

March 17, 2005

U.S. Nuclear Regulatory Commission
Division of Materials Licensing
Region 1
475 Allendale Road
King of Prussia, PA 19406

05 MAR 21 P 1:09

RECEIVED
REGION 1

03019852

Subject: Amendment to Licence No. 45-21152-01 to include Troxler Model 3216 Series



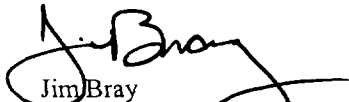
Dear Sirs,


Patton Harris Rust and Associates (PHR&A) has the opportunity to acquired a Troxler model 3216 from Facility Engineering Associates, P.C, of Fairfax Virginia. The following criteria have been verified and a current leak test will be requested prior to our receiving the gauge. Please accept this letter as our request to amend our license.

**New Gauge Info: Troxler Model 3216 / AM-241: BE: 46-1497
Facility Engineering Assoc. NRC License: 45 - 25247 - 01**

Yours truly,

PATTON HARRIS RUST AND ASSOCIATES
A Professional Corporation


Jim Bray
QC/QA Coordinator


John Vergeres P.E.
Vice President
RSO

CORPORATE
Charlottesville

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Frying Pan
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Virginia Beach
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WEST VIRGINIA
OFFICE
Martinsburg

T: 800.536.7484
T: 703.243.0400
F: 703.243.9624
14021A Windmill Pt.
Suite 500
Charlottesville, VA
20151.1679

136255
REGISTRATION MATERIALS-032

This is to acknowledge the receipt of your letter/application dated

3/17/2005, and to inform you that the initial processing which includes an administrative review has been performed.

AMCLO. 45-2152-a
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 136755.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

(FOR LFMS USE)
INFORMATION FROM LTS

BETWEEN:

License Fee Management Branch, ARM
and
Regional Licensing Sections

: Program Code: 03121
: Status Code: 0
: Fee Category: 3P
: Exp. Date: 20130131
: Fee Comments: _____
: Decom Fin Assur Req'd: N
: ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: PATTON HARRIS RUST & ASSOC., P.C.
Received Date: 20050321
Docket No: 3019852
Control No.: 136755
License No.: 45-21152-01
Action Type: Amendment

2. FEE ATTACHED

Amount: _____
Check No.: _____

3. COMMENTS

Signed *M. A. Perkins*
Date 4/10/2005

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /_/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____