

**From:** <Jhlusher@aol.com>  
**To:** <griffin\_cbr@earthlink.net>  
**Date:** 10/8/04 9:37AM  
**Subject:** CBR Surety Acknowledgment letter

Mike.

Attached is the Surety acknowledgment letter.

Betty,

Please docket.

John L.

**CC:** <bsg@nrc.gov>, <rwv@nrc.gov>

**Mail Envelope Properties (4166981C.C39 : 0 : 27705)**

**Subject:** CBR Surety Acknowledgment letter  
**Creation Date:** 10/8/04 9:36AM  
**From:** <Jhlusher@aol.com>

**Created By:** Jhlusher@aol.com

**Recipients**

nrc.gov

twf4\_po.TWFN\_DO

BSG CC (Betty Garrett)

RWV CC (Bill VonTill)

earthlink.net

griffin\_cbr

**Post Office**

twf4\_po.TWFN\_DO

**Route**

nrc.gov

earthlink.net

<b>Files</b>	<b>Size</b>	<b>Date &amp; Time</b>
MESSAGE	91	10/08/04 09:36AM
TEXT.htm	643	
CBR Surety ackltr 2004.wpd	5807	
Mime.822	10226	

**Options**

**Expiration Date:** None  
**Priority:** Standard  
**Reply Requested:** No  
**Return Notification:** None

**Concealed Subject:** No  
**Security:** Standard

Mr. Michael L. Griffin, Manager  
of Health, Safety, and Environmental Affairs  
Crow Butte resources, Inc.  
86 Crow Butte Road  
P.O. Box 169  
Crawford, Nebraska 69339-0169

October 8, 2004

**SUBJECT: CROW BUTTE RESOURCES, INC. ANNUAL SURETY UPDATE.  
(Tac. LU0066)**

Dear Michael:

We have received your amendment request concerning the annual surety update for Materials License SUA 1548, transmitted by letter dated September 22, 2004. Your request has been assigned TAC No. LU0066. Please reference this number in any future correspondence associated with this request.

We acknowledge our acceptance of your amendment request concerning the required annual surety update. The amendment request has been accepted for review. Please note that the complete technical review may identify omissions in the submittal information or technical issues that require additional information.

Based on our acknowledgment and projection of current review schedules, we anticipate completing our review by the end of December 2004. This date could change depending on the findings of our technical review, urgent assignments, or other factors. We will promptly communicate any significant changes to this schedule. I can be reached at 301-415-7694 or by e-mail at [jlh@nrc.gov](mailto:jlh@nrc.gov).

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/NRC/ADAMS/index.html> (the Public Electronic Reading Room).

Sincerely,

**R/A**

John H. Lusher  
Fuel Cycle Licensing Branch  
Division of Fuel Cycle Safety and Safeguards  
Office of Nuclear Material Safety and Safeguards

Docket 40-8964  
License SUA-1548