

EPL®

EPL ARCHIVES, INC.
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January 20, 2005

Atlanta Federal Center
U.S. Nuclear Regulatory Commission Region II
Sam Nunn Atlanta Federal Center
61 Forsyth Street, S.W., Suite 23T85
Atlanta, GA 30303-8931

Dear Sir or Madam:

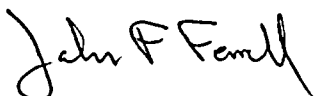
0303 5312

EPL Archives, Inc. wishes to amend Material License 45-25506-01 (copy enclosed), to include storage of I-125 (Maximum of 100 millicuries), Ca-45 (Maximum of 100 millicuries), and Cr-51 (Maximum of 100 millicuries). We wish to storage these additional radionuclides at both locations listed on our License.

A Ludlum 44-3 Low Energy Gamma Probe will be purchased.

All other license terms remain unchanged.

Sincerely,



John F. Ferrell, DVM
Director

Attachment
Enclosure

JFF/saa

136332

HMSS/RGNI MATERIALS-032

MATERIALS LICENSE

Pursuant to the Atomic Energy Act of 1954, as amended, the Energy Reorganization Act of 1974 (Public Law 93-438), and Title 10, Code of Federal Regulations, Chapter I, Parts 30, 31, 32, 33, 34, 35, 36, 39, 40, and 70, and in reliance on statements and representations heretofore made by the licensee, a license is hereby issued authorizing the licensee to receive, acquire, possess, and transfer byproduct, source, and special nuclear material designated below; to use such material for the purpose(s) and at the place(s) designated below; to deliver or transfer such material to persons authorized to receive it in accordance with the regulations of the applicable Part(s). This license shall be deemed to contain the conditions specified in Section 183 of the Atomic Energy Act of 1954, as amended, and is subject to all applicable rules, regulations, and orders of the Nuclear Regulatory Commission now or hereafter in effect and to any conditions specified below.

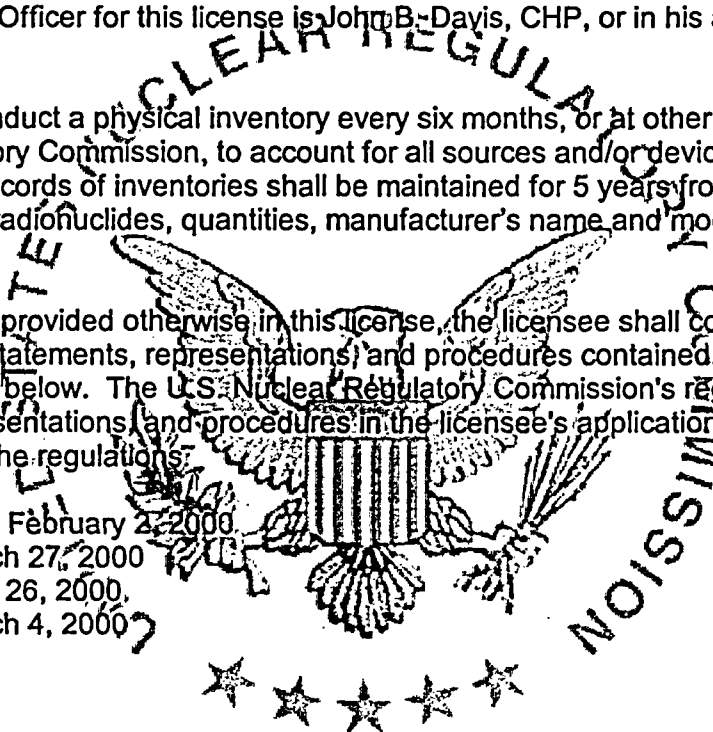
<p>Licensee</p> <p>1. EPL Archives, Inc.</p> <p>2. 22900 Shaw Road Unit 130 Sterling, Virginia 20166</p>	<p>In accordance with the letter dated November 4, 2004,</p> <p>3. License number 45-25506-01 is amended in its entirety to read as follows:</p> <p>4. Expiration date March 31, 2010</p> <p>5. Docket No. 03035312 Reference No.</p>
<p>6. Byproduct, source, and/or special nuclear material</p> <p>A. Carbon 14</p> <p>B. Hydrogen 3</p>	<p>7. Chemical and/or physical form</p> <p>A. Radioactive materials bound to grain, fruit, vegetables, grasses, soil, animal tissue, animal bone, or animal fluids. One kilogram or less samples of tagged material used in the study in either liquid, powder, or solid form.</p> <p>B. Radioactive materials bound to grain, fruit, vegetables, grasses, soil, animal tissue, animal bone, or animal fluids. One kilogram or less samples of tagged material used in the study in either liquid, powder, or solid form.</p>
<p>9. Authorized use: A. and B. For storage only as archived samples.</p>	<p>8. Maximum amount that licensee may possess at any one time under this license</p> <p>A. 500 millicuries</p> <p>B. 200 millicuries</p>

CONDITIONS

**MATERIALS LICENSE
SUPPLEMENTARY SHEET**License Number
45-25506-01Docket or Reference Number
03035312

Amendment No. 3


10. Licensed material may be stored only at the licensee's facilities located at 22886 Shaw Road, Sterling, Virginia, and Building III, 45610 Terminal Drive, Sterling, Virginia.
11. Licensed material shall be used by, or under the supervision of, John B. Davis, CHP, and John F. Ferrell, D.V.M.
12. The Radiation Safety Officer for this license is John B. Davis, CHP, or in his absence John F. Ferrell, D.V.M.
13. The licensee shall conduct a physical inventory every six months, or at other intervals approved by the U.S. Nuclear Regulatory Commission, to account for all sources and/or devices received and possessed under the license. Records of inventories shall be maintained for 5 years from the date of each inventory and shall include the radionuclides, quantities, manufacturer's name and model numbers, and the date of the inventory.
14. Except as specifically provided otherwise in this license, the licensee shall conduct its program in accordance with the statements, representations, and procedures contained in the documents, including any enclosures, listed below. The U.S. Nuclear Regulatory Commission's regulations shall govern unless the statements, representations, and procedures in the licensee's application and correspondence are more restrictive than the regulations.
- A. Application dated February 2, 2000
 - B. Letter dated March 27, 2000
 - C. Letter dated April 26, 2000
 - D. Letter dated March 4, 2000



For the U.S. Nuclear Regulatory Commission

Date November 23, 2004

By


Judith A. Joustra
Security and Industrial Branch
Division of Nuclear Materials Safety
Region I
King of Prussia, Pennsylvania 19406

90735041

This is to acknowledge the receipt of your letter/application dated

1/20/2005, and to inform you that the initial processing which includes an administrative review has been performed.

☒ AMEND. 45-25506-01
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 136332.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

BETWEEN: : (FOR LFMS USE)
: INFORMATION FROM LTS
: -----
:
License Fee Management Branch, ARM : Program Code: 03225
and : Status Code: 0
Regional Licensing Sections : Fee Category: 3P
: Exp. Date: 20100331
: Fee Comments: STORAGE ONLY EFF 5/5/03
: Decom Fin Assur Req'd: N
: ::

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: EPL ARCHIVES, INC.
Received Date: 20050120
Docket No: 3035312
Control No.: 136332
License No.: 45-25506-01
Action Type: Amendment

2. FEE ATTACHED

Amount: /
Check No.: /

3. COMMENTS

Signed M. A. Perkins
Date 4/26/05

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /__/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____