

October 5, 2004

Meeting Notice

Applicant: USEC Inc. (USEC)

Facility: Proposed American Centrifuge Plant (ACP)

Docket No: 70-7004

Time: 7:00 p.m. - 9:45 p.m.

Date: October 26, 2004

Location: Vern Riffe Career Technology Center
175 Beaver Creek Rd.
Piketon, Ohio 45661

Meeting Category: This is a Category 3 Meeting: The public is invited to participate in this meeting by providing comments and asking questions throughout the meeting.

Purpose: To conduct a transcribed public meeting providing members of the public with an opportunity to provide their comments on what environmental issues the NRC should consider during its review of the environmental report submitted by USEC for the construction and operation of the ACP.

NRC Attendees: M. Blevins, J. Davis, Y. Faraz, F. Cameron, et. al.

Other Attendees: Members of the public and local public officials

Contact: Matt Blevins (301) 415-7684

NOTE: For planning purposes, those who wish to present oral comments at the meeting are encouraged to pre-register by contacting Matthew Blevins of the NRC by telephone at 1-800-368-5642, Extension 7684, or by email mxb6@nrc.gov no later than October 20, 2004. Interested persons may also register to speak at the meeting. NRC staff will be available for informal one on one discussion from 6:00-7:00. The meeting will officially begin at 7:00 PM.

Attachment: Meeting Agenda

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|-----|-----------------------------------|---------------------------------------|
| cc: | William Szymanski/DOE | Michael Marriotte/NIRS |
| | Dan Minter/SODI/PACE | Carol O'Claire/Ohio EMA |
| | James Curtiss/W&S | Randall DeVault/DOE |
| | Rod Krich/LES | Peter Miner/USEC Inc. |
| | Bob Taft/Governor, Ohio | Mike DeWine/Senator, Ohio |
| | Bob Ney/Congressman, Ohio | Rob Portman/Congressman, Ohio |
| | George Voinovich/Senator, Ohio | Rocky Brown/Mayor of Beaver |
| | Billy Spencer/Mayor of Piketon | Jim Brushart/Pike Co. Comm. Chair. |
| | Harry Rioer/Pike Co. Commissioner | Teddy West/Scioto Twp. Trustee |
| | Larry Scaggs/Seal Twp. Trustee | Ted Wheeler/Pike County Auditor |
| | Blaine Beekman/Pike Co. CoC Chair | Kara Willis/Gov. Taft's Reg. 7 office |
| | Mary Glasgow/Cong. Portman | Garry Hager/SPFPA/USEC |

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| OFC: | NMSS:DWMEP | NMSS:DWMEP |
| NAME: | MBlevins: | BJDavis |
| DATE: | 10/04/04 | 10/05 /04 |

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This document should be made available to the Public MB 10/04 /04
 Initials Date

MEETING AGENDA:

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| 6:00 p.m. | Open House: Informal discussion with NRC staff |
| 7:00 p.m. | Welcome/Introductions |
| 7:10 p.m. | NRC's Role and Process |
| | NRC's Environmental Review Process |
| 7:40 p.m. | Question and Answer Period |
| 8:00 p.m. | Public Comments |
| 9:30 p.m. | Closing Remarks |