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## BY FEDERAL EXPRESS

Administrative Judge G. Paul Bollwerk Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Two White Flint North 11545 Rockville Pike Mail Stop: T-3F23 Rockville, MD 20852

Administrative Judge Charles Kelber Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Two White Flint North 11545 Rockville Pike Mail Stop: T-3F23 Rockville, MD 20852 Administrative Judge Paul Abramson Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Two White Flint North 11545 Rockville Pike Mail Stop: T-3F23 Rockville, MD 20852

## In the Matter of LOUISIANA ENERGY SERVICES, L.P. (National Enrichment Facility) <u>Docket No. 70-3103-ML</u>

Dear Administrative Judges:

On January 6, 2005, Louisiana Energy Services, L.P. ("LES") identified (and arranged for next-day delivery) those exhibits which it expects to offer, or may offer if the need arises, during the February 2005 evidentiary hearing on Environmental Contentions. Six of these LES exhibits were provided in electronic format on compact disc. In its Memorandum and Order (Regarding Exhibit Submission and Other Administrative Matters) of January 18, 2005, the Board indicated that, regardless of length, hard copies of each prefiled documentary exhibit

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must be sent to the Board members and the Office of the Secretary. Accordingly, enclosed are hard copies, in Board-approved double-sided format, of the six prefiled LES exhibits at issue:

Exhibit 3	Excerpts from NEF #04-019, "Response to NRC Request for Additional Information Regarding the National Enrichment Facility Environmental Report (May 20, 2004)" (Sensitive Information Omitted) [Note: Because this exhibit contains numerous documents, LES has provided an index and corresponding tabs for ease of identification and access.]
Exhibit 4	NEF #04-26, "New Mexico Groundwater Discharge Permit Application for the National Enrichment Facility (Apr. 2, 2004)
Exhibit 16	"Construction and Operation of a Depleted Uranium Hexafluoride Conversion Facility at the Portsmouth, Ohio, Site" (DOE/EIS-0360), Vol. 1 (June 2004)
Exhibit 17	"Construction and Operation of a Depleted Uranium Hexafluoride Conversion Facility at the Paducah, KY Site" (DOE/EIS-0359), Vol. 1 (June 2004)
Exhibit 18	"Final Programmatic Environmental Impact Statement for Alternative Strategies for the Long-Term Management and Use of Depleted Uranium Hexafluoride" (DOE/EIS-0269), Vols. 1 and 2 (Apr. 1999)
Exhibit 26	"Final Report – Lea County Regional Water Plan" (Dec. 7, 2000) (Appendices not included on CD or hard copy)
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Yours sincerely. NTM. James R. Curtiss

Enclosures

cc: Lindsay Lovejoy, Jr., Esq. (w/enclosures) Office of the Secretary (w/enclosures) Lisa Clark, Esq. (w/o enclosures)