

The Heart Physicians, P.C.

Consultative Cardiology and Cardiac Catheterization
80 Mill River Street Suite 1400, Stamford CT, 06902
Tel: (203) 348-7410 Fax: (203) 961-8488

Richard H. Landesman, M.D.
Gregory R. D'Onofrio, M.D.

Keith A. Landesman, M.D.
Jeffrey A. Green, M.D.

March 2, 2005

USNRC Region I
Materials Licensing
475 Allendale Road
King of Prussia, PA 19406-1415

RECEIVED
REGION I
MAR -7 P 1:40

RE: NRC License #06-30571-01, Request for Amendment

03035382

Request the following amendment action be taken:

1. Addition of Jeffrey A. Green, M.D., as an authorized user limited to Nuclear Cardiology. Attached are the training credentials for Dr. Green.

If there are any questions regarding this amendment action, please contact Dan L. Marx, Medical Health Physicist, Radiological Physics Service, at (810) 730-6004, Cell or (734) 455-4730.

Thank you for your timely action to this request.

Sincerely,



Keith A. Landesman, M.D.

KAL/dm

136561
NMSS/RGNI MATERIALS-002

THE CERTIFICATION BOARD OF NUCLEAR CARDIOLOGY

Incorporated 1996

CERTIFIES THAT

Jeffrey A. Green, MD

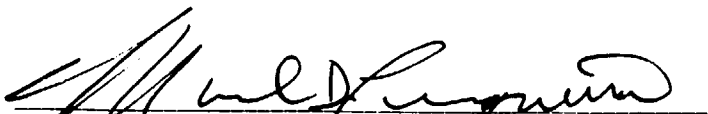
HAVING MET THE REQUIREMENTS PRESCRIBED BY THIS BOARD FOR PHYSICIANS RESIDING
IN THE UNITED STATES AND HAVING SATISFACTORILY PASSED THE REQUIRED EXAMINATION,

IS HEREBY DESIGNATED

A DIPLOMATE CERTIFIED IN THE SUBSPECIALTY OF

NUCLEAR CARDIOLOGY

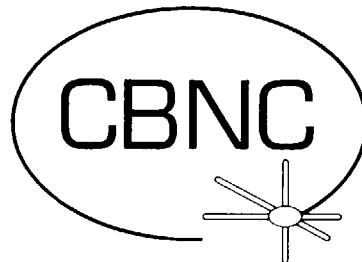
FOR THE PERIOD 2004 THROUGH 2014


PRESIDENT


SECRETARY



CERTIFICATE # 3343



OCTOBER 24, 2004

NUCLEAR MEDICAL EDUCATION PROGRAM

Affidavit of Academic Completion & Competency

This document is to attest that

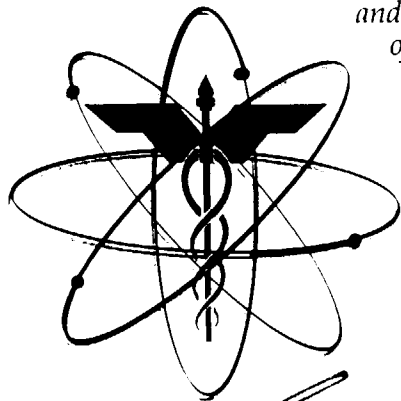
Jeffrey Adam Green, MD

has successfully completed the didactic program

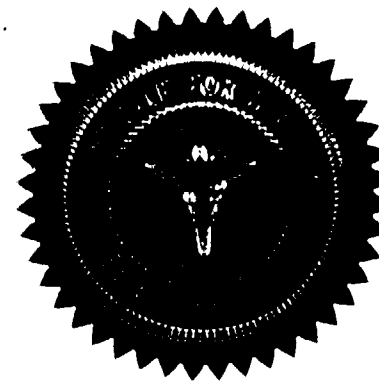
PRINCIPLES OF RADIATION PHYSICS


and has provided evidence of attendance in this program and evidence of achieving the objectives of this program through examination.

This program provides the following levels of accomplishment:



- 5.0 Continuing Education Units (CEU)
- 50 Didactic Instructional Hours (DIH)
In compliance with 10CFR35/AEA 73-689
- 50 Board Accepted Hours NUSPEX, NMTCB III b,
ABMRSO, CBNC, MRLB
- 3.0 Semester Hours American Council on
Education (ACE), American Association for
Collegiate Registrars




Certifying Official

15 October 2003
Date Completed

201681
Certification

Institute for Nuclear Medical Education

Certified, Approved and Regulated by the Division of Private Occupational Schools, Department of Higher Education in Colorado. Validated by the Accrediting Commission of the Accrediting Council for Continuing Education Training, a national accrediting agency listed by the US Secretary of Education. Validated by the American Council on Education, recognized by the American Association for Collegiate Registrars, Council on Post-Secondary Education. Licensed by NRC & Agreement States.
INME 1132-Class I-Compl&Comp 1/00

This is to acknowledge the receipt of your letter/application dated

3/2/005, and to inform you that the initial processing which includes an administrative review has been performed.

Amendment 06-30571-01
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 136561.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

BETWEEN: : (FOR LFMS USE)
 : INFORMATION FROM LTS
 : -----
 :
 License Fee Management Branch, ARM : Program Code: 02201
 and : Status Code: 0
 Regional Licensing Sections : Fee Category: 7C
 : Exp. Date: 20100930
 : Fee Comments: _____
 : Decom Fin Assur Reqd: N
 :

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED
 Applicant/Licensee: HEART PHYSICIANS (THE)
 Received Date: 20050307
 Docket No: 3035382
 Control No.: 136561
 License No.: 06-30571-01
 Action Type: Amendment

2. FEE ATTACHED
 Amount: /
 Check No.:

3. COMMENTS

Signed Rebecca Jensen
 Date 3/8/2005

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /_/)

1. Fee Category and Amount: _____
 2. Correct Fee Paid. Application may be processed for:
 Amendment _____
 Renewal _____
 License _____
 3. OTHER _____

Signed _____
 Date _____