## MEDICAL IMAGING CENTER, PC

6 Northwestern Drive, Suite 102, Bloomfield, CT 06002, Tel. 860-242-0734, or -7511

TO: U.S.N.R.C. Region I

January 14, 2005

Medical Licensing Branch 475 Allendale Road

King of Prussia, PA 19406

03020496

RE: Amendment to License #06-21317-01; Change of RSO.

---- Dear Sir or Miss:

This letter serves to request a license amendment for Medical Imaging Center, PC. Angabeen Sultana Khan, MD is more often the physician at the nuclear imaging office, so to that effect, we are requesting to change the RSO from Daniel M. Roswig, MD to Angabeen Sultana Khan, MD.

We appreciate your efforts to expedite the amendment and we look forward to a continued safe and effective materials program. Thank you for your assistance.

Respectfully submitted,

Carla Sandberg, MD

President

136353 NMSS/RGNI MATERIALS-032 5 IM 26 ma. -

1/14/205	receipt of your letter/application dated , and to inform you that the initial processing which review has been performed.
There were no administ technical reviewer. Ple omissions or require ad	trative omissions. Your application was assigned to a asse note that the technical review may identify additional ditional information.
Please provide to this o	ffice within 30 days of your receipt of this card
Branch, who will contact y	been forwarded to our License Fee & Accounts Receivable ou separately if there is a fee issue involved.  gned Mail Control Number
When calling to inquire ab You may call us on (610)	out this action, please refer to this control number.
NRC FORM 532 (RI) (6-96)	Sincerely, Licensing Assistance Team Leader

	: (FOR LFMS USE) : INFORMATION FROM LTS
BETWEEN:	:
License Fee Management Branch, ARM and Regional Licensing Sections	: Program Code: 02200 : Status Code: 0 : Fee Category: 7C : Exp. Date: 20140131 : Fee Comments: : Decom Fin Assur Reqd: N
LICENSE FEE TRANSMITTAL	
a. region <u> </u>	
1. APPLICATION ATTACHED Applicant/Licensee: MEDICAL IMAGING Received Date: 20050126 Docket No: 3020496 Control No.: 136353 License No.: 06-21317-01 Action Type: Amendment	CENTER, P.C.
2. FEE ATTACHED Amount: Check No.:	
3. COMMENTS	
Signed Date	M. a. Perkins
B. LICENSE FEE MANAGEMENT BRANCH (Check v	when milestone 03 is entered //)
1. Fee Category and Amount:	·
2. Correct Fee Paid. Application may be Amendment Renewal License	e processed for:
3. OTHER	<del></del>
Signed _	<del></del>

Date

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