

March 4, 2005

MEMORANDUM TO: Michael T. Lesar, Chief  
Rules and Directives Branch  
Division of Administrative Services  
Office of Administration

FROM: Daniel M. Gillen, Deputy Director /RA/  
Decommissioning Directorate  
Division of Waste Management and  
Environmental Protection  
Office of Nuclear Material Safety  
and Safeguards

SUBJECT: NOTICE OF AVAILABILITY OF NUREG-1814 "STATUS OF  
DECOMMISSIONING PROGRAM - 2004 ANNUAL REPORT"

Attached please find one signed original of the subject Federal Register notice for your transmittal to the Office of the Federal Register for publication. Also, attached are five copies of the signed notice and a 3.5" diskette with the notice in WordPerfect.

Attachments:

1. Federal Register Notice
2. Diskette

CONTACT: John Buckley, NMSS/DWMEP  
301-415-6607

March 4, 2005

MEMORANDUM TO: Michael T. Laser, Chief  
Rules and Directives Branch  
Division of Administrative Services  
Office of Administration

FROM: Daniel M. Gillen, Deputy Director /RA/  
Decommissioning Directorate  
Division of Waste Management and  
Environmental Protection  
Office of Nuclear Material Safety  
and Safeguards

SUBJECT: NOTICE OF AVAILABILITY OF NUREG-1814 "STATUS OF  
DECOMMISSIONING PROGRAM - 2004 ANNUAL REPORT"

Attached please find one signed original of the subject Federal Register notice for your transmittal to the Office of the Federal Register for publication. Also, attached are five copies of the signed notice and a 3.5" diskette with the notice in WordPerfect.

Attachments:

1. Federal Register Notice
2. Diskette

CONTACT: John Buckley, NMSS/DWM  
301-415-6607

DISTRIBUTION:

PDR DWM r/f DCD r/f RBellamy, R I J Cameron, R III BSpitzberg, R IV  
SGagner/OPA

**ML050350307**

\*See previous concurrence

<b>OFC</b>	DCD*		DCD*		DCD*		OGC*		DCD	
<b>NAME</b>	JBuckley		TMixon		CCraig		STreby		DGillen	
<b>DATE</b>	02/03/05		02/04/05		02/14/05		02/28/05		03/04/05	

**OFFICIAL RECORD COPY**

[7590-01-P]

NUCLEAR REGULATORY COMMISSION

Office of Nuclear Material Safety and Safeguards:  
Status of Decommissioning Program - 2004 Annual Report

Notice of Availability

AGENCY: Nuclear Regulatory Commission.

ACTION: Notice of Availability.

FOR FURTHER INFORMATION CONTACT:

John T. Buckley, Mail Stop: T-7E18, Decommissioning Directorate, Division of Waste Management and Environmental Protection, Office of Nuclear Material Safety and Safeguards, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, Telephone: (301) 415-6607, and Internet: [jtb@nrc.gov](mailto:jtb@nrc.gov).

SUPPLEMENTARY INFORMATION:

I. Summary

The Nuclear Regulatory Commission's (NRC's) Office of Nuclear Material Safety and Safeguards (NMSS) is announcing the availability of NUREG-1814, "Status of Decommissioning Program - 2004 Annual Report." This NUREG provides a comprehensive overview of the NRC's decommissioning program. Its purpose is to provide a stand-alone reference document which describes the decommissioning process and summarizes the current status of all decommissioning activities including the decommissioning of complex decommissioning sites, commercial reactors, research and test reactors, uranium mill tailings facilities; and fuel cycle facilities. In addition, this report discusses accomplishments in the decommissioning program since publication of the 2003 annual report (SECY-03-0161); and it identifies the key decommissioning program issues which the staff will address in fiscal year (FY) 2005.

II. Further Information

NUREG-1814 is available for inspection and copying for a fee at the Commission's Public Document Room, U.S. NRC's Headquarters Building, 11555 Rockville Pike (First Floor), Rockville, Maryland. The Public Document Room is open from 7:45 a.m. to 4:15 p.m., Monday through Friday, except on Federal holidays.

NUREG-1814 is also available for inspection at NRC's Public Electronic Reading Room at: <http://www.nrc.gov/NRC/ADAMS/index.html>. The ADAMS Accession No. for the NUREG is ML050480398. Copies of NUREG-1814 may be purchased from one of these two sources: 1) The Superintendent of Documents, U.S. Government Printing Office, Mail Stop: SSOP, Washington, DC 20402-0001; Internet: <http://bookstore.gpo.gov/>; telephone: 202-512-1800; fax: 202-512-2250; or 2) The National Technical Information Service, Springfield, VA 22161-0002, Internet: <http://www.ntis.gov>; telephone 1-800-553-6847 or, locally, 703-605-6000.

Dated at Rockville, Maryland, this 4<sup>th</sup> day of March, 2005.

FOR THE NUCLEAR REGULATORY COMMISSION

/RA/

Daniel M. Gillen, Deputy Director  
Decommissioning Directorate  
Division of Waste Management and  
Environmental Protection  
Office of Nuclear Material Safety  
and Safeguards