July 22, 2004

Mr. H. L. Sumner, Jr. Vice President - Nuclear Hatch Project Southern Nuclear Operating Company, Inc. Post Office Box 1295 Birmingham, Alabama 35201-1295

SUBJECT: DEFERRAL OF REVIEW OF LICENSING ACTION FOR EDWIN I. HATCH NUCLEAR STATION, UNITS 1 AND 2 (TAC NOS. MC0667 AND MC0668)

Dear Mr. Sumner:

The purpose of this letter is to inform you that the U.S. Nuclear Regulatory Commission (NRC) review of your request dated September 2, 2003, to allow in-vessel fuel movements with the refueling interlocks inoperable is being deferred until the beginning of fiscal year 2005 that starts October 1, 2004. This request involves the Edwin I. Hatch Nuclear Station, Units 1 and 2. The NRC is deferring review of this action to support the review of security plan, safeguard contingency, and security personnel training and qualification plan changes, required by an April 29, 2003, Commission Order. I have discussed the deferral of this action with Mr. Vidal of your staff.

Please have a member of your staff inform me if circumstances change with regard to the impact on your ability to safely operate your facility as a result of the deferral of this action. I can be contacted at 301-415-1055.

Sincerely,

/**RA**/

Christopher Gratton, Sr. Project Manager, Section 1 Project Directorate II Division of Licensing Project Management Office of Nuclear Reactor Regulation

Docket Nos. 50-321 and 50-366

cc: See next page

Mr. H. L. Sumner, Jr. Vice President - Nuclear Hatch Project Southern Nuclear Operating Company, Inc. Post Office Box 1295 Birmingham, Alabama 35201-1295

SUBJECT: DEFERRAL OF REVIEW OF LICENSING ACTION FOR EDWIN I. HATCH NUCLEAR STATION, UNITS 1 AND 2 (TAC NOS. MC0667 AND MC0668)

Dear Mr. Sumner:

The purpose of this letter is to inform you that the U.S. Nuclear Regulatory Commission (NRC) review of your request dated September 2, 2003, to allow in-vessel fuel movements with the refueling interlocks inoperable is being deferred until the beginning of fiscal year 2005 that starts October 1, 2004. This request involves the Edwin I. Hatch Nuclear Station, Units 1 and 2. The NRC is deferring review of this action to support the review of security plan, safeguard contingency, and security personnel training and qualification plan changes, required by an April 29, 2003, Commission Order. I have discussed the deferral of this action with Mr. Vidal of your staff.

Please have a member of your staff inform me if circumstances change with regard to the impact on your ability to safely operate your facility as a result of the deferral of this action. I can be contacted at 301-415-1055.

Sincerely,

/**RA**/

Christopher Gratton, Sr. Project Manager, Section 1 Project Directorate II Division of Licensing Project Management Office of Nuclear Reactor Regulation

Docket Nos. 50-321 and 50-366

cc: See next page

DISTRIBUTION:

PUBLIC PDII-1 R/F DClarke RidsNrrDripRorp RidsNrrDlpmLpdii-1 (SCoffin) RidsOgcRp RidsRgn2MailCenter (BBonser) RidsAcrsAcnwMailCenter RidsNrrPMCGratton RidsNrrDlpmDpr

ADAMS Accession Number: ML042040414

NRR-106

OFFICE	PDII-1/PM	PDII-1/(A)LA	PDII-1/(A)SC
NAME	CGratton	DClarke	SCoffin
DATE	7/21/04	7/21/04	7/22/04

OFFICIAL RECORD COPY

Edwin I. Hatch Nuclear Plant

cc:

Laurence Bergen Oglethorpe Power Corporation 2100 East Exchange Place P.O. Box 1349 Tucker, Georgia 30085-1349

Mr. R. D. Baker Manager - Licensing Southern Nuclear Operating Company, Inc. P.O. Box 1295 Birmingham, Alabama 35201-1295

Resident Inspector Plant Hatch 11030 Hatch Parkway N. Baxley, Georgia 31531

Harold Reheis, Director Department of Natural Resources 205 Butler Street, SE., Suite 1252 Atlanta, Georgia 30334

Steven M. Jackson Senior Engineer - Power Supply Municipal Electric Authority of Georgia 1470 Riveredge Parkway, NW Atlanta, Georgia 30328-4684

Mr. Reece McAlister Executive Secretary Georgia Public Service Commission 244 Washington St., SW Atlanta, Georgia 30334 Arthur H. Domby, Esq. Troutman Sanders Nations Bank Plaza 600 Peachtree Street, NE, Suite 5200 Atlanta, Georgia 30308-2216

Chairman Appling County Commissioners County Courthouse Baxley, Georgia 31513

Mr. J. B. Beasley, Jr. Executive Vice President Southern Nuclear Operating Company, Inc. P.O. Box 1295 Birmingham, Alabama 35201-1295

Mr. G. R. Frederick
General Manager, Edwin I. Hatch
Nuclear Plant
Southern Nuclear Operating Company, Inc.
U.S. Highway 1 North
P.O. Box 2010
Baxley, Georgia 31515

Mr. K. Rosanski Resident Manager Oglethorpe Power Corporation Edwin I. Hatch Nuclear Plant P.O. Box 2010 Baxley, Georgia 31515