

GEO-TECHNOLOGY ASSOCIATES, INC.

GEOTECHNICAL AND
ENVIRONMENTAL CONSULTANTS

A Practicing ASFE Member Firm

March 11, 2005



Licensing Assistant Section
Nuclear Materials Safety Branch
U.S. Nuclear Regulatory Commission, Region 1
475 Allendale Road
King of Prussia, Pennsylvania 19406-1415

RECEIVED
REGION 1
MAR 18 P 1:31

Re: **Amendment to License**
License Number 19-30479-01
NRC Form 313

03034837

Gentlemen:

This letter is intended to give notice of Geo-Technology Associates, Inc.'s (GTA's) intentions to store portable gauges at our new office, located at 3578 Concord Road, in York, Pennsylvania 17402.

NRC Form 313: Part 3.

3578 Concord Road, York, Pennsylvania 17402;
2081 Quaker Pointe Drive, Suite 105, Quakertown, PA 18951;
18 Boulden Circle, Suite 36, Wilmington, DE 19720;
3 Sterling Square Drive, Suite 6, Georgetown, Delaware 19947;
45064 Underwood Lane, Suite A, Sterling, VA 20166;
24 Worlds Fair Drive, Suite B, Somerset, NJ 08873;
and temporary job sites anywhere in the United States
where NRC maintains jurisdiction.

NRC Form 313: Part 4.

Mr. Stephen Cutter, Vice President, RSO:

Wilmington phone: 302/326-2100
Alt. Wilmington phone: 301/682-5226
Georgetown phone: 302/855-9761
Alt. Georgetown phone: 301/682-5226
Quakertown phone: 610/282-5710
Alt. Quakertown phone: 301/682-5226
York Phone 717/751-6073
Alt. York phone 301/682-5226
Virginia phone: 703/478-0055
Alt. Virginia phone: 301/682-5226
Somerset phone: 732/271-9301
Alt. Somerset phone 301/682-5226

3445-A Box Hill Corporate Center Drive, Abingdon, MD 21009

(410) 515-9446

Fax: (410) 515-4895

♦ Abingdon, MD ♦ Laurel, MD ♦ Frederick, MD ♦ Sterling, VA
♦ New Castle, DE ♦ Georgetown, DE ♦ Somerset, NJ ♦ Lehigh Valley, PA

136744

Visit us on the web at www.mragta.com

NRC REGION 1 MATERIALS-002

U.S. Nuclear Regulatory Commission

Re: *Amendment to License*

March 11, 2005

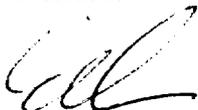
Page 2

Should you have any questions, or require additional information, please do not hesitate to call our office at (410) 515-9446.

Sincerely,

GEO-TECHNOLOGY ASSOCIATES, INC.


for Stephen Cutter, RSO
Vice President


David A. Quaranta, CPA
Treasurer

SC/DAQ/klt

L:\Shared\Geo\Misc\nrc amendment YORK.doc

Attachments

(5-1997)
10 CFR 30, 32, 33
34, 35, 36, 39 and 40

Estimated burden per response to comply with this information collection request: 7 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Forward comments regarding burden estimate to the Information and Records Management Branch (T-6 F33), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, and to the Paperwork Reduction Project (3150-0120), Office of Management and Budget, Washington, DC 20503. NRC may not conduct or sponsor, and a person is not required to respond to, an information collection unless it displays a currently valid OMB control number.

APPLICATION FOR MATERIAL LICENSE

INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.

APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:
 DIVISION OF INDUSTRIAL AND MEDICAL NUCLEAR SAFETY
 OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS
 U.S. NUCLEAR REGULATORY COMMISSION
 WASHINGTON, DC 20555-0001

ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:
IF YOU ARE LOCATED IN:
 CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, PENNSYLVANIA, RHODE ISLAND, OR VERMONT, SEND APPLICATIONS TO:

LICENSING ASSISTANT SECTION
 NUCLEAR MATERIALS SAFETY BRANCH
 U.S. NUCLEAR REGULATORY COMMISSION, REGION I
 475 ALLENDALE ROAD
 KING OF PRUSSIA, PA 19406-1415

ALABAMA, FLORIDA, GEORGIA, KENTUCKY, MISSISSIPPI, NORTH CAROLINA, PUERTO RICO, SOUTH CAROLINA, TENNESSEE, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA, SEND APPLICATIONS TO:

ATLANTA FEDERAL CENTER
 U. S. NUCLEAR REGULATORY COMMISSION, REGION II
 61 FORSYTH STREET, S.W., SUITE 23785
 ATLANTA, GEORGIA 30303-3415

PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.

IF YOU ARE LOCATED IN:
 ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:

MATERIALS LICENSING SECTION
 U.S. NUCLEAR REGULATORY COMMISSION, REGION III
 801 WARRENVILLE RD.
 LISLE, IL 60532-4351

ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING, SEND APPLICATIONS TO:

NUCLEAR MATERIALS LICENSING SECTION
 U.S. NUCLEAR REGULATORY COMMISSION, REGION IV
 611 RYAN PLAZA DRIVE, SUITE 400
 ARLINGTON, TX 76011-8064

030 34837

<p>1. THIS IS AN APPLICATION FOR (Check appropriate item)</p> <p><input type="checkbox"/> A. NEW LICENSE</p> <p><input checked="" type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER <u>19-30479-01</u></p> <p><input type="checkbox"/> C. RENEWAL OF LICENSE NUMBER _____</p>	<p>2. NAME AND MAILING ADDRESS OF APPLICANT (Include Zip code)</p> <p>Geo-Technology Associates, Inc. 3445-A Box Hill Corporate Center Drive Abingdon, MD 21009</p>
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<p>3. ADDRESS(ES) WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED</p> <p style="text-align: center; font-size: 1.2em;">See attached</p>	<p>4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION</p> <p style="text-align: center; font-size: 1.2em;">See attached</p> <p>TELEPHONE NUMBER</p> <p style="text-align: center; font-size: 1.2em;">See attached</p>
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SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

<p>5. RADIOACTIVE MATERIAL. a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.</p>	<p>6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.</p>		
<p>7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE.</p>	<p>8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.</p>		
<p>9. FACILITIES AND EQUIPMENT.</p>	<p>10. RADIATION SAFETY PROGRAM.</p>		
<p>11. WASTE MANAGEMENT.</p>	<p>12. LICENSEE FEES (See 10 CFR 170 and Section 170.31)</p> <table style="width: 100%; border: none;"> <tr> <td style="border: none;">FEE CATEGORY</td> <td style="border: none; text-align: right;">AMOUNT ENCLOSED \$ <u>0.0</u></td> </tr> </table>	FEE CATEGORY	AMOUNT ENCLOSED \$ <u>0.0</u>
FEE CATEGORY	AMOUNT ENCLOSED \$ <u>0.0</u>		

13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 39 AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.

WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 82 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLEFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

CERTIFYING OFFICER - TYPED/PRINTED NAME AND TITLE David A. Quaranta, CPA	SIGNATURE 	DATE <u>3/14/05</u>
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FOR NRC USE ONLY

TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
			\$		
APPROVED BY				DATE	

This is to acknowledge the receipt of your letter/application dated

3/11/2005, and to inform you that the initial processing which includes an administrative review has been performed.

AMEND. 19-3479-d
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 136744.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

(FOR LFMS USE)
INFORMATION FROM LTS

BETWEEN:

License Fee Management Branch, ARM
and
Regional Licensing Sections

: Program Code: 03121
: Status Code: 0
: Fee Category: 3P
: Exp. Date: 20080930
: Fee Comments: _____
: Decom Fin Assur Req'd: N
: ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: GEO-TECHNOLOGY ASSOCIATES, INC.
Received Date: 20050318
Docket No: 3034837
Control No.: 136744
License No.: 19-30479-01
Action Type: Amendment

2. FEE ATTACHED

Amount: /
Check No.: /

3. COMMENTS

Signed W. A. Barber
Date 4/16/2005

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /_/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____