UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET, SW, SUITE 23T85
ATLANTA, GEORGIA 30303-8931

March 24, 2005

Southern Nuclear Operating Company, Inc.
ATTN: Mr. H. L. Sumner, Jr.
Vice President - Hatch Project
P. O. Box 1295
Birmingham, AL 35201-1295

SUBJECT: RESCHEDULED MEETING ANNOUNCEMENT - PUBLIC MEETING EDWIN I. HATCH NUCLEAR PLANT, DOCKET NOS. 50-321, 50-366, AND 72-36

Dear Mr. Sumner:

This letter confirms the conversation between Ms. Kathy Underwood of your staff and Mr. Douglas Simpkins of this office concerning a Category 1 meeting which had been scheduled for April 28, 2005. The meeting has been rescheduled for April 13, 2005, at 4:00 p.m. The meeting notice, which provides additional details, is enclosed. The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of your Hatch Nuclear Plant.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at *http://www.nrc.gov/reading-rm/adams.html* (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 562-4550.

Sincerely,

/RA/

Malcolm T. Widmann, Chief
Reactor Projects Branch 2
Division of Reactor Projects

Docket Nos. 50-321, 50-366, 72-36
License Nos. DPR-57, NPF-5

Enclosure: As stated

cc w/encl.: (see page 2)

cc w/encl:
J. T. Gasser
Executive Vice President
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

George R. Frederick
General Manager, Plant Hatch
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Raymond D. Baker
Manager Licensing - Hatch
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Arthur H. Domby, Esq.
Troutman Sanders
Electronic Mail Distribution

Laurence Bergen
Oglethorpe Power Corporatioln
Electronic Mail Distribution

Director
Department of Natural Resources
205 Butler Street, SE, Suite 1252
Atlanta, GA 30334

Manager, Radioactive Materials Program
Department of Natural Resources
Electronic Mail Distribution

Chairman
Appling County Commissioners
County Courthouse
Baxley, GA 31513

Resident Manager
Oglethorpe Power Corporation
Edwin I. Hatch Nuclear Plant
Electronic Mail Distribution

Senior Engineer - Power Supply
Municipal Electric Authority
of Georgia
Electronic Mail Distribution

Reece McAlister
Executive Secretary
Georgia Public Service Commission
244 Washington Street, SW
Atlanta, GA 30334

Distribution:

- Hard Paper Copy
  PUBLIC

- E-Mail
  Meeting Announcement Coordinator, OADM/DFIPS (PMNS)
  Region II Administrator's Secretary
  DRP Division Secretary
  Region II Division Directors and Deputies
  Regional Counsel
  Region II Public Affairs Officer
  R. Borchardt, DISP/PIPB
  Region II Regional Coordinator OEDO (16E15)
  C. Gratton, NRR
  L. Slack, RII EICS
  RIDSNRRDIPMLIPB

☐ X SISP REVIEW COMPLETE: Initials: CWR1 ☐ SISP REVIEW PENDING*: Initials: _____ *Non-Public until the review is complete
☐ X PUBLICLY AVAILABLE ☐ NON-PUBLICLY AVAILABLE ☐ SENSITIVE ☐X NON-SENSITIVE
ADAMS: ☐ Yes ACCESSION NUMBER:_____

OFFICE	RII/DRP						
SIGNATURE	BCA1 for						
NAME	CRapp						
DATE	3/24/2005						
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

OFFICIAL RECORD COPY DOCUMENT NAME: E:\Filenet\ML050840302.wpd

SUBJECT:	PUBLIC MEETING WITH SOUTHERN NUCLEAR OPERATING COMPANY
FACILITY:	Edwin I. Hatch Nuclear Plant
DOCKETS:	50-321, 50-366, 72-36
DATE & TIME:	April 13, 2005, at 4:00 p.m.
LOCATION:	Southeastern Technical College 3001 East First Street Vidalia, GA
PURPOSE:	Discuss the NRC Reactor Oversight Process Annual Assessment for Hatch. This is a revision to a previously scheduled meeting. The Annual Assessment Letter is accessible from the Publicly Available Records (PARS) component of NRC's document system (ADAMS) (ML050610741) or from the NRC Web site at *http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/hat_2004q4.pdf*. The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings, " effective May 28, 2002 applies to this meeting. The policy statement may be found on the NRC Web site, *www.nrc.gov*, and contains information regarding visitors and security.
CATEGORY:	This is a **Category 1** meeting: The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.
NRC OFFICE PARTICIPATING:	Region II
OTHER ORGANIZATIONS PARTICIPATING:	None
PARTICIPANTS:	NRC M. Widmann, Chief, Branch 2, Division of Reactor Projects J. Hickey, Resident Inspector, Hatch Nuclear Plant
MEETING CONTACT:	Malcolm Widmann, NRC, RII (404) 562-4550 *mtw@nrc.gov*