

**From:** Harold Chernoff  
**To:** Harold Chernoff; John Lamb; Lakshminaras Raghavan  
**Date:** Tue, Jun 1, 2004 7:29 AM  
**Subject:** Read all about it

*JMK* ex 4.5 ? ~~822~~

Updates are highlighted.

Information in this record was deleted  
 in accordance with the Freedom of Information  
 Act, exemptions 4, 5  
 FOIA/PA-2004-0282

**PDIII STATUS (06/01/04)**

**Events**      **Point Beach Unit 1:** Currently in refueling outage. The outage completion has slipped due to several operational and reactor vessel head examination issues. Mode 2 is currently forecast for June 3, 2004. Relaxation from the reactor vessel head inspection Order will be required prior to the plant's entry into Mode 2.

**Calendar:**      **June 10**      Ed Weinkam from Nuclear Management Company, LLC (NMC), Corporate Licensing is make a drop-in visit with Bill Ruland regarding quality of licensing submittals

**Accomplishments:**

**Point Beach:** On May 26, 2004, Nuclear Regulatory Commission (NRC) granted verbal relief to NMC regarding temporary verbal authorization on two code relief requests in accordance with LIC-102. Region III also participated in this call. The relief requests were (1) relief from selected ASME Section XI requirements (flaw characterization & post-weld heat treatment) for a temper-bead weld repair performed on nozzle 26, and (2) relief from ASME Section III (PT examination after removing a structural attachment) for tack welds to the j-groove weld of nozzle 26 that were required during the nozzle repair. The technical staff had reached the conclusion that the requested reliefs could be authorized although the safety evaluation (SE) documentation has not yet been completed. The technical staff is completing work on a safety evaluation forming the basis for a relaxation of the reactor vessel head inspection Order. The relaxation involves areas below the j-groove weld on 17 nozzles that were not volumetrically examined.

**Power**

**Uprate:**      On May 24, 2004, the power uprate status report SECY paper was given to the EDO's office.

**Top 3/5 Items, PDIII-1:**

(1)



*D.S.*  
*Ex 5*  
*outside*  
*scope*

(2)



*Ex. 4*  
*outside*  
*scope*