


ARTICLE XXIV – AMENDING THE AGREEMENT

This agreement can be amended by written mutual agreement among the parties.


IN WITNESS WHEREOF, the parties have executed the Cooperative Agreement, DE-FC01-04LM00004, in several counterparts.

THE COUNTY OF GUNNISON

By:   
Chairperson  
Board of County Commissioners  
200 East Virginia Avenue  
Gunnison, CO 81230

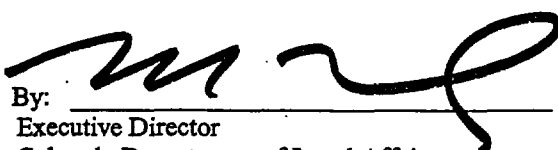
Date: 8-17-04

STATE OF COLORADO

By:   
Executive Director  
Colorado Department of Public Health and  
Environment  
4300 Cherry Creek Drive South  
Denver, CO 80246


Date: 9/1/04

STATE OF COLORADO

By:   
Executive Director  
Colorado Department of Local Affairs  
Environment  
1313 Sherman Street, Room 323  
Denver, CO 80203

Date: 9/7/04

THE UNITED STATES OF AMERICA

By:   
Contracting Officer  
2597 B 3/4 Road  
Grand Junction, CO 81503

Date: 8 Sep 2004

CONCURRENCE  
U.S. NUCLEAR REGULATORY COMMISSION

By: 

Title: Chief, Fuel Cycle Facilities Branch

Date: 10/27/04