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 Atlantic City, NJ 08401  
 Tel: (609) 344-3200 Fax: (609) 344-2125



903 East Hazelwood Avenue  
 Rahway, NJ 07065  
 Tel: (732) 382-3553 Fax: (732) 382-8840

G-4

857 Sussex Boulevard  
 Broomall, PA 19008  
 Tel: (610) 543-3925 Fax: (610) 543-1933

**LETTER OF TRANSMITTAL**

|                                                          |   |                                                   |                                                               |
|----------------------------------------------------------|---|---------------------------------------------------|---------------------------------------------------------------|
| Project:                                                 |   | Project #:                                        |                                                               |
| To: DAVID COLLINS                                        |   | Date: 3.30.05                                     |                                                               |
| Company: US NRC                                          |   |                                                   |                                                               |
| Telephone: 404 562 4735                                  |   | Fax: 404-562 4955                                 | If enclosures are not as noted, please inform us immediately. |
| Page                                                     | 1 | of                                                | 3                                                             |
| <b>WE TRANSMIT:</b>                                      |   |                                                   |                                                               |
| <input type="checkbox"/> Herewith                        |   | <input type="checkbox"/> Under Separate Cover Via |                                                               |
| <input type="checkbox"/> In Accordance With Your Request |   |                                                   |                                                               |
| <b>FOR YOUR:</b>                                         |   |                                                   |                                                               |
| <input type="checkbox"/> Approval/Use                    |   | <input type="checkbox"/> Distribution to Parties  | <input type="checkbox"/> Information                          |
| <input type="checkbox"/> Review & Comment                |   | <input type="checkbox"/> Record                   |                                                               |
| <b>THE FOLLOWING:</b>                                    |   |                                                   |                                                               |
| <input type="checkbox"/> Weekly Reports                  |   | <input type="checkbox"/> Laboratory Reports       | <input type="checkbox"/> Field Reports                        |
| <input type="checkbox"/> Specifications                  |   | <input type="checkbox"/> Change Order             | <input type="checkbox"/> Company Literature                   |
| <input type="checkbox"/> Other:                          |   |                                                   |                                                               |
| <b>REMARKS:</b>                                          |   |                                                   |                                                               |
| INFO YOU REQUESTED<br>29-30107-01<br>03033387            |   |                                                   |                                                               |
| cc:                                                      |   | Sent Via:                                         | Respectfully Submitted:                                       |
|                                                          |   | <input checked="" type="checkbox"/> X             | U.S. Laboratories, Inc.                                       |
|                                                          |   | <input type="checkbox"/>                          | <i>[Signature]</i>                                            |
|                                                          |   | <input type="checkbox"/>                          |                                                               |
|                                                          |   | <input type="checkbox"/>                          |                                                               |

136551



U.S. E.L.A.B.S.

To: All Employees  
From: Marty Lowenthal, Regional Chief Executive  
Date: October 24, 2004  
Subject: Radiation Safety Officer

Martin H. Mygrant - Rahway, NJ office has been designated as the company radiation safety officer and will assume the duties and responsibilities that include ensuring the following.

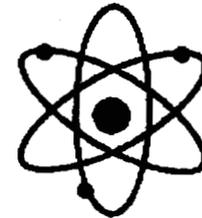
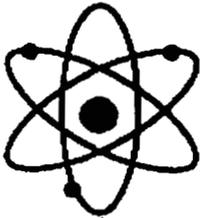
- Company compliance with federal, state, DOT regulations and the company's radiations program.
- Stopping licensed activities that the RSO considers unsafe.
- Possession, use, storage, and maintenance of sources and gauges are consistent with the limitations in the license, the Sealed Source and Device Registration sheet(s), and manufacturer's recommendations and instructions.
- Individuals using gauges are properly trained.
- When necessary, personnel monitoring devices are used and exchanged at the proper intervals; records of the results of such monitoring are maintained.
- Gauges are properly secured.
- Proper authorities are notified in case of accident, damage to gauges, fire, or theft.
- Unusual occurrences involving the gauge (e.g., accident, damage) are investigated, cause(s) and appropriate corrective action are identified, and corrective action is taken.
- Audits are performed at least annually and documented, and corrective actions taken.
- Licensed material is transported in accordance with all applicable DOT requirements.
- Licensed material is disposed of properly.
- Appropriate records are maintained.
- Up-to-date license is maintained and amendment and renewal requests submitted in a timely manner.

Sincerely,

Martin B. Lowenthal  
Regional Chief Executive  
MBL/mhm

# ***Q/C RESOURCE***

## **Training Course Certification**



*This is to certify that*

**Martin Mygrant**

*has successfully completed the RSO and Operator's course as required by the U.S. Nuclear Regulatory Commission and the Agreement States, in the Fundamentals of Safety and Gauge operation, for the use of Nuclear Moisture / Density equipment. This course meets the requirements in NUREG 1556 Vol 1, Appendix D. It covered:*

*Atomic Physics*

*49 CFR Transportation*

*Operation*

*Radiation Safety*

*Risk*

*Field Applications*

*Dose/Shielding Calculations*

*ALARA*

*Calibration*

*Accidents/Storage*

*Measurement Theory*

*Maintenance*

**November 3, 2004**

*Date of Training*

**7802**

*Certificate Number*

*Instructor - Philip C. Palilla*

*Manufacturer's Rep*