

December 16, 2004

MEETING NOTICE

Applicant: USEC Inc. (USEC)
Two Democracy Center
6903 Rockledge Drive
Bethesda, MD 20817

Facility: Proposed American Centrifuge Plant (ACP)

Docket No: 70-7004

Time: 7:00 p.m. - 9:45 p.m.

Date: January 18, 2005

Location: Zahns Corner Middle School
2379 Schuster Road
Piketon, Ohio 45661

Meeting Category: This is a Category 3 Meeting: The public is invited to participate in this meeting by providing comments and asking questions throughout the meeting.

Purpose: To conduct a transcribed public meeting providing members of the public with an opportunity to provide their comments on the scope of NRC's environmental review for USEC's proposed American Centrifuge Plant

NRC Attendees: M. Blevins, J. Davis, Y. Faraz, F. Cameron, et. al.

Other Attendees: Members of the public and local public officials

Contact: Matthew Blevins (301) 415-7684

NOTE: For planning purposes, those who wish to present oral comments at the meeting are encouraged to pre-register by contacting Ron Linton of the NRC by telephone at 1-800-368-5642, Extension 7777, or by email rc11@nrc.gov no later than January 6, 2005. Interested persons may also register to speak at the meeting up to 6:45 p.m. The NRC staff will be available for informal one on one discussion from 6:00 p.m.-7:00 p.m. These informal discussions will provide members of the public an opportunity to talk informally, and individually, with NRC staff. The meeting will officially begin at 7:00 PM.

If special equipment or accommodations are needed to attend or present information at the public meeting, the need should be brought to Mr. Linton's attention no later than January 6, 2005, to provide the NRC staff adequate notice to determine whether the request can be accommodated.

Attachment: Meeting Agenda

cc: See attached list.

cc: William Szymanski/DOE
Dan Minter/SODI/PACE
James Curtiss/W&S
Rod Krich/LES
Bob Taft/Governor, Ohio
Bob Ney/Congressman, Ohio
George Voinovich/Senator, Ohio
Billy Spencer/Mayor of Piketon
Harry Rioer/Pike Co. Commissioner
Larry Scaggs/Seal Twp. Trustee
Blaine Beekman/Pike Co. CoC Chair
Mary Glasgow/Cong. Portman

Michael Marriotte/NIRS
Carol O'Claire/Ohio EMA
Randall DeVault/DOE
Peter Miner/USEC Inc.
Mike DeWine/Senator, Ohio
Rob Portman/Congressman, Ohio
Rocky Brown/Mayor of Beaver
Jim Brushart/Pike Co. Comm. Chair.
Teddy West/Scioto Twp. Trustee
Ted Wheeler/Pike County Auditor
Kara Willis/Gov. Taft's Reg. 7 office
Garry Hager/SPFPA/USEC

MEETING NOTICE

This document should be made available to the Public MB 12/15/04
Initials Date

MEETING AGENDA

6:00 p.m.	Open House: Informal Discussion with NRC Staff
7:00 p.m.	Welcome/Introductions
7:10 p.m.	NRC's Role and Process
	NRC's Environmental Review Process
7:40 p.m.	Question and Answer Period
8:00 p.m.	Public Comments
9:30 p.m.	Closing Remarks