

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE PRESIDING OFFICER

In the Matter of	)	Docket Nos.	70-143-MLA,
	)		70-143-MLA-2,
	)		70-143-MLA-3
NUCLEAR FUEL SERVICES, INC.	)		
	)	ASLBP Nos.	02-803-04-MLA,
(Erwin, Tennessee)	)		03-810-02-MLA,
	)		04-820-05-MLA

NOTICE OF WITHDRAWAL

Notice is hereby given that, effective March 17, 2005, I will withdraw my appearance in the above-captioned matter. All mail and service lists in this proceeding should be amended to delete my name after that date.

Respectfully submitted,

*/RA/*

Angela B. Coggins  
Counsel for NRC Staff

Dated at Rockville, Maryland  
this 17<sup>th</sup> day of March, 2005

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE PRESIDING OFFICER

In the Matter of	)	Docket Nos.	70-143-MLA,
	)		70-143-MLA-2,
	)		70-143-MLA-3
NUCLEAR FUEL SERVICES, INC.	)		
	)	ASLBP Nos.	02-803-04-MLA,
(Erwin, Tennessee)	)		03-810-02-MLA,
	)		04-820-05-MLA

CERTIFICATE OF SERVICE

I hereby certify that copies of "NOTICE OF WITHDRAWAL" of Angela B. Coggins in the above-captioned proceeding have been served on the following by deposit in the Nuclear Regulatory Commission's internal mail system as indicated by an asterisk (\*), or by U.S. Mail, first class, and electronic mail (or facsimile) as indicated by a double asterisk (\*\*) on this 17<sup>th</sup> day of March, 2005.

Administrative Judge  
Alan S. Rosenthal, Presiding Officer \* \*\*  
Atomic Safety and Licensing Board Panel  
Mail Stop: T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001  
E-mail: [rsnthl@comcast.net](mailto:rsnthl@comcast.net)  
[src2@nrc.gov](mailto:src2@nrc.gov)  
[scs2@nrc.gov](mailto:scs2@nrc.gov)

Neil J. Newman \*\*  
Vice President and General Counsel  
Nuclear Fuel Services, Inc.  
1700 Rockville Pike, Suite 400  
Rockville, MD 20852

Office of the Secretary \* \*\*  
ATTN: Rulemakings and Adjudications Staff  
U.S. Nuclear Regulatory Commission  
Mail Stop: O-16 C1  
Washington, DC 20555-0001  
E-mail: [HEARINGDOCKET@nrc.gov](mailto:HEARINGDOCKET@nrc.gov)

Administrative Judge  
Richard F. Cole, Special Assistant \* \*\*  
Atomic Safety and Licensing Board Panel  
Mail Stop: T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001  
E-mail: [rfc1@nrc.gov](mailto:rfc1@nrc.gov)

Office of Commission Appellate  
Adjudication \*  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

Daryl Shapiro, Esq. \*\*  
Sean Barnett, Esq. \*\*  
Shaw Pittman, L.L.P.  
2300 N Street, N.W.  
Washington, D.C. 20037  
E-mail: [daryl.shapiro@shawpittman.com](mailto:daryl.shapiro@shawpittman.com)  
[sean.barnett.@shawpittman.com](mailto:sean.barnett.@shawpittman.com)

Diane Curran, Esq. \*\*  
Harmon, Curran, Speilberg & Eisenberg,  
L.L.P.  
1726 M Street N.W., Suite 600  
Washington, D.C. 20036  
E-mail: [dcurran@harmoncurran.com](mailto:dcurran@harmoncurran.com)

*/RA/*

---

Angela B. Coggins  
Counsel for NRC Staff