



UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION I
475 ALLENDALE ROAD
KING OF PRUSSIA, PENNSYLVANIA 19406-1415

April 6, 2005

Docket No. 03014528
Control No. 136576

License No. 29-00206-08

Sharon Hoffman-Manning
Director of Operations
Johnson & Johnson Consumer Products Company
199 Grandview Road
Skillman, NJ 08558-9418

SUBJECT: JOHNSON & JOHNSON CONSUMER PRODUCTS COMPANY, ISSUANCE OF
LICENSE TERMINATION, CONTROL NO. 136576

Dear Ms. Hoffman-Manning:

This refers to the letter dated February 25, 2005, from Timothy Goddeyne of your staff, requesting termination of the above listed NRC license. Please find enclosed Amendment No. 09 terminating License No. 29-00206-08 as requested. This termination is being issued in accordance with the requirements of the applicable NRC License Termination Rule 10 CFR 30.36). All facilities previously used for licensed activities may be released for unrestricted use.

Current NRC regulations and guidance are available at the NRC Web sites listed below or by contacting the Government Printing Office (GPO) toll-free at 1-888-293-6498. The GPO is open from 7:00 a.m. to 9:00 p.m. EST, Monday through Friday (except Federal holidays).

Your cooperation with us is appreciated.

Sincerely,

Original signed by Sattar Lodhi, Ph.D.

Sattar Lodhi, Ph.D.
Senior Health Physicist
Security and Industrial Branch
Division of Nuclear Materials Safety

S. Hoffman-Manning 2
Johnson & Johnson Consumer Products Company

Enclosure:
Amendment No. 09

NRC Web site addresses

NRC regulations

<http://www.nrc.gov/reading-rm/doc-collections/cfr/>

Licensing guidance

<http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1556/>

General Policy and Procedure for NRC Enforcement Actions

<Http://www.nrc.gov/what-we-do/regulatory/enforcement/enforc-pol.pdf>

206 of the Energy Reorganization Act of 1974

<http://www.nrc.gov/who-we-are/governing-laws.html>

cc:

Timothy D. Goddeyne, Radiation Safety Officer

DOCUMENT NAME: E:\Filenet\ML051030118.wpd

To receive a copy of this document, indicate in the box: "C" = Copy w/o attach/encl "E" = Copy w/ attach/encl "N" = No copy

| | | | | | | | | |
|--------|--------------|---|---------|--|---------|--|--|--|
| OFFICE | DNMS/RI | N | DNMS/RI | | DNMS/RI | | | |
| NAME | SLodhi /ASL/ | | | | | | | |
| DATE | 04/06/05 | | | | | | | |

OFFICIAL RECORD COPY

MATERIALS LICENSE

| | |
|--|--|
| Licensee | |
| 1. Johnson & Johnson Consumer Products Company | 3. License number 29-00206-08 |
| 2. 199 Grandview Road Skillman, New Jersey 08558-9418 | 4. Expiration date Not Applicable |
| | 5. Docket No. 030-14528 Reference No. |

In accordance with the NRC Form 314 dated February 25, 2005, this license is hereby terminated.

For the U.S. Nuclear Regulatory Commission

Date April 6, 2005
bbbbbbbbbbbbbbbbbbbbbbbbbb

By ***Original signed by Sattar Lodhi, Ph.D.***

Sattar Lodhi, Ph.D.
Security and Industrial Branch
Division of Nuclear Materials Safety
Region I
King of Prussia, Pennsylvania 19406