## December 6, 2004

NOTE TO: File

FROM: Stacey Imboden, Project Manager /RA/

**Environmental Section** 

License Renewal and Environmental Impacts Program

Division of Regulatory Improvement Programs

Office of Nuclear Reactor Regulation

SUBJECT: DOCKETING OF MATERIAL SENT IN SUPPORT OF THE POINT BEACH

NUCLEAR PLANT UNITS 1 AND 2 ENVIRONMENTAL REVIEW AND LICENSE

RENEWAL APPLICATION

This Note to File makes the following material available:

- Letter from Mr. A. J. Cayia, Nuclear Management Company, LLC, to Mr. Edward C. Spoon, U.S. Fish and Wildlife Service, transmitting Point Beach Nuclear Plant Fish and Bird Report for Period June 1, 2001 through December 31, 2001. Dated January 14, 2002.
- Letter from Mr. A. J. Cayia, Nuclear Management Company, LLC, to Mr. Edward C. Spoon, U.S. Fish and Wildlife Service, transmitting Point Beach Nuclear Plant Fish and Bird Report for Period January 1, 2003 through December 31, 2003. Dated January 15, 2004.
- Point Beach Nuclear Plant Final Report on Intake Monitoring Studies Performed by Wisconsin Electric Power Company in Fulfillment of Conditions of Wisconsin Pollutant Discharge Elimination System Permit Number WI-0000957. Dated June 1, 1976.
- The Condition of Fishes Impinged At The C.E.I. CO. Eastlake And Avon Lake Plants, Report 78. Environmental Resource Associates. Dated May 1987.
- Transmission Line Right-Of-Way Forestry Specification. American Transmission Company (ATC) Operating Instruction, Revision 1. ATC. Dated May 1, 2004.

Attached are copies of the materials to be docketed.

Attachments: As stated

Docket Nos.: 50-266 and 50-301

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FROM: Stacey Imboden, Project Manager /RA/

**Environmental Section** 

License Renewal and Environmental Impacts Program

Division of Regulatory Improvement Programs

Office of Nuclear Reactor Regulation

SUBJECT: DOCKETING OF MATERIAL SENT IN SUPPORT OF THE POINT BEACH NUCLEAR

PLANT UNITS 1 AND 2 ENVIRONMENTAL REVIEW AND LICENSE RENEWAL

**APPLICATION** 

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Docket Nos.: 50-266 and 50-301

Adams accession nos.:

1. Note to File: ML043420094

Att. 1: Letter from NMC to FWS dated 1/14/2002: ML043220082
 Att. 2: Letter from NMC to FWS dated 1/15/2004: ML043220083

4. Att. 3: Point Beach Nuclear Plant Final Report on Intake Monitoring Studies dated 6/1/1976:

ML043220079

5. Att. 4: Condition of Fishes Impinged at the CEI CO Eastlake and Avon Lake Plants dated 5/1987:**ML043220084** 

6. Att. 5: Transmission Line ROW Forestry Specification dated 5/1/2004: ML043280324

7. Pkg: **ML043420115** 

Document name: E:\Filenet\ML043420094.wpd

OFFICE	RLEP:DRIP:LA	RLEP:DRIP:PM
NAME	M. Jenkins	S. Imboden
DATE	12/3/04	12/6/04