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REGION 1

Huntingdon
Life Sciences

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12Jan05

US Nuclear Regulatory Commission
Region 1
Nuclear Materials Safety Branch 2
Division of Nuclear Materials Safety
475 Allendale Road
King of Prussia, PA 19406-1415

03008072

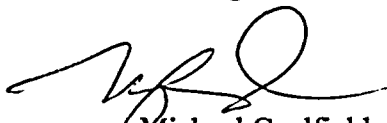
Subject: License Amendment Application; License No. 29-14800-01

Dear Sir:

We wish to amend our byproduct materials license with the following changes. Please reduce the possession limits of Hydrogen-3 and Carbon-14 to the values given below. We request these changes so that we will not be required to provide financial assurance (see 10 CFR 30.35) when the unity rule is applied to those radionuclides on our license with half life greater than 120 days.

Radionuclide	New Possession Limit (mCi)
Hydrogen-3	60
Carbon-14	90

Very truly yours,
Huntingdon Life Sciences, Inc.



Michael Caulfield
General Manager

cc: Wesley R. Van Pelt, RSO
Health & Safety Committee

136319

NMSS/RGNI MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

1/12/2005, and to inform you that the initial processing which includes an administrative review has been performed.

☒ AMEND. 29-14800-01
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 136319.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

BETWEEN:

License Fee Management Branch, ARM
and
Regional Licensing Sections

: (FOR LFMS USE)
: INFORMATION FROM LTS
: -----
:
: Program Code: 03620
: Status Code: 0
: Fee Category: 3M
: Exp. Date: 20131130
: Fee Comments: _____
: Decom Fin Assur Req'd: N
: ::

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: HUNTINGDON LIFE SCIENCES, INC.
Received Date: 20050119
Docket No: 3008072
Control No.: 136319
License No.: 29-14800-01
Action Type: Amendment

2. FEE ATTACHED

Amount: _____
Check No.: /

3. COMMENTS

Signed M.A. Perkins
Date 1/21/2005

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /__/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____