

MAGNETIC RESONANCE OF NEW JERSEY
DIVISION OF NUCLEAR MEDICINE
410 CENTRE STREET
NUTLEY, NJ 07110
973-661-2000

RECEIVED
REGION 1

'05 MAR -9 10:10

U.S. Nuclear Regulatory Commission, Region I
Licensing Assistance Section
Nuclear Materials Safety Branch
475 Allendale Road
King of Prussia, Pa. 19406-1415

Re: Notification - License No. 29-30272-01 03034048

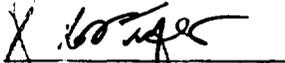
March 1, 2005

Dear Sir /Madam:

This serves as notification that Paul Stuart Davis, M.D. and Domenic Mariano, M.D. have permanently discontinued performance of their duties as authorized users under our NRC license.

Please contact Elaine Rovazzi, M.S., DABR @ 973-322-5118 if you need additional information.
Thank you in advance.

Sincerely,



Robert Traflet, M.D.
RSC/ Owner

136649
NMSS/RGNI MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

3/1/2005, and to inform you that the initial processing which includes an administrative review has been performed.

Amendment 29-30272-01 There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 136649.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

BETWEEN: : (FOR LFMS USE)
 : INFORMATION FROM LTS
 : -----
 :
 License Fee Management Branch, ARM : Program Code: 02201
 and : Status Code: 0
 Regional Licensing Sections : Fee Category: 7C
 : Exp. Date: 20110531
 : Fee Comments: _____
 : Decom Fin Assur Reqd: N
 :

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: MAGNETIC RESONANCE OF NEW JERSEY
 Received Date: 20050309
 Docket No: 3034048
 Control No.: 136649
 License No.: 29-30272-01
 Action Type: Amendment

2. FEE ATTACHED

Amount: _____
 Check No.: _____

3. COMMENTS

Signed *Rebecca J. Juro*
 Date 3/24/2005

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /__/))

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
 Renewal _____
 License _____

3. OTHER _____

Signed _____
 Date _____