

December 22, 2004

Bonnie C. Gitlin, Acting Director  
Radiation Protection Division  
Office of Radiation and Indoor Air  
U.S. Environmental Protection Agency  
Mail Code 6608J  
1200 Pennsylvania Ave., NW  
Washington, D.C. 20460

SUBJECT: INVITATION TO SPEAK AT THE NUCLEAR REGULATORY COMMISSION'S  
ANNUAL EMERGENCY PREPAREDNESS COUNTERPART MEETING

Dear Ms. Gitlin:

The purpose of this letter is to invite Mr. Ed Tupin of your staff to speak at the Nuclear Regulatory Commission's (NRC) annual in-person Emergency Preparedness (EP) counterpart meeting on the subject of the Environmental Protection Agency's Protective Action Guides (PAGs). The date and location of the meeting is January 24-28, 2005 at NRC Headquarters (NRC HQ) located in Rockville, Maryland. If this invitation is accepted, Mr. Tupin's presentation will be scheduled the morning of Friday, January 28, 2005.

The purpose of the meeting is to gather NRC HQ EP personnel and their counterparts from the NRC regional offices to address a variety of topics and emerging issues in the area of radiological emergency preparedness. Over the course of the week-long meeting, we schedule presentations from NRC staff, workshops, and guest speakers.

We look forward to Mr. Tupin's participation. If you have any questions, please contact Ms. Debra Schneck of my staff at 301-415-3079.

Sincerely,

**/RA/**

Eric J. Leeds, Director  
Division of Preparedness and Response  
Office of Nuclear Security and Incident Response

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