

From: <Jhlusher@aol.com>
To: <dowfk@coffey.com>
Date: 11/15/04 12:18PM
Subject: Acceptance letter for 10.2.2 amendment request for Ruth & North Butte

Bill,

Attached in word perfect and Microsoft word.

Betty,

Please Docket.

John L.

CC: <bsg@nrc.gov>, <ran@nrc.gov>

Mail Envelope Properties (4198E4F6.569 : 0 : 21865)

Subject: Acceptance letter for 10.2.2 amendment request for Ruth & North Butte
Creation Date: 11/15/04 12:15PM
From: <Jhlusher@aol.com>

Created By: Jhlusher@aol.com

Recipients

nrc.gov
twf4_po.TWFN_DO
BSG CC (Betty Garrett)
RAN CC (Robert Nelson)

coffey.com
dowfk

Post Office

twf4_po.TWFN_DO

Route

nrc.gov
coffey.com

Files	Size	Date & Time
MESSAGE	90	11/15/04 12:15PM
TEXT.htm	642	
Amendment for Ruth & North Butte Inspection schedule altr.doc	15360	
Amendment for Ruth & North Butte Inspection schedule altr.wpd	6290	
Mime.822	32331	

Options

Expiration Date: None
Priority: Standard
Reply Requested: No
Return Notification: None

Concealed Subject: No
Security: Standard

November 15, 2004

Mr. William F. Kearney
Manager, Health Safety,
and Environmental Affairs
P.O. Box 1210
Glenrock, WY 82637

SUBJECT: SMITH RANCH - HIGHLAND URANIUM PROJECT (SR-HUP) AMENDMENT
REQUEST TO REVISE LICENSE CONDITION 10.2.2, FOR RUTH & NORTH
BUTTE (TAC NO. LU0069)

Dear Mr. Kearney:

We have received your application for amendment of Materials License Number SUA-1548 transmitted by letter dated October 22, 2004. Your request has been assigned Technical Assignment Number LU0069. Please reference this number in any future correspondence associated with this request.

Please note that the complete technical review may identify omissions in the submittal information or technical issues that require additional information.

Based on our preliminary review and projection of current review schedules, we anticipate completing our review by December 31, 2004. This date could change depending on the findings of our technical review, urgent assignments, or other factors. We will promptly communicate any significant changes to this schedule. I can be reached at (301) 415-7694 or by e-mail at jhl@nrc.gov.

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Sincerely,

/RA/

John H. Lusher
Fuel Cycle Facilities Branch
Division of Fuel Cycle Safety
and Safeguards
Office of Nuclear Material Safety
and Safeguards

Docket No. 40-8964
License No. SUA-1548