October 19, 2004

MEMORANDUM TO: Andrew Kugler, Acting Section Chief

Environmental Section

License Renewal and Environmental Impacts Program

Division of Regulatory Improvement Programs

Office of Nuclear Reactor Regulation

FROM: William Dam, Project Manager /RA/

Environmental Section

License Renewal and Environmental Impacts Program

Division of Regulatory Improvement Programs

Office of Nuclear Reactor Regulation

SUBJECT: FORTHCOMING MEETING TO DISCUSS THE DRAFT

SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT (DSEIS) FOR LICENSE RENEWAL AT DONALD C. COOK NUCLEAR PLANT

(CNP)

DATE AND TIME: Tuesday, November 9, 2004 (Two identical sessions)

First session: 1:30 p.m. - 4:30 p.m. Second session: 7:00 p.m. - 10:00 p.m.

LOCATION: Lake Charter Township

Township Hall

3220 Shawnee Road Bridgman, Michigan 49106

PURPOSE: To meet with the public to receive comments on the draft Supplement 20

to the Generic Environmental Impact Statement for License Renewal (NUREG-1437) for CNP issued on September 24, 2004. The DSEIS is

available on the NRC's Website at

http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1437/supplement20/ and in the NRC's publicly available Agencywide Document Access and Management System (ADAMS). The ADAMS Accession Number is ML042570376. See the attached agenda and

Federal Register Notice (69 FR 57366).

CATEGORY 3:* This is a Category 3 Meeting. The public is invited to participate in this

meeting by providing comments and asking questions throughout the

meeting.

CONTACTS: William Dam, NRR Alicia Williamson, NRR

301-415-4014 301-415-1878 wld@nrc.gov arw1@nrc.gov

^{*} Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings," 67 Federal Register 36920, May 28, 2002

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PURPOSE (Cont.):

Both formal sessions will be preceded by an informal "open house" beginning one hour prior to each session for those who wish to attend. The open house will provide members of the public with an opportunity to talk informally one-on-one with NRC staff. Members of the public may register to present oral comments at this meeting by contacting William Dam, at (800) 368-5642, ext. 4014, or Alicia Williamson at (800) 368-5642, ext. 1878, or by Internet at CookEIS@nrc.gov by November 3, 2004. Those who wish to make comments may also register at the meeting within 15 minutes of the start of each session. Individual oral comments may be limited by the time available, depending on the number of persons who register. Mr. William Dam will need to be contacted no later than November 1, 2004, if special equipment or accommodations are needed to attend or present information at the public meeting.

Members of the Public Who Register to Speak

PARTICIPANTS: NRC

F. Cameron
A. Kugler
J. Rowley
W. Dam

K. LaGory R. Palla

Docket Nos.: 50-315 and 50-316

Attachments: 1. Agenda

2. Federal Register Notice

cc w/attachments: See next page

A. Kugler 2

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OFFICE	LA:RLEP	CE:RLEP	PM:RLEP	SC:RLEP
NAME	M. Jenkins	A. Williamson	W. Dam	A. Kugler
DATE	10/19/04	10/19/04	10/19/04	10/19/04

AGENDA FOR PUBLIC MEETING TO DISCUSS DRAFT ENVIRONMENTAL IMPACT STATEMENT FOR DONALD C. COOK NUCLEAR PLANT LICENSE RENEWAL APPLICATION TUESDAY, NOVEMBER 9, 2004

Two Meeting Sessions - 1:30 p.m. to 4:30 p.m. and 7:00 p.m. to 10:00 p.m.*

I. Welcome and Purpose of Meeting 10 minutes (F. Cameron/A. Kugler)

II. Overview of License Renewal Process 10 minutes (J. Rowley/W. Dam)

III. Results of the Environmental Review 30 minutes (K. LaGory/W. Dam)

IV. How Comments can be Submitted 5 minutes (W. Dam)

V. Public Comments 2 hours

VI. Closing/Availability of Transcripts, etc. 5 minutes (F. Cameron)

^{*}The NRC staff will host informal discussions one hour prior to each meeting session. No formal comments on the draft Environmental Impact Statement (EIS) will be accepted during the informal discussions. To be considered, comments must be provided either at the transcribed public meetings (see agenda, above) or in writing, as described in the attached Federal Register Notice.

Federal Register Notices: September 24, 2004 (Volume 69, Number 185) Page 57366-57367

NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-315 and 50-316]

Indiana Michigan Power Company, Donald C. Cook Nuclear Plant; Notice of Availability of the Draft Supplement 20 of the Generic Environmental Impact Statement and Public Meeting for the License Renewal of the Donald C. Cook Nuclear Plant, Units 1 and 2

Notice is hereby given that the U.S. Nuclear Regulatory Commission (the Commission) has published a draft plant-specific supplement to the Generic Environmental Impact Statement (GEIS), NUREG-1437, regarding the renewal of operating licenses DPR-58 and DPR-74 for an additional 20 years of operation at Donald C. Cook Nuclear Plant, Units 1 and 2 (CNP). CNP is located in Berrien County, Michigan, about 55 miles east of Chicago, Illinois. Possible alternatives to the proposed action (license renewal) include no action and reasonable alternative energy sources.

The draft Supplement to the GEIS is available for public inspection in the NRC Public Document Room (PDR) located at One White Flint North, 11555 Rockville Pike (first floor), Rockville, Maryland, 20852 or from the Publicly Available Records (PARS) component of NRC's Agencywide Documents Access and Management System (ADAMS). ADAMS is accessible from the NRC website at http://www.nrc.gov/reading-rm/adams.html (the Public Electronic Reading Room). Persons who do not have access to ADAMS, or who encounter problems in accessing the documents located in ADAMS, should contact the PDR reference staff at 1-800-397-4209, 301-415-4737, or by e-mail to pdr@nrc.gov. In addition, the Bridgman Public Library, 4460 Lake Street, Bridgman, Michigan and the Maud Preston Palenske Memorial Library, 500 Market Street, St. Joseph, Michigan have agreed to make the draft plant-specific supplement to the GEIS available for public inspection.

Any interested party may submit comments on the draft supplement to the GEIS for consideration by the NRC staff. To be certain of consideration, comments on the draft supplement to the GEIS and the proposed action must be received by December 8, 2004. Comments received after the due date will be considered if it is practical to do so, but the NRC staff is able to assure consideration only for comments received on or before this date. Written comments on the draft supplement to the GEIS should be sent to: Chief, Rules and Directives Branch, Division of Administrative Services, Office of Administration, Mailstop T-6D59, U.S. Nuclear Regulatory Commission, Washington, D.C., 20555-0001.

Comments may be hand-delivered to the NRC at 11545 Rockville Pike, Room T-6D59, Rockville, Maryland, between 7:45 a.m. and 4:15 p.m. on Federal workdays. Electronic comments may be submitted to the NRC by e-mail at CookEIS@nrc.gov. All comments received by the Commission, including those made by Federal, State, and local agencies, Native American Tribes, or other interested persons, will be made available electronically at the Commission's PDR in Rockville, Maryland, and from the PARS component of ADAMS.

The NRC staff will hold two public meetings to present an overview of the draft plant-specific supplement to the GEIS and to accept public comments on the document. The public meetings will be held on November 9, 2004, at the Lake Charter Township Hall, 3220 Shawnee Road, Bridgman, Michigan. The first session will convene at 1:30 p.m. and will continue until 4:30 p.m., as necessary. The second session will convene at 7:00 p.m. with a repeat of the overview portions of the meeting and will continue until 10:00 p.m., as necessary. Both meetings will be transcribed and will include: (1) a presentation of the contents of the draft plant-specific supplement to the GEIS, and (2) the opportunity for interested government

agencies, organizations, and individuals to provide comments on the draft report. Additionally, the NRC staff will host informal discussions one hour before the start of each meeting at the Lake Charter Township Hall. No comments on the draft supplement to the GEIS will be accepted during the informal discussions. To be considered, comments must be provided either at the transcribed public meetings or in writing, as discussed below. Persons may register to attend or present oral comments at the meetings by contacting Mr. Robert Schaaf, by telephone at 1-800-368-5642, extension 1312, or by email at CookEIS@nrc.gov no later than November 3, 2004. Members of the public may also register to speak at the meeting within 15 minutes of the start of each session. Individual oral comments may be limited by the time available, depending on the number of persons who register. Members of the public who have not registered may also have an opportunity to speak, if time permits. If special equipment or accommodations are needed to attend or present information at the public meeting, Mr. Schaaf will need to be contacted no later than November 1, 2004, so that the NRC staff can determine whether the request can be accommodated.

FOR FURTHER INFORMATION, CONTACT: Mr. Robert Schaaf, License Renewal and Environmental Impacts Program, Division of Regulatory Improvement Programs, U.S. Nuclear Regulatory Commission, Washington, D.C., 20555-0001. Mr. Schaaf may be contacted at the aforementioned telephone number or e-mail address.

Donald C. Cook Nuclear Plant

CC:

Regional Administrator, Region III U.S. Nuclear Regulatory Commission 801 Warrenville Road Lisle, IL 60532-4351

Attorney General
Department of Attorney General
525 West Ottawa Street
Lansing, MI 48913

Township Supervisor Lake Township Hall P.O. Box 818 Bridgman, MI 49106

U.S. Nuclear Regulatory Commission Resident Inspector's Office 7700 Red Arrow Highway Stevensville, MI 49127

David W. Jenkins, Esquire Indiana Michigan Power Company One Cook Place Bridgman, MI 49106

Mayor, City of Bridgman P.O. Box 366 Bridgman, MI 49106

Special Assistant to the Governor Room 1 - State Capitol Lansing, MI 48909

Michigan Department of Environmental Quality Waste and Hazardous Materials Div. Hazardous Waste & Radiological Protection Section Nuclear Facilities Unit Constitution Hall, Lower-Level North 525 West Allegan Street P. O. Box 30241 Lansing, MI 48909-7741 Mr. John A. Zwolinski
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Richard J. Grumbir Project Manager, License Renewal Indiana Michigan Power Company Nuclear Generation Group 500 Circle Drive Buchanan, MI 49107

Mr. Mano K. Nazar American Electric Power Senior Vice President and Chief Nuclear Officer Indiana Michigan Power Company Nuclear Generation Group 500 Circle Drive Buchanan, MI 49107 cc:

Ms. Carol Richardson, Director Bridgman Public Library 4460 Lake Street Bridgman, MI 49106

Ms. Mary Kynast, Director Maud Preston Palenske Memorial Library 500 Market Street St. Joseph, MI 49085