



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
NATIONAL EXPOSURE RESEARCH LABORATORY  
ECOSYSTEMS RESEARCH DIVISION  
960 COLLEGE STATION ROAD  
ATHENS, GA 30605-2700

03004004

OFFICE OF  
RESEARCH AND DEVELOPMENT

November 17, 2004

LAS  
U.S. NRC, Region 1  
475 Allendale Road  
King of Prussia, PA 19406-1415

Re: License # 10-10146-01, February 26, 2002

To Whom it May Concern:

It has come to our attention that when our license was written the wording did not reflect the normal number of Ni-63 electron capture detectors as expressed in our previous license and on relicensing materials supplied to the U.S. NRC. We would like to amend the license to include all Ni-63 detectors, with activities of 15 mCi or less.

On review of the license we noted that several of the sources listed in items 6, 7, & 8 were exempt as per rule. These are items D, E, F, and G. We would like to remove these from the license.

Please contact me at 706-355-8043 if you have any questions.

James L. Kitchens  
Radiation Safety Officer  
USEPA, Ecosystems Research Division  
960 College Station Road  
Athens, GA 30605-2700  
706-355-8043  
kitchens.james@epa.gov

04 NOV 22 P1:13

RECEIVED  
REGION 1

136039

NMSS/RGNI MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

11/17/2004, and to inform you that the initial processing which includes an administrative review has been performed.

☒ AMEND. 10-10146-01  
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 136039.  
When calling to inquire about this action, please refer to this control number.  
You may call us on (610) 337-5398, or 337-5260.

BETWEEN:

License Fee Management Branch, ARM  
and  
Regional Licensing Sections

: (FOR LFMS USE)  
: INFORMATION FROM LTS  
: -----  
:  
: Program Code: 03620  
: Status Code: 0  
: Fee Category: EX 3M  
: Exp. Date: 20120831  
: Fee Comments: \_\_\_\_\_  
: Decom Fin Assur Req'd: N  
: ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: ENVIRONMENTAL PROTECTION AGENCY  
Received Date: 20041122  
Docket No: 3004004  
Control No.: 136039  
License No.: 10-10146-01  
Action Type: Amendment

2. FEE ATTACHED

Amount: \_\_\_\_\_  
Check No.: \_\_\_\_\_

3. COMMENTS

Signed  
Date

M. A. Perkins  
12/2/04

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /\_\_/\_/)

1. Fee Category and Amount: \_\_\_\_\_

2. Correct Fee Paid. Application may be processed for:

Amendment \_\_\_\_\_  
Renewal \_\_\_\_\_  
License \_\_\_\_\_

3. OTHER \_\_\_\_\_  
\_\_\_\_\_

Signed  
Date

\_\_\_\_\_  
\_\_\_\_\_