

DECEMBER 10 2004

RECEIVED  
REGION 1

THE HEART CENTER OF JERSEY  
600 PAVONIA AVE  
JERSEY CITY, NEW JERSEY 07306

'04 DEC 30 P1:21

UNITED STATES NUCLEAR REGULATORY COMMISSION  
NUCLEAR MATERIALS SAFETY BRANCH 1  
DIVISION OF NUCLEAR MATERIALS SAFETY  
REGION 1  
KING OF PRUSSIA, PA 19406

LICENCE # 29-30032-01  
DOCKET # 030-33137

Dear Mr. Lee:

We request you to amend our license incorporating the following changes:

Kindly delete the name of Dr.Feraydoon Kohan MD from our license, since he is no longer associated with us.

Kindly let us know whether you need any further information.

Thank you.

Sincerely,

  
Administrator and RSO.  
DR. BAKUL DESAI, MD.

136227

NMSS/RGNI MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

12/10/2004, and to inform you that the initial processing which includes an administrative review has been performed.

☒ Amend. 29-30032-01  
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 136227.  
When calling to inquire about this action, please refer to this control number.  
You may call us on (610) 337-5398, or 337-5260.

BETWEEN:

License Fee Management Branch, ARM  
and  
Regional Licensing Sections

: (FOR LFMS USE)  
: INFORMATION FROM LTS  
: -----  
:  
: Program Code: 02201  
: Status Code: 0  
: Fee Category: 7C  
: Exp. Date: 20130731  
: Fee Comments: \_\_\_\_\_  
: Decom Fin Assur Req'd: N  
: ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION **I**

1. APPLICATION ATTACHED

Applicant/Licensee: HEART CENTER OF JERSEY (THE)  
Received Date: 20041230  
Docket No: 3033137  
Control No.: 136227  
License No.: 29-30032-01  
Action Type: Amendment

2. FEE ATTACHED

Amount: \_\_\_\_\_  
Check No.: \_\_\_\_\_

3. COMMENTS

Signed M. Q. Perkins  
Date 1/4/2005

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /\_\_/)

1. Fee Category and Amount: \_\_\_\_\_

2. Correct Fee Paid. Application may be processed for:

Amendment \_\_\_\_\_  
Renewal \_\_\_\_\_  
License \_\_\_\_\_

3. OTHER \_\_\_\_\_  
\_\_\_\_\_

Signed \_\_\_\_\_  
Date \_\_\_\_\_