



## Executive Office of the President

Office of Agency Liaison

Phone: 202-456-7486 ~ Fax: 202-456-5502

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|         |                 |              |                           |
|---------|-----------------|--------------|---------------------------|
| To:     | Sheila McKelvin | From:        | Candice Grandon           |
| Agency: | NRC             | Date:        | January 14, 2004          |
| Fax:    | 301-415-1672    | Re:          | Outstanding Bulk Mail     |
| Phone:  | 301-415-2275    | Total Pages: | 2 (including cover sheet) |

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We are forwarding your agency's Outstanding Bulk Mail Report for all mail due through *December 31, 2003*. This report reflects all responses received in our office through *January 13, 2003*. Please return a copy of your response to these constituents to our office immediately.

The most accurate and efficient way to return copies of your Bulk mail is by emailing a scanned copy of your Bulk responses (with WHB reference numbers as the file name and/or noted somewhere on the scanned document) to the Office of Agency Liaison. The email address is WH\_AGL\_BULK@WHO.EOP.GOV. If you need further instructions on how to use the Bulk email address, please contact Candice Grandon (Agency Coordinator) at Candice C. Grandon@who.eop.gov or by phone at 202-456-5484.

You may also continue to fax your White House Bulk Correspondence responses to our office at 202-456-5502.

If you have any questions about the White House Bulk Correspondence, please contact Candice Grandon (Agency Coordinator), at Candice C. Grandon@who.eop.gov or by phone at 202-456-5484.

We appreciate your assistance and look forward to hearing from you.

Thank you.

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# Presidential Correspondence Outstanding Bulk Mail

All letters due through 31 December 2003

Scanned copies of responses may be emailed to "WH\_AGL\_BULK@WHO.EOP.GOV"

Phone: 202-456-5484 Fax: 202-456-5502

NRC

| Control # | Name               | Subject  | Due Date   |
|-----------|--------------------|--|------------|
| 317012    | Mr. Drew Greenland | 12 Jun 02 - NRC - military should be<br>guarding Indian Point nuclear reactor --AND-<br>- fast track fuel cell energy distribution<br>research | 09/18/2003 |