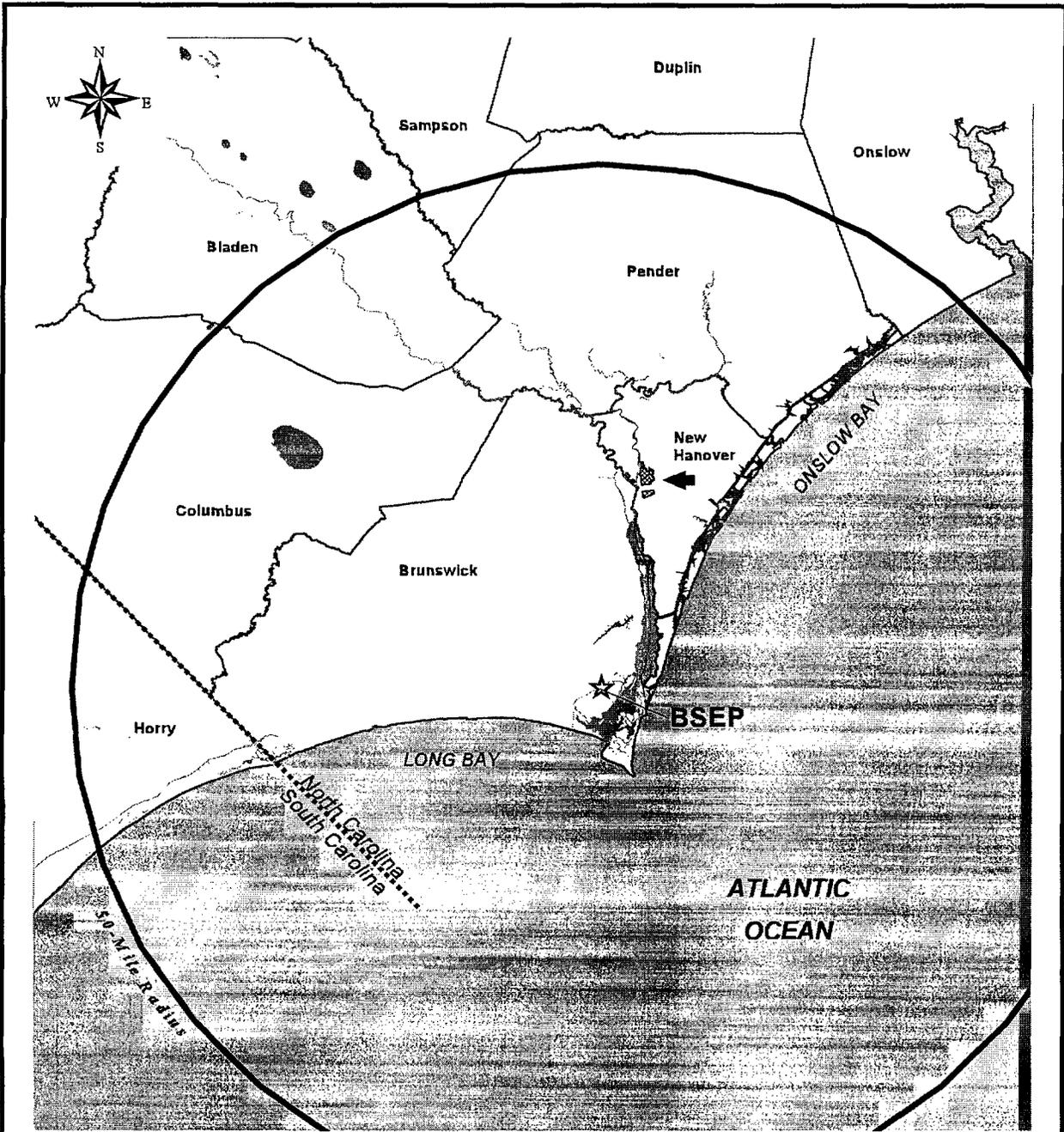


LEGEND

- Lakes and Rivers
- County Boundaries
- Aggregate Minority Populations

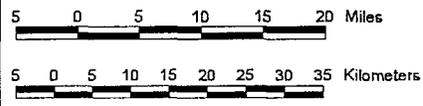
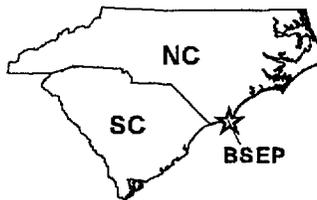


**BRUNSWICK STEAM
ELECTRIC PLANT
FIGURE 2-6
Aggregate Minority Populations**



LEGEND

-  Lakes and Rivers
-  County Boundaries
-  Low-Income Households



**BRUNSWICK STEAM
ELECTRIC PLANT
FIGURE 2-7
Low-Income Households**

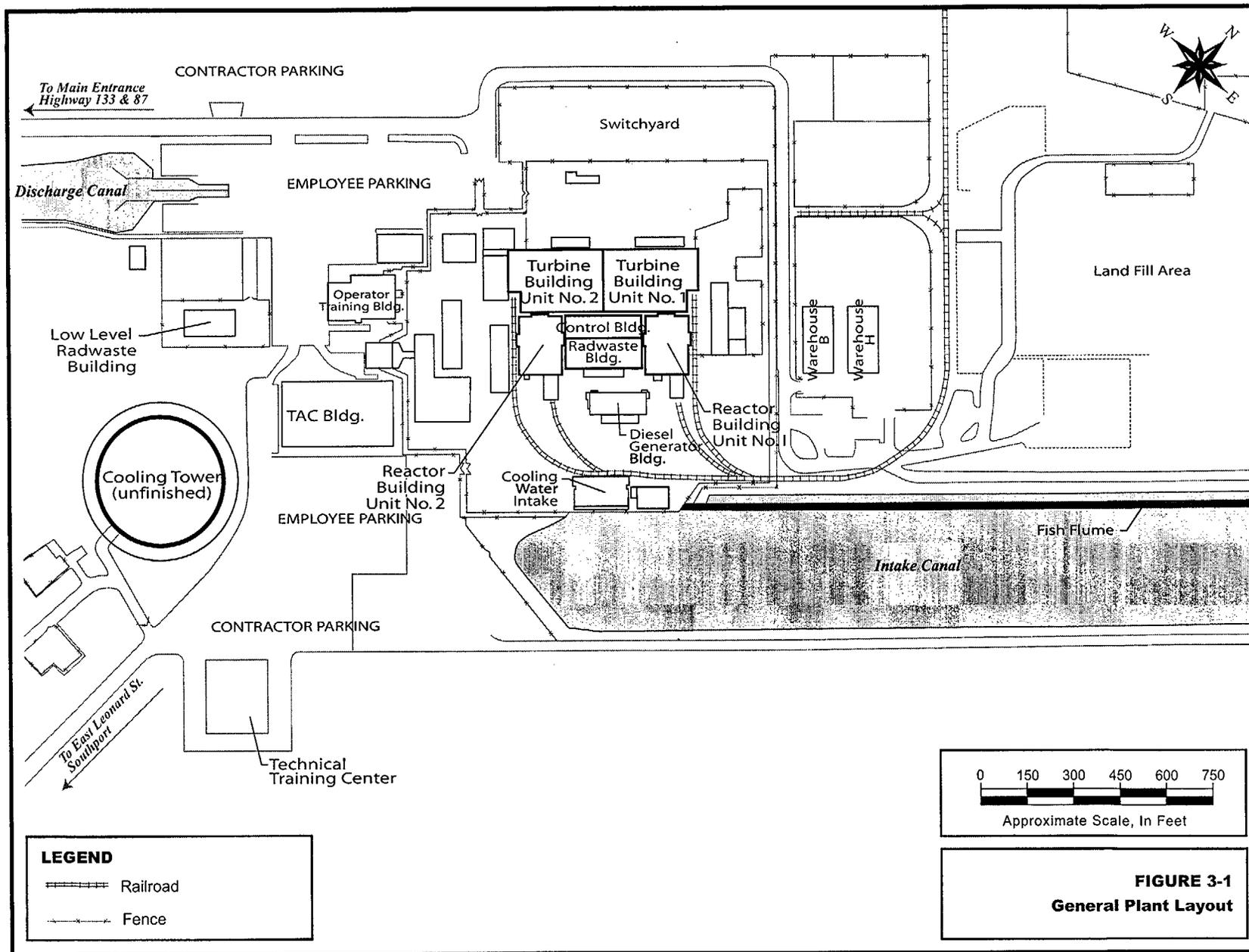
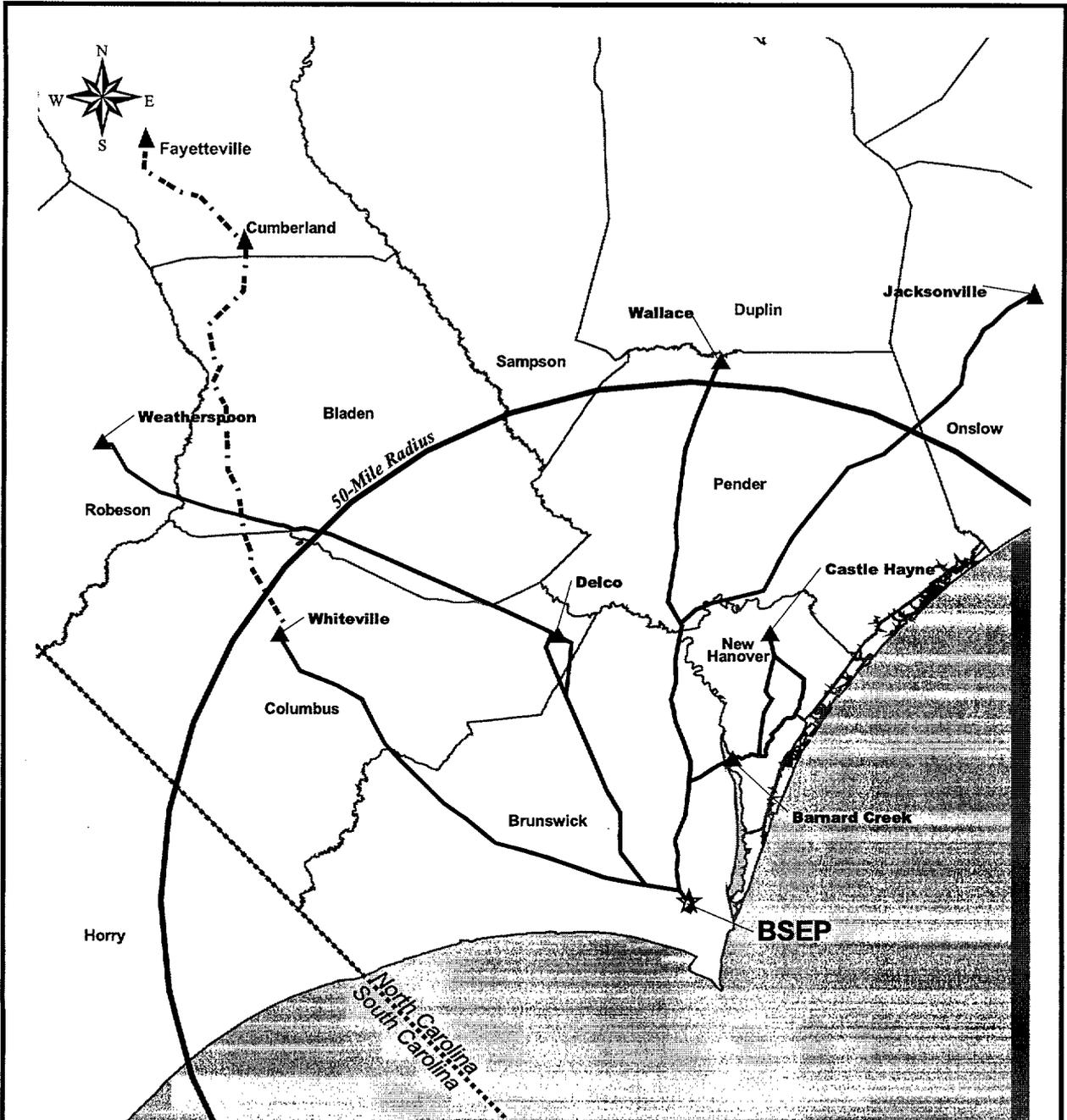
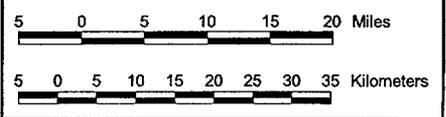
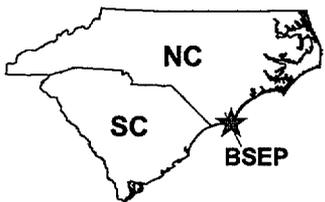


FIGURE 3-1
General Plant Layout



LEGEND

- ▲ 230 Kv Substation
- Transmission Lines
- - - Transmission Segment Considered in Original FES; line now terminates at Whiteville
- County Boundaries



**BRUNSWICK STEAM
 ELECTRIC PLANT
 FIGURE 3-2
 Transmission Line Map**