



## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

OFFICE OF CRIMINAL ENFORCEMENT, FORENSICS AND TRAININ NATIONAL ENFORCEMENT INVESTIGATIONS CENTER P.O. BOX 25227, DENVER FEDERAL CENTER DENVER, COLORADO 80225

| DEGEDVET<br>AUGIO 2004 |  |
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August 9, 2004

Ms. Colleen Murnaham Licensing Assistant U.S. Nuclear Regulatory Commission Region IV 611 Ryan Plaza Drive, Suite 400 Arlington, TX 76011-8064

Re: N.R.C. License 05-14892-01

The purpose of this letter is to request an amendment to our Material License, to remove the location of any and all activities from Building 53 on the Denver Federal Center.

1. All EPA NEIC activities in Building 53 at the Denver Federal center have ceased, with no exceptions.

2. All radioactive materials specified under License 05-14892-01 have been transferred to renovated laboratories in Building 25 at the Denver Federal Center, as specified in our application for license renewal dated February 4, 2004.

3. The Building 53 site had been extensively tested under the direction of the U.S. Army Corps of Engineers, and the site has been thoroughly cleaned and all debris tested and properly disposed.

4. A final Status Survey Report from the Corps of Engineers, Omaha District, is enclosed, in three volumes.

If you should have any questions in regard to the procedures, or this request, please contact me at (303)462-9120, or Fax (303)462-9141, or e-mail: <u>ossinger.albert@epa.gov</u>.

Sincerely,

Albert Ossinger Radiation Safety Officer

Enclosure: U.S. Army Corps of Engineers Final Status Survey Report Building 53 Exit Environmental Due Diligence Process June 2004

CC: Steven Fletcher Eric Nottingham

AUG 19 2004

This is to acknowledge the receipt of your letter/application dated 89900, and to inform you that the initial processing, which includes an administrative review, has been performed.

DATE

There were no administrative omissions. Your application will be assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card:

The action you requested is normally processed within <u>90</u> days.

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number  $\underline{470099}$ When calling to inquire about this action, please refer to this mail control number. You may call me at 817-860-8103.

Sincerely,

Collien Musnahan

NRC FORM 532 (RIV) (9-2003) Licensing Assistant

| BETWEEN:<br>License Fee Management Branch, ARM<br>and<br>Regional Licensing Sections   | (FOR LFMS USE)<br>INFORMATION FROM LTS<br>Program Code: 03620<br>Status Code: 0<br>Fee Category: EX 3P 1D 2C<br>Exp. Date: 20140831<br>Fee Comments: 1D 2C ADDED 2/28/94<br>Decom Fin Assur Reqd: N |
|--|---|
| LICENSE FEE TRANSMITTAL  |   |
| A. REGION  |   |
| 1. APPLICATION ATTACHED<br>Applicant/Licensee: ENVIRONMENTAL PRO<br>Received Date: 20040810<br>Docket No: 3008219<br>Control No.: 470094<br>License No.: 05-14892-01<br>Action Type: Amendment | TECTION AGENCY  |
| 2. FEE ATTACHED<br>Amount:<br>Check No.:   |   |
| 3. COMMENTS  | leen Murnahan   |
| B. LICENSE FEE MANAGEMENT BRANCH (Check wh   | en milestone 03 is entered //)  |
| 1. Fee Category and Amount:  |   |
| 2. Correct Fee Paid. Application may be p<br>Amendment<br>Renewal<br>License   | processed for:  |
| 3. OTHER   |   |
| Signed<br>Date   |   |

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