



24722

# Submission of Federal Rules Under the Congressional Review Act

President of the Senate

Speaker of the House of Representatives

GAO

Please fill the circles electronically or with black pen or #2 pencil.

1. Name of Department or Agency

**U.S. Nuclear Regulatory Commission**

2. Subdivision or Office

**Nuclear Material Safety and Safeguards**

3. Rule Title

**Final Rule - 10 CFR Part 35, "Medical Use of Byproduct Material"**

4. Regulation Identifier Number (RIN) or Other Unique Identifier (if applicable)

**RIN 3150-AH19**

5. Major Rule  Non-major Rule

6. Final Rule  Other

7. With respect to this rule, did your agency solicit public comments? Yes  No  N/A

8. Priority of Regulation (fill in one)

Economically Significant; or Significant; or Substantive, Non Significant

Routine and Frequent or Informational/Administrative/Other (Do not complete the other side of this form if filled in above.)

9. Effective Date (if applicable) **30 days after publication in the Federal Register**

10. Concise Summary of Rule (fill in one or both) attached  stated in rule

Submitted by: \_\_\_\_\_ (signature)

Name: **Dennis K. Rathbun**

Title: **Director, Office of Congressional Affairs**

For Congressional Use Only:

Date Received: \_\_\_\_\_

Committee of Jurisdiction: \_\_\_\_\_



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	Yes	No	N/A
A. With respect to this rule, did your agency prepare an analysis of costs and benefits?	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
B. With respect to this rule, by the final rulemaking stage, did your agency			
1. certify that the rule would not have a significant economic impact on a substantial number of small entities under 5 U.S.C. § 605(b)?	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
2. prepare a final Regulatory Flexibility Analysis under 5 U.S.C. § 604(a)?	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
C. With respect to this rule, did your agency prepare a written statement under § 202 of the Unfunded Mandates Reform Act of 1995?	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
D. With respect to this rule, did your agency prepare an Environmental Assessment or an Environmental Impact Statement under the National Environmental Policy Actg (NEPA)?	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
E. Does this rule contain a collection of information requiring OMB approval under the Paperwork Reduction Act of 1995?	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
F. Did you discuss any of the following in the preamble to the rule?	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
! E.O. 12612, Federalism	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
! E.O. 126630, Government Actions and Interference with Constitutionally Protected Property Rights	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
! E.O. 12866, Regulatory Planning and Review	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
! E.O. 12875, Enhancing the Intergovernmental Partnership	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
! E.O. 12988, Civil Justice Reform	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
! E.O. 13045, Protection of Children from Environmental Health Risks and Safety Risks	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
! Other statutes or executive orders discussed in the preamble concerning the rulemaking process (please specify)			
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