



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION IV  
611 RYAN PLAZA DRIVE, SUITE 400  
ARLINGTON, TEXAS 76011-8064

F A C S I M I L E



**Name:** Nicholas L. Bateson  
**Organization:** Western Water Consultants, Inc. License No. 49-26979-01  
Docket No. 030-31005  
Control No. 4704441  
**Fax:** 307-674-4265  
**Phone:** 307-672-0761  
**From:** Jacqueline D. Cook  
**Date:** March 11, 2005  
**Subject:** Renewal Application dated February 21, 2005  
**Pages:** 2 (8 with Appendix B included)

Mr. Bateson:

Per your renewal application dated February 21, 2005, the items on the next page are deficiencies which require your response. Please respond to this fax by Monday, March 28, 2005. Our fax number is (817) 860-8263. If you have any questions regarding this fax, please call me at (817) 860-8132. When responding to this fax, please include the license, docket, and control numbers located at the top of this page.

Thanking you in advance for your cooperation and assistance in this matter.

*/RA/*  
Jacqueline D. Cook  
Senior Health Physicist

1. Please resubmit your renewal application utilizing NUREG-1556, Vol. 1, Rev. 1, Consolidated Guidance About Materials Licenses: Program-Specific Guidance About Portable Gauge Licenses, Appendix B as guidance.
2. Please note that the representative signing the application must be authorized to make binding commitments and to sign official documents on behalf of the applicant.

Please confirm that the person signing the application (Mr. Nicholas L. Bateson) is authorized to make binding commitments and to sign official documents on behalf of Western Water Consultants, Inc.