

NMP-97989 July 23, 2004

United States Nuclear Regulatory Commission ATTN: Document Control Desk Washington, DC 20555-0001

Subject:

NRC Regulatory Issue Summary (RIS) 2004-10, Preparation and

Scheduling of Operator Licensing Examinations

Gentlemen:

Nine Mile Point Nuclear Station, LLC has gathered the information requested by RIS 2004-10 and has documented the information on the attached NRC Forms 536 (5-2003). If you have any questions, please contact Mr. Michael C. Jaquin at (315) 349-1508.

Sincere

Manager Training

TAE/MCJ/kcm Attachments

cc: Mr. H.J. Miller, NRC Regional Administrator Region I

Mr. G.K. Hunegs, NRC Senior Resident Inspector

Mr. P.S. Tam, Senior Project Manager, NRR (2 copies)

M003

NRC FORM 536 (5-2003)

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U.S. NUCLEAR REGULATORY COMMISSION

APPROVED BY OMB: NO. 3150-0131

EXPIRES: 07/31/2005

OPERATOR LICENSING EXAMINATION DATA

Estimated burden per response to comply with this voluntary information collection request: 1 hour. This information collection is used to plan budgets and resources for operator examinations. Send comments regarding burden estimate to the Records Management Branch (T-6 E6), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by internet e-mail to infocollects@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0131), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

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|---|---|------------|------------|--------------------|------|--------------------|----------|--------------------|---|--|--|
| Nine Mile Poil | | | NRC REGION | | | | | | | | |
| A. PROPOSE | D EXAMIN | IATION PE | REPARAT | ION SCHE | ULE | | | | | | |
| PROPOSED | NUMBER | C <u>Y</u> | 2005 | CY 2000 | 6 | | CY 2007 | | CY 2008 | | |
| ESTIMATED NU LICENSEE-PR EXAMINAT | EPARED | RO: 1, SF | RO: 1 | C |) | RO: 1, SRO: 1 | | | 0 | | |
| ESTIMATED NU NRC-PREP EXAMINAT | ARED | 0 | | C |) | 0 | | | 0 | | |
| B. INITIAL O | PERATOR | LICENSE | EXAMINA | ATIONS | | | | | | | |
| PROPOSED NUMBER | | CY 2005 | | CY ²⁰⁰⁶ | | CY ²⁰⁰⁷ | | CY ²⁰⁰⁸ | | | |
| NUMBER OF REACTOR OPERATORS | | 0 | | 6 | | | 0 | | 6 | | |
| NUMBER OF SENIOR REACTOR OPERATORS - INSTANT | | | 0 | 6 | | 0 | | | 6 | | |
| | BER OF SENIOR REACTOR PERATORS - UPGRADE | | 0 | | | 0 | | | 0 | | |
| NUMBER OF SENIOR REACTOR OPERATORS - LIMITED | | 0 | | 0 | | 0 | | | 0 | | |
| PROPOSED | DATES | | | | | | | | | | |
| PRIMARY DATE | | | | 05/29/2006 | | | | 08/2 | 08/25/2008 | | |
| ALTERNATE DATE | | | | 06/26/2006 | | | | 09/2 | 09/22/2008 | | |
| C. PROPOSE | D GENER | IC FUNDA | MENTALS | S EXAMINA | TION | (GFE |) SCHEDL | JLE | | | |
| PROPOSED NUMBER | | CY 20 | | | | CY 20 | 07 | | | | |
| | MARCH | JUNE | SEPTEMBE | R DECEMBER | MAR | СН | JUNE | SEPTEMBE | R DECEMBER | | |
| ESTIMATED NUMBER OF CANDIDATES | 0 | 0 | 12 | 0 | C |) | 12 | 0 | 0 | | |

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| | | | | inform | nation coll | lection. | | | | |
|---|--------------------------------|------------|----------|--------------------|-------------|------------|--------------------|---------------|--------------------|--|
| FACILITY Nine Mile Poir | nt Unit 2 | | | | | | | | NRC REGION | |
| A. PROPOSE | D EXAMIN | IATION PF | REPARAT | ION SCHEE | ULE | | | | | |
| PROPOSED I | NUMBER | CY | 2005 | CY 2006 | 3 | | CY 2007 | (| CY 2008 | |
| ESTIMATED NU LICENSEE-PR EXAMINAT | REPARED | 0 | | RO:1, SRO: 1 | 1 | 0 | | RO: 1, SRO: 1 | | |
| ESTIMATED NU NRC-PREP EXAMINAT | ARED | 0 | | C |) | | 0 | 0 | | |
| B. INITIAL OF | PERATOR | LICENSE | EXAMIN/ | TIONS | | | | | | |
| PROPOSED I | NUMBER | CY. | 2005 | CY ²⁰⁰⁶ | - | | CY ²⁰⁰⁷ | | CY ²⁰⁰⁸ | |
| | NUMBER OF REACTOR OPERATORS | | 5 | | 0 | | 6 | | 0 | |
| NUMBER OF SENIOR REACTOR OPERATORS - INSTANT | | 4 | | 0 | | , 6 | | | 0 | |
| NUMBER OF SENIOR REACTOR OPERATORS - UPGRADE | | 2 | | 0 | | 0 | | | 0 | |
| NUMBER OF SENIOR REACTOR OPERATORS - LIMITED | | 0 | | 0 | | 0 | | | 0 | |
| PROPOSED | PROPOSED DATES | | | | | | | | | |
| PRIMARY DATE | | 05/02/2005 | | | | 06/25/2007 | | | | |
| ALTERNATE DATE | | 06/06/2005 | | | | 07/23/2007 | | | | |
| C. PROPOSE | D GENER | C FUNDA | MENTAL | S EXAMINA | TION | (GFE |) SCHEDU | ILE | | |
| PROPOSED NUMBER | | CY 20 | 06 | | | | CY <u>20</u> | 08 | | |
| | MARCH | JUNE | SEPTEMBE | R DECEMBER | MAF | RCH | JUNE | SEPTEMBER | DECEMBER | |
| ESTIMATED NUMBER OF CANDIDATES | 0 | 0 | 12 | 0 | (|) | 0 | 0 | 12 | |