UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET, SW, SUITE 23T85
ATLANTA, GEORGIA 30303-8931

March 29, 2005

Carolina Power & Light Company
ATTN: Mr. James Scarola
Vice President - Harris Plant
Shearon Harris Nuclear Power Plant
P. O. Box 165, Mail Code: Zone 1
New Hill, NC 27562-0165

SUBJECT: PUBLIC MEETING ANNOUNCEMENT - CATEGORY ONE MEETING ANNUAL ASSESSMENT - SHEARON HARRIS NUCLEAR POWER PLANT, DOCKET NO. 50-400

Dear Mr. Scarola:

This letter confirms the telephone conversation between Mr. Dave Corlett of your staff and me on March 29, 2005, concerning an Annual Assessment Meeting (Category One public meeting) requested by us which is scheduled for April 21, 2005, at 1:00 p.m (EST). The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of your Shearon Harris Nuclear Power Plant. During the meeting, we recognize that you may have information which you want to present to us or any members of the public in attendance. Accordingly, after our presentation you will be afforded an opportunity to respond to any information contained in the Annual Assessment Letter and to discuss any new or existing programs that are designed to maintain or improve your current performance or to address any performance issues that occurred during the 2004 assessment period. The location of the meeting will be at the Holiday Inn Express Apex, 1006 Marco Drive, Apex, North Carolina 27502. The meeting will be an open meeting in accordance with "NRC's Policy Statement for Enhancing Public Participation in NRC Meetings," May 28, 2002 (Federal Register Volume 67, Number 102, 36920-36924).

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at http://www.nrc.gov/reading-rm/adams.html (Public Electronic Reading Room).

The Annual Assessment Letter is also accessible from ADAMS or from the NRC Web site at http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/har_2004q4.pdf .
Should you have any questions concerning this meeting, please contact me at (404) 562-4530.

Sincerely,

/RA/

Paul E. Fredrickson, Chief
Reactor Projects Branch 4
Division of Reactor Projects

Docket No. 50-400
License No. NPF-63

cc: (See page 3)

cc:
Chris L. Burton, Manager
Performance Evaluation and
Regulatory Affairs CPB 9
Carolina Power & Light Company
Electronic Mail Distribution

Robert J. Duncan II
Director of Site Operations
Carolina Power & Light Company
Shearon Harris Nuclear Power Plant
Electronic Mail Distribution

Benjamin C. Waldrep
Plant General Manager--Harris Plant
Carolina Power & Light Company
Shearon Harris Nuclear Power Plant
Electronic Mail Distribution

Terry C. Morton, Manager
Support Services
Carolina Power & Light Company
Shearon Harris Nuclear Power Plant
Electronic Mail Distribution

David H. Corlett, Supervisor
Licensing/Regulatory Programs
Carolina Power & Light Company
Shearon Harris Nuclear Power Plant
Electronic Mail Distribution

Steven R. Carr
Associate General Counsel - Legal
Department
Progress Energy Service Company, LLC
Electronic Mail Distribution

John H. O'Neill, Jr.
Shaw, Pittman, Potts & Trowbridge
2300 N. Street, NW
Washington, DC 20037-1128

Beverly Hall, Acting Director
Division of Radiation Protection
N. C. Department of Environmental
Commerce & Natural Resources
Electronic Mail Distribution

Peggy Force
Assistant Attorney General
State of North Carolina
Electronic Mail Distribution

Public Service Commission
State of South Carolina
P. O. Box 11649
Columbia, SC 29211

Chairman of the North Carolina
Utilities Commission
c/o Sam Watson, Staff Attorney
Electronic Mail Distribution

Robert P. Gruber
Executive Director
Public Staff NCUC
4326 Mail Service Center
Raleigh, NC 27699-4326

Herb Council, Chair
Board of County Commissioners
of Wake County
P. O. Box 550
Raleigh, NC 27602

Tommy Emerson, Chair
Board of County Commissioners
of Chatham County
Electronic Mail Distribution

Institute of Nuclear Power Operations
700 Galleria Parkway
Atlanta, GA 30339-5957

Email Distribution: (See page 4)

- E-Mail

Meeting Announcement Coordinator, OADM/DFIPS (PMNS)
Region II Administrator's Secretary
DRP Division Secretary
Region II Division Directors and Deputies
Region II Public Affairs Officers
Region II RMB Chief
Region II Receptionist
Chandu Patel, NRR
T.J. Kim, Region II Regional Coordinator OEDO
Headquarters Operations Officer
RIDSNRRDIPMLIPB
PUBLIC

9 SISP REVIEW COMPLETE: Initials: _____ ☐ SISP REVIEW PENDING*: Initials: _____ *Non-Public until the review is complete
: PUBLICLY AVAILABLE ☐ NON-PUBLICLY AVAILABLE ☐ SENSITIVE : NON-SENSITIVE
ADAMS: : Yes ACCESSION NUMBER:_____

OFFICE	RII:DRP						
SIGNATURE	GTM						
NAME	GMacDonald						
DATE	03/29/2005						
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

OFFICIAL RECORD COPY DOCUMENT NAME: E:\Filenet\ML050880364.wpd

SUBJECT: PUBLIC MEETING WITH CAROLINA POWER & LIGHT COMPANY

FACILITY: Shearon Harris Nuclear Power Plant

DOCKET: 50-400

DATE & TIME: Tuesday, April 21, 2005
1:00 p.m. (EST)

LOCATION: Holiday Inn Express Apex, 1006 Marco Drive,
Apex, North Carolina 27502.

PURPOSE: To discuss the NRC Reactor Oversight Process Annual Assessment of your Shearon Harris facility. The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, www.nrc.gov and contains information regarding visitors and security.

CATEGORY: This is a **Category 1** meeting: The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.

NRC OFFICE
PARTICIPATING: Region II

OTHER ORGANIZATIONS
PARTICIPATING: None

PARTICIPANTS: NRC

Paul E. Fredrickson, Chief, Reactor Projects Branch 4, Division of Reactor Projects (DRP), Region II (RII)
Randall Musser, Senior Resident Inspector, DRP, RII

LICENSEE

James Scarola, Vice President, Harris Plant
Terry Morton, Manager Support Services, Harris Plant

MEETING CONTACT: Paul E. Fredrickson, NRC, RII
404-562-4530
Pef@nrc.gov