

Maryland.

UNITED STATES NUCLEAR REGULATORY COMMISSION

REGION IV 611 RYAN PLAZA DRIVE, SUITE 400 ARLINGTON, TEXAS 76011-4005

March 8, 2005

THIS LETTER WAS ISSUED TO THOSE ON THE ATTACHED LIST.

SUBJECT: NOTIFICATION OF UPCOMING MEETING

Dear:
Each year, the U.S. Nuclear Regulatory Commission (NRC) conducts an integrated
assessment of nuclear power plant performance. This assessment is based upon the risk
significance of the inspection findings by the NRC's resident and region-based inspectors and
the insights gained from the licensee-provided performance indicators. The results are then
communicated with the public through a public meeting held in the vicinity of each nuclear
power plant. Nationally, plants with significant performance shortcomings are reviewed by the

NRC's senior management and discussed with the Commission in a public meeting in Rockville.

We have completed the annual assessment associated with the 2004 inspections and performance indicators for Waterford 3. The results can be found on the NRC web site at http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/index.html. We have also scheduled a public meeting to discuss the results. The meeting for Waterford 3 is scheduled for 6:30 p.m. on Wednesday, March 30, 2005, in the Council Chamber, St. Charles Parish Courthouse, located at 15045 River Road, Hahnville, LA.

In conjunction with this meeting, we are offering all local decision-makers an opportunity to meet separately with an NRC Region IV manager and myself, the NRC Senior Resident Inspector at Waterford 3, immediately following the public meeting. This opportunity is intended to provide you a forum to ask any questions that you may have and to let you meet personally the NRC personnel with whom you would interface in the event of an emergency at the nuclear power plant.

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at http://www.nrc.gov/reading-rm/adams.html (the Public Electronic Reading Room).

I fully anticipate that you will find this opportunity responsive to your needs and I look forward to personally greeting you at the meeting. Should you have any questions concerning this initiative, please contact me at 985/783-6253.

Sincerely,

/RA/

Ramon V. Azua Acting Senior Resident Inspector Waterford 3

INDIVIDUAL LETTERS WERE SENT TO:

Federal Emergency Management Agency ATTN: Ron Castleman, Regional Director Region VI, Federal Center 800 North Loop 288 Denton, TX 76201-3698

Col. Michael L. Brown, Deputy Director Louisiana Office of Homeland Security and Emergency Preparedness 7667 Independence Blvd. Baton Rouge, LA 70806

Albert D. Laque, Parish President St. Charles Parish P.O. Box 302 Hahnville, LA 70057

Sheriff Greg Champagne St. Charles Parish P.O. Box 426 Hahnville, LA 70057

Rep. Gary L. Smith, Jr. State of Louisiana, District 56 P.O. Box 189 Norco. LA 70079

Senator Joel T. Chaisson, II State of Louisiana, District 19 P.O. Box 1255 Destrehan, LA 70047

Tab Troxler, Director Dept. of Emergency Preparedness St. Charles Parish P.O. Box 302 Hahnville, LA 70057

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Brian A. Fabre Councilman, District 2 St. Charles Parish 322 Beaupre Drive Luling, LA 70070

G. "Ram" Ramchandron Councilman, District 3 St. Charles Parish 237 Ormond Village Drive Destrehan, LA 70047

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Richard "Dickie" Duhe Councilman, District 6 St. Charles Parish 401 Oak Street Norco, LA 70079

Barry Minnich Councilman, District 7 St. Charles Parish 337 Wanda Street Luling, LA 70070 Nickie Monica, President St. John the Baptist Parish 1801 West Airline Highway LaPlace, LA 70068

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