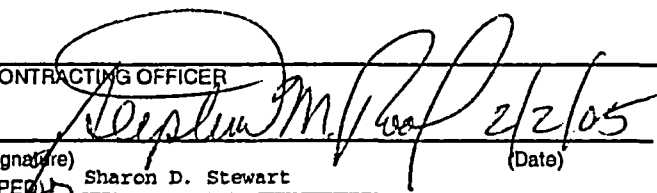


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-04-99-053	2. MODIFICATION NO. M006	3. PERIOD OF PERFORMANCE FROM: 09/13/99 TO: 12/31/2005	4. AUTHORITY Pursuant to Section 31a and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE NON-PROFIT	7. RECIPIENT NAME AND ADDRESS	
8. PROJECT TITLE: DEVELOPMENT OF A NATIONAL CONSENSUS STANDARD			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS Harry A. Bradley American Nuclear Society 555 North Kensington Avenue LaGrange Park, IL 60526-5592	
12. NRC PROGRAM OFFICE (NAME & ADDRESS) U.S. Nuclear Regulatory Commission Officer of Nuclear Regulatory Research Attn: Asimios Malliakos 11555 Rockville Pike Rockville MD 20852 301-415-6458	13. ACCOUNTING & APPROPRIATION DATA APPN. NO: 31x0200.460 B&R NO: 46015110203 JOB CODE: G6213 BOC NO: 4110 OFFICE ID NO: RES-C05-333	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) (See Attach. 30 in Appendix A - "Electronic Payment")	
15. NRC OBLIGATION FUNDS THIS ACTION _____ PREVIOUS OBLIGATION _____ TOTAL _____	16. TOTAL FUNDING AGREEMENT NRC _____ This action provides funds for Fiscal Year 2005 in the amount of \$0.00 RECIPIENT _____ TOTAL <u>176,965.00</u>		
17. NRC ISSUING OFFICE (NAME AND ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Jeffrey R. Mitchell, 301-415-6465 Mail Stop T-7-I-2 Washington, DC 20555			
18. RECIPIENT _____ (Signature) _____ (Date) NAME (TYPED) _____ TITLE _____ TELEPHONE NO. _____	19. NRC CONTRACTING OFFICER  _____ (Signature) _____ (Date) NAME (TYPED) for Sharon D. Stewart TITLE Contracting Officer TELEPHONE NO. 301-415-7315		
20. PAYMENT INFORMATION Payment will be made within thirty (30) days after receipt of the billing unless the bill is improper or the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in OMB Circular A-110. Payment will be made by: _____ Vouchers should be submitted in an original and three (3) copies on form 270 to: U.S. Nuclear Regulatory Commission address in block 17 Payment Team, Mail Stop T-9-H-4 Attn: (NRC-04-99-053) Washington DC 20555			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Institutions of Higher Education and Other Nonprofit Organizations". Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program			

TEMPLATE - ADM001

SISP Review Complete

ADM002

The purpose of this modification is to extend the subject grant through December 31, 2005 at no cost to the government. Accordingly, the following changes are hereby made:

1. Block No. 3, GRANT PERIOD, is deleted in its entirety and replaced with the following:

"FROM: 09/13/1999 TO: 12/31/2005"

A summary of obligations for this grant, from award date through the date of this action, is given below:

Total FY99 Obligations:	\$40,000.00
Total FY00 Obligations:	\$89,965.00
Total FY04 Obligations:	\$45,000.00
Cumulative Total of NRC Obligations:	174,965.00

This modification obligates NO FUNDS.

All other terms and conditions remain unchanged including the ceiling amount of \$174,965.00.