



DEPARTMENT OF THE ARMY
US ARMY CENTER FOR HEALTH PROMOTION AND PREVENTIVE MEDICINE
5158 BLACKHAWK ROAD
ABERDEEN PROVING GROUND MD 21010-5403

March 22, 2005

Radiation Protection Office

Ms. Marjorie McLaughlin
Licensing Assistant Section
U.S. Nuclear Regulatory Commission
475 Allendale Road
King of Prussia, Pennsylvania 19406-1415

05 MAR 28 P 1:29

RECEIVED
REGION 1

Dear Ms. McLaughlin:

Pursuant to Title 10, Code of Federal Regulations, Parts 30.35(c)(2), 30.35 (f)(4), 40.36(c)(2), 40.36(e)(4), 70.25(c)(2) and 70.25(f)(4), this Statement of Intent to obtain funds for decommissioning is hereby submitted as financial assurance of decommissioning of facilities occupied by the U.S. Army Center for Health Promotion and Preventive Medicine (USACHPPM).

The USACHPPM is currently operating under the following Nuclear Regulatory Commission (NRC) licenses: By-Product Material License Number 19-09880-01, *03004550* SMB-707 and SNM-860. Based on the type and quantity of licensed by-product materials, source material and special nuclear material described in the NRC tables, sections 30.35(d), 40.36(c) and 70.25(d), these licenses will require financial assurance for decommissioning of \$1,250,000, each. *07000967*

04007008

We are aware of the need to obtain funds equal to \$3,750,000 for decommissioning NRC licensed operations at USACHPPM Buildings E2100 and E2101. As required, funds for decommissioning will be requested and obtained prior to decommissioning so as to prevent delay of any required activities.

Records of information relevant to the safe and effective decommissioning of these licensed operations will be kept on file with the Radiation Safety Officer (RSO) until such time as the Commission terminates any of the licenses listed above. The USACHPPM point of contact is Ms. Bethany Hope Webb, RSO, (410) 436-7602.

Sincerely,

Michael B. Cates
Brigadier General, U.S. Army
Commanding

Readiness thru Health

Printed on Recycled Paper

NONNEGOTIABLE

136674/136675/136676

NMSS/RGNI MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

3/22/2005, and to inform you that the initial processing which includes an administrative review has been performed.

Financial Assurance 19-09880-01, SM B-707, SNM-860
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 136674/136675/136676
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

(FOR LFMS USE)
INFORMATION FROM LTS

BETWEEN:

License Fee Management Branch, ARM
and
Regional Licensing Sections

: Program Code: 03610
: Status Code: 0
: Fee Category: EX 3L
: Exp. Date: 20051231
: Fee Comments: _____
: Decom Fin Assur Reqd: Y
:.....

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: ARMY, DEPARTMENT OF THE
Received Date: 20050328
Docket No: 3004550
Control No.: 136674
License No.: 19-09880-01
Action Type: Fin. Assurance

2. FEE ATTACHED

Amount: _____
Check No.: _____

3. COMMENTS

Ref. 136675.
136676

Signed Rebecca J. Juncos
Date 3/20/2005

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /_/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____

(FOR LFMS USE)
INFORMATION FROM LTS

BETWEEN:

License Fee Management Branch, ARM
and
Regional Licensing Sections

: Program Code: 11300
: Status Code: 0
: Fee Category: EX 2C
: Exp. Date: 20140731
: Fee Comments: NOT SHIELDING
: Decom Fin Assur Reqd: Y
:.....

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: ARMY, DEPARTMENT OF THE
Received Date: 20050328
Docket No: 4007008
Control No.: 136675
License No.: SMB-707
Action Type: Fin. Assurance

2. FEE ATTACHED

Amount: /
Check No.:

3. COMMENTS

Ref. 136674
136676

Signed *Alberca Juncal*
Date 3/26/05

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /_/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____

(FOR LFMS USE)
INFORMATION FROM LTS

BETWEEN:

License Fee Management Branch, ARM
and
Regional Licensing Sections

: Program Code: 22150
: Status Code: 0
: Fee Category: EX 1D
: Exp. Date: 20141130
: Fee Comments: _____
: Decom Fin Assur Reqd: Y
:.....

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: ARMY, DEPARTMENT OF THE
Received Date: 20050328
Docket No: 7000867
Control No.: 136676
License No.: SNM-860
Action Type: Fin. Assurance

2. FEE ATTACHED

Amount: _____
Check No.: 1

3. COMMENTS

Ref. 136674
136675
Signed Rebecca Jensen
Date 3/30/2005

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /_/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____