

# Monmouth Cardiology Associates, L.L.C.

NON-INVASIVE, INVASIVE, INTERVENTIONAL, NUCLEAR CARDIOLOGY  
ELECTROPHYSIOLOGY & CARDIAC PACING  
CRITICAL CARE MEDICINE

215 Brighton Avenue, Long Branch, New Jersey 07740 • 732-222-5143 • (fax) 732-222-4862  
www.monmouthcardiology.com

Matt Bach, MD, FACC  
J. Gordon Boak, MD, FACC  
John B. Checton, MD, FACC  
Jeffrey S. Daniels, MD, FACC  
Steven J. Daniels, MD, FACC  
Donald P. Ferri, MD, FACC  
Daniel S. Goldman, MD, FACC  
Nelson S. LaMarche, MD, FACC  
Marcia N. Liu, MD, FACC  
Charles J. Mattina, MD, FACC  
Marek E. Mrzyglocki, MD, FACC  
Gregory Noto, MD, FACC  
Jeffrey L. Osofsky, MD, FACC  
Thomas F. Rizzo, MD, FACC  
Pascual B. Rodriguez, MD, FACC  
Mark A. Rosenbloom, MD, FACC  
Rita M. Watson, MD, FACC  
Steven Zukerman, MD, FACC

**Offices:**

301 Bingham Avenue  
Suite C  
Ocean, NJ 07712  
(732) 663-0300  
Fax: (732) 663-0301

215 Brighton Avenue  
Long Branch, NJ 07740  
(732) 222-5143  
Fax: (732) 222-4862

222 Schanck Road  
Suite 104  
Freehold, NJ 07728  
(732) 431-1332  
Fax: (732) 431-1712

565 Route 35  
Suite 7  
Red Bank, NJ 07701  
(732) 219-9300  
Fax: (732) 219-9336

2102 Corlies Avenue  
Neptune, NJ 07753  
(732) 776-8535  
Fax: (732) 774-9148

**Hospital Affiliations:**

CentraState Medical Center  
Jersey Shore Medical Center  
Monmouth Medical Center

February 16, 2005

U.S.N.C.  
475 Allendale Road  
King of Prussia, PA 19406  
Fax: 610-337-5269

ATT: L.A.T.

RE: U.S.N.C. License No. 29-27910-01

03029569

To Whom It May Concern:

This is to inform you that Monmouth Cardiology Associates is taking over a facility previously occupied by Integral-Freehold Cardiac Imaging located at 222 Schanck Road, Suite 204, Freehold, New Jersey 07728: Radioactive Materials License No. 37-28453-02. We will be taking over the facility "as is" and ask that you would please process this amendment at the same time as the removal of this location from Integral's radioactive materials license.

The only radioactive materials we will be receiving from the Freehold facility will be two dose calibrator sources (Cobalt 57 and Cesium 137), and a cobalt rod source for our well counter.

As we are anxious to get our facility up and running as quickly as possible, we appreciate your prompt attention to this matter. If any further information is needed, please do not hesitate to contact Ms. Andrea Reichert, RT (NM), our Chief Nuclear Medicine Technologist at 732-222-6578, or myself at 732-776-5487.

Sincerely,



David Jenkins  
Chief Executive Officer  
DJ/cc

K-4

05 FEB 25 AM 1:19

RECEIVED  
REGION 1

136484

NMSS/RGM MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

2/16/2005, and to inform you that the initial processing which includes an administrative review has been performed.

Amendment 29-27910-01 There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

---

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 136484.  
When calling to inquire about this action, please refer to this control number.  
You may call us on (610) 337-5398, or 337-5260.

(FOR LFMS USE)  
INFORMATION FROM LTS

BETWEEN:

License Fee Management Branch, ARM  
and  
Regional Licensing Sections

: Program Code: 02201  
: Status Code: 0  
: Fee Category: 7C  
: Exp. Date: 20120731  
: Fee Comments: \_\_\_\_\_  
: Decom Fin Assur Reqd: N  
: .....

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: MONMOUTH CARDIOLOGY ASSOCIATES, LLC  
Received Date: 20050217  
Docket No: 3029569  
Control No.: 136484  
License No.: 29-27910-01  
Action Type: Amendment

2. FEE ATTACHED

Amount: \_\_\_\_\_  
Check No.: \_\_\_\_\_

3. COMMENTS

Signed *Leatrice J. Ford*  
Date 2/18/2005

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /\_\_/) )

1. Fee Category and Amount: \_\_\_\_\_

2. Correct Fee Paid. Application may be processed for:

Amendment \_\_\_\_\_  
Renewal \_\_\_\_\_  
License \_\_\_\_\_

3. OTHER \_\_\_\_\_  
\_\_\_\_\_

Signed \_\_\_\_\_  
Date \_\_\_\_\_