



MORAVIAN COLLEGE
A SMALL NATIONAL TREASURE

March 31, 2005

United States Nuclear regulatory Commission
Region 1
475 Allendale Road
King of Prussia, PA 19406-1415
Attn: Steven Courtemanche

1200 Main Street
Bethlehem, Pennsylvania 18018-6650
TEL 610 861-1300
WEB www.moravian.edu

RE: Renewal of NRC license #37-28415-01 03031250

Dear Mr. Courtemanche:

It has come to my attention that the NRC license referenced above will expire on March 31, 2005. Please consider this letter as our request to renew that license pending your review. Thank you for your attention to this item.

Sincerely,

John Bevington
Professor of Biology

REC'D IN LAT 3/31/2005

136680
NMSS/RGNI MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

3/31/2005, and to inform you that the initial processing which includes an administrative review has been performed.

Renew 37-28415-01
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 136688.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

BETWEEN: : (FOR LFMS USE)
 : INFORMATION FROM LTS
 : -----
 :
 License Fee Management Branch, ARM : Program Code: 03620
 and : Status Code: 2
 Regional Licensing Sections : Fee Category: EX 3M
 : Exp. Date: 20050331
 : Fee Comments: 170.11(A)(4)
 : Decom Fin Assur Req: N
 :

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED
 Applicant/Licensee: MORAVIAN COLLEGE
 Received Date: 20050331
 Docket No: 3031250
 Control No.: 136688
 License No.: 37-28415-01
 Action Type: Renewal

2. FEE ATTACHED
 Amount: /
 Check No.: /

3. COMMENTS

Signed *Richard J. Jones*
 Date 3/31/05

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /__/)

- 1. Fee Category and Amount: _____
- 2. Correct Fee Paid. Application may be processed for:
 - Amendment _____
 - Renewal _____
 - License _____
- 3. OTHER _____

Signed _____
 Date _____