



WEST PENN ALLEGHENY HEALTH SYSTEM

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320 East North Avenue, Pittsburgh, PA 15212-4772 412-359-3131

April 7, 2004

Penny Lanzisera USNRC Region 1 Division of Nuclear Materials Safety 475 Allendale Rd. King of Prussia, PA 19406-1415

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Dear Ms. Lanzisera,

This is in response to your request for additional information as related to an amendment request for License Number 37-01317-01, Docket Number 03002981. Your letter, dated January 30, 2004, had 7 items listed. I am responding to the following items as enumerated on your letter:

4. AGH withdraws this request.

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6.

These documents were not sent because on M ay 24 & 25, 1999, Ihor Czerwinskyj performed an inspection of our facilities. The close-out surveys of the facilities listed for removal were shown to Mr. Czerwinskyj it was assumed he would report to NRC HQ and have these removed from the license. Apparently this did not happen. Enclosed are the final surveys from these facilities. (<u>The Thyroid Eye Disease UPARC lab used C-12 and H-3 and was located at 3290 William Pitt Way</u>.) The Gold Bldg. CGS used S-35 and was located at 3343 Forbes Ave.

Please contact me at 412-359-6864 if you have any questions or need additional information.

Sincerely,

Joseph G. Och, M.S., M.B.A., C.M.P. Radiation Safety Officer

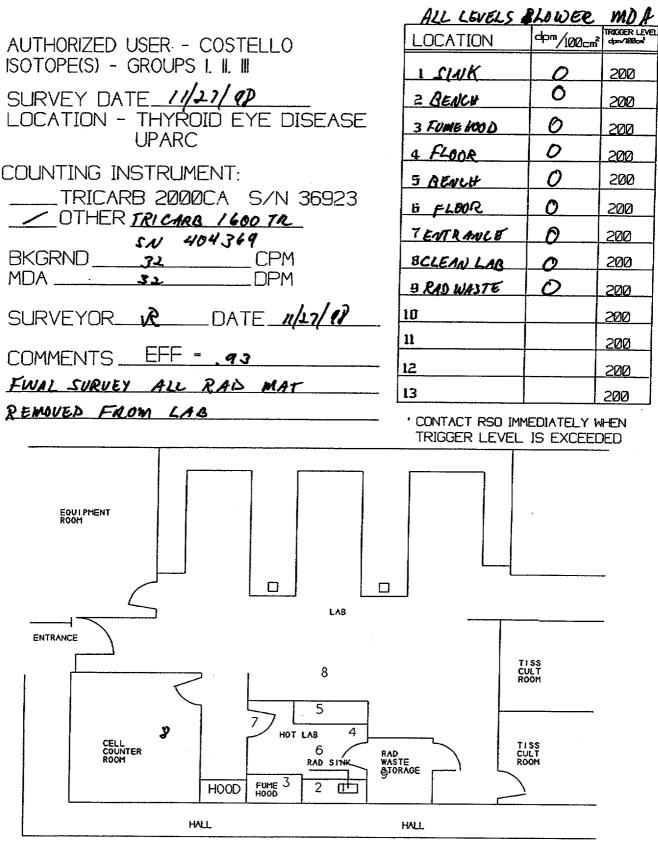
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NMSS/RGNI MATERIALS-002 SEPANATED OUT OF 134-840 7/8/2004.

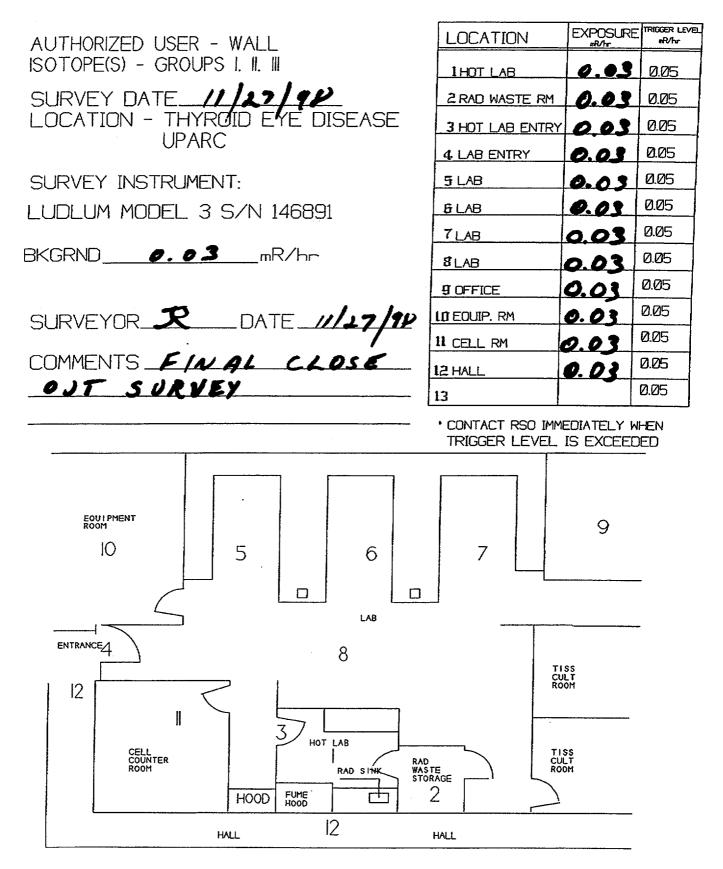
## RADIOACTIVE MATERIAL CONTAMINATION RECORD



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## RADIOACTIVE MATERIAL EXPOSURE RECORD

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	: (FOR LFMS USE)
	: INFORMATION FROM LTS
BETWEEN:	:
	:
License Fee Management Branch, ARM	: Program Code: 02110
and	: Status Code: 0
Regional Licensing Sections	: Fee Category: 7B
	: Exp. Date: 20050630
	: Fee Comments: 7B EFF 5/12/99
	: Decom Fin Assur Reqd: Y

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LICENSE FEE TRANSMITTAL

I A. REGION

- 1. APPLICATION ATTACHED Applicant/Licensee: ALLEGHENY GENERAL HOSPITAL Received Date: 20040708 Docket No: 3002981 Control No.: 135255 License No.: 37-01317-01 Action Type: Amendment
- 2. FEE ATTACHED Amount: Check No.:
- 3. COMMENTS

Signed M.C. 8/rat Date

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /\_\_/)

1. Fee Category and Amount: \_\_\_\_\_

2. Correct Fee Paid. Application may be processed for:

Amendment	
Renewal	
License	<u></u>

3. OTHER \_\_\_\_\_

Signed \_\_\_\_\_\_ Date \_\_\_\_\_