

ASHLAND.

RECEIVED
REGION 1

APAC-Atlantic, Inc.

A subsidiary of Ashland Paving And Construction, Inc.
Thompson-Arthur Division
239 Eastwood Drive Danville, VA 24540
Tel: 434 773-2400, Fax: 434 773-2414

'05 FEB 11 P1:29

U.S. Nuclear Regulatory Commission
Region I
475 Allen Dale Road
King of Prussia, Pennsylvania
Attn: Materials License

RE: License No. 32-25628-01 03036300

With reference to the listed license we need to remove Donald R. Johnson as a back up RSO and to continue to keep Janet A. Spence listed, also we would like to add Anthony G. King as a back up RSO upon his completing the required training.

All other information is correct in Donald R. Johnson letter dated April 18, 2003 except all correspondents need to be sent to the following address:

APAC Atlantic, Inc.
Thompson-Arthur Division
239 Eastwood Drive
Danville Va. 24540

If I can be of further assistance in this matter, please do not hesitate to contact me at (336)-388-9582.

Sincerely
APAC-Atlantic Inc.

Marvin C. Hylton
Marvin C. Hylton
Radiation Safety Officer

136461
NMSS/RGNI MATERIALS-002



This is to acknowledge the receipt of your letter/application dated

2/11/2005, and to inform you that the initial processing which includes an administrative review has been performed.

Ameud 32-25628-01
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 136461.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

BETWEEN: : (FOR LFMS USE)
 License Fee Management Branch, ARM : INFORMATION FROM LTS
 and : -----
 Regional Licensing Sections :
 : Program Code: 03121
 : Status Code: 0
 : Fee Category: 3P
 : Exp. Date: 20130630
 : Fee Comments: _____
 : Decom Fin Assur Req: N
 :

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED
 Applicant/Licensee: APAC-ATLANTIC, INC.
 Received Date: 20050211
 Docket No: 3036300
 Control No.: 136461
 License No.: 32-25628-01
 Action Type: Amendment

2. FEE ATTACHED
 Amount: _____
 Check No.: _____

3. COMMENTS
 Signed Rebecca J. Ford
 Date 2/16/2005

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /__/)

1. Fee Category and Amount: _____
 2. Correct Fee Paid. Application may be processed for:
 Amendment _____
 Renewal _____
 License _____
 3. OTHER _____

Signed _____
 Date _____